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Official Record

Recording requested By
GARY D. FAIRMAN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 227 Page- 0181

APN 10-182-12
10-182-05
10-182-13



0128049

RECORDING REQUESTED BY:

GARY D. FAIRMAN, ESQ.
P.O. Box 151105
Ely, Nevada 89301

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

COPY

COPY



0128049

Book: 227
Page: 182

12/11/2006
Page: 2 of 4

FILED

2006 DEC -8 P 1:57

CLERK

1 Case No. PR-1110006
2 Dept. No. _____

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6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 * * * * *

9 IN THE MATTER OF THE ESTATE)
10 OF)
11 SALLY ANN RIGGS-OSTHUS,)
12 Deceased.)
13 _____)

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

14 The verified Petition of JAMES DANIEL SMALLS coming on
15 regularly for hearing pursuant to Notice given as by statute
16 required; proof of the giving of Notice of said Petition having
17 been made, and it appearing to the satisfaction of the Court that
18 said Notice has been regularly given, and the Court so finding;
19 the Court having considered said Petition and taken evidence in
20 support thereof, and the Court having found the value of the
21 hereinafter described property does not exceed the gross sum of
22 Seventy Five Thousand Dollars (\$75,000.00); and that JAMES DANIEL
23 SMALLS is the surviving heir of the above-named Decedent, and
24 upon good cause appearing therefor;

25 IT IS HEREBY ORDERED that notice of hearing hereof has
26 been regularly given as by statute required.



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IT IS HEREBY FURTHER ORDERED that after the payment of all costs of administration herein, the rest, residue and remainder of the estate be, and the same is hereby, distributed to JAMES DANIEL SMALLS, surviving heir of said Decedent. Said estate is more particularly described as follows:

REAL PROPERTY:

PARCEL ONE
APN 10-182-12

Lot 21, Sunset Acres, Tract 2

PARCEL TWO
APN 10-182-05

Lot 28, Sunset Acres, Tract 2

PARCEL THREE
APN 10-182-13

Lot 20, Sunset Acres, Tract 2

PERSONAL PROPERTY:

MOBILE HOME

1974 Columbia 55' x 12' double-wide mobile home, Serial No. UE126034899

VEHICLE

1991 Jeep, Vehicle ID. No. 2J4FY69S9MJ133399

TRAILER

1990 BGT Flatbed Trailer, Vehicle ID. No. 16VAN0617L1B38632

MOBILE HOME

1997 Champion Manufactured Home, Serial Nos. 0997-604-7888A, 0997-604-7888B

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DATED this 8 day of December, 2006.

St Steve L Dobresau
DISTRICT JUDGE

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

Submitted by:

GARY D. FAIRMAN, ESQ.
A Professional Corporation
P.O. Box 151105
Ely, Nevada 89315

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 8 day of December, 2006

[Signature]
Clerk
[Signature]
Deputy Clerk

[Signature]
GARY D. FAIRMAN, ESQ.

