

**DOC # 0128047**

12/11/2006

01:07 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 227 Page- 0163

A.P.N.: 013-030-02  
File No: 152-2299335 (MJ)



When Recorded Return To: Mail Tax Statements To:  
Jason K. Marshall  
HCR 34 Box 36  
Caliente, NV 89008

R.P.T.T.: **\$exempt 375.090.4 and 5**

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Chrystal D. Marshall, spouse of Jason K. Marshall, as Grantee herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Jason K. Marshall, as a married man as sole and separate property and Keith D. Barnett, an unmarried man, as joint tenants with rights of survivorship**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

  
\_\_\_\_\_  
**Chrystal D. Marshall**

**A.P.N.: 013-030-02**

Quitclaim Deed - continued

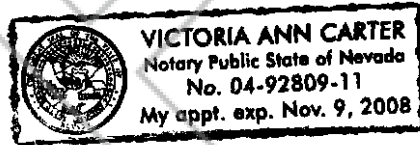
File No: 152-2299335 (MJ)

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on  
12-05-2006 by  
Chrystal D. Marshall

Victoria Ann Carter  
Notary Public

(My commission expires:  
Nov. 9, 2008 )



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: LB RPTT:  
Book- 227 Page- 0163

- 1. Assessor Parcel Number(s)
  - a) 013-030-02
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam. Res
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Document/Instrume	_____
Book	Page: _____
Date of Recording:	_____
Notes:	_____

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 4 & 5
- b. Explain reason for exemption: 4) one joint tenant to the other and 5) daughter of father

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Christy Marshall*  
 Signature: *Jason Marshall*

Capacity: *Christy Marshall - Seller*  
 Capacity: *Jason Marshall - Buyer*

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Chrystal D. Marshall  
 Address: HCR 34 Box 36  
 City: Caliente  
 State: NV Zip: 89008

Print Name: Jason K. Marshall  
 Address: HCR 34 Box 36  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2299335 MJ/LK  
 Address: 768 Aultman Street  
 City: Ely State: NV Zip: 89301