DOC # 0128054

Official Record
Recording requested By
DIXIE PETERSON

Lincoln County - NV – Recorder Leslie Boucher

Fee: **\$16.00** RPTT

Page 1 of 3 Recorded By: LB

Book- 227 Page- 0194

**APN** 

**APN** 

Title of Document

Grantees address and mail tax statement:

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City of Caliente
State of Nevada described as follows:

BLK ROW S. ADD LOT 17

[Insert legal description]

County of Lincoln

sufficiency of which is hereby acknowledged, Grantor hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to Grantee, all right, title, interest and claim to the plot, piece or parcel of land, with all the buildings, appurtenances and improvements thereon, if any, in the

Prior recording reference, if applicable: Document No. (or other record location indicator)

117656-2002-02-04 of the recorder of <u>Lincoln</u> County, Nevada

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto Grantee, Grantee's heirs, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, successors and/or assigns shall have claim or demand any right or title to the property described above, or any of the buildings, appurtenances and improvements thereon.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed on November 29th 2006. Dixie Jean Thomas Peterson Type or Print Name of Grantor State of Nevada County of Lincoln , 20,0% before me, 110 or 1a personally appeared Dixia Jean Thomas Leter son personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. NOTARY SEAL Signature of Notary Public VICTORIA ANN CARTER lotary Public State of Nevada Na. 04-92809-11 My appt. exp. Nov. 9, 2008 Printed Name of Notary

PREPARER'S NAME AND ADDRESS:

89015-5622

David J. Mesnard

315 Glasgow St

Henderson, Nev.

## State of Nevada Declaration of Value

## DOC # DV-128054

12/12/2006

02:51 PM

Official Record

1.	Assessor Parcel Number(s)		DIXIE PETE	RSON	
	-a) 3/7/1/	<u>.</u>	Line	coin County - NV	
	b)	<del>-</del>		Boucher – Recorder	
	c)	•	Page 1 o	f 1 Fee: \$16.00	
	d)	<u>.</u>	Recorded By	LB RPTT:	
_			FUN NECUNI	Page- 0194 JEKO OFTIONAL USE UNLY :	7
2.	Type of Property  a)  Vacant Land	h) Cinala Camile Dag	Document / Instrum	1 1	
	a) Vacant Land c) Condo/Townhouse	b) Single Family Res. d) 2-4 Plex	Book:	Page:	-
	e) Apartment Building	f) Commercial /Ind'l	Date of Recording		
	g) 🔲 Agriculture	h) 💢 Mobile Home	Notes:	ng	ļ
	i) other		I votes.		_
1	m . 11/1 / / / / D : 6D	. /			
٥.	Total Value / Sales Price of Property	\$	_		
	Deed In Lieu Only (value of forgive	en debt) \$	<del></del>		١,
	Taxable Value	\s\\		<del></del>	1
	Real Property Transfer Tax Due:	<u>s</u>			
4.	4. If Exemption Claimed:				
a. Transfer Tax Exemption. per NRS 375.090. section:					
	b. Explain Reason for Exemption	from mother	todoxynte		
			<u> </u>		
_					
٥.	Partial Interest: Percentage being transfe	erred:%			
	The undersigned Seller (Grantor)/Buyer (Grantee)	, declares and acknowledges, under p	enalty of perjury, pursuant to	NRS 375.060 and NRS 375.110.	
	the information provided is correct to the best of the matton provided herein. Furthermore, the parties a				
ena	lty of 10% of the tax due plus interest at 1 1/2% per				
ıddi	tional amount owed.		. \		
Sign	nature Westil To	legal	Capacity		
Sigi	nature	4.	_Capacity		
	SELLER (GRANTOR) INFO	RMATION	BUYER	(GRANTEE) INFORMATION	
/			/ /1		
rin	t Name	EVEN Pri	int Name You'x	Y Dovid & Mesna	r G
	ress 117 Sowan			alasanu	-0
	aplent		11 0 /	score	
-	Zip 898		ite W	Zip 89/05	
	7-5-27	7.3			
١	COMPANY/PERSON REQ	<u>UESTING RECORDING</u> (F	REQUIRED IF NOT BU	YER OR SELLER)	
1		/	<b>-</b>		
	Name	<del>/</del>	Esc. #		
ity	1533		State:	Zíp	

(As a public record, this form may be recorded / microfilmed)