DOC # 0128037

12/05/2006

04 · 33 PM

Official Record
Recording requested By
LINCOLN COUNTY ASSESSOR

Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 2
PTT: Recorded By: AE

Book- 227 Page- 0136

0128037

APN (Assessor's Parcel Number):

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12-100-14

Return this application to: XXXXXXXX County Assessor Address City, Nevada 89700

agricultural? Yes

This space for Recorder's Use Only

## Agricultural Use Assessment Application

Resurn this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Flease type in the following information for each owner of record of his representative:
Attach additional sheets if necessary:
Owner: Turner Lincoln Ranch LLC Representative: Nelson Hafen
Address: 843 E. 970 S. Circle Address:
City/State/Zip: St. George UT 84790 City/State/Zip:
2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, pees, aquatic agriculture, hydroponic gardens.)
3.) What is the size of the land devoted to agricultural use? 315 Acres
1.) Is this parcel contiguous to other lands controlled by the owner and designated as

age: 2 of 2

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5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 10/1/66	
6.) Was this property previously assessed as agricultural? YES If yes, when was it assessed as agricultural? Agree last 30 years	
7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes No	
8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor. That bouck It - It produced approx. 600 times Palfalfa last 4.	es!
The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is	
ear responsibility to notify the assessor in writing within 30 days of the conversion.  EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS	V
CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.  Managing Member  Capacity (Owner, Representative, or Lessee)	
Nelson E. Hafen managing memberaful 11/30/06	
Type or Print Name  Authority (i.e. Power of Attorney)  But But George JT But	
Address/City/state/Zip Thode Admber	
FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION  Application Received  Date  Date  12404   206	
Income Records Inspected:    State   1000	
Written Notice of Approval or Denial Sent to Applicant  Date  Date  Initial  Application forwarded to Department of Taxanon	
Date Initial  Department of Taxation returned application  Date Initial	
Reasons for Approval or Denial and Other Pertinent Comments:  This is a large Alda the Hay Operation I. T will pasify Chalify the Age.	
Signature of Official Processing Application Title Date	