FILED FOR RECORDING
AT THE REQUEST OF

FIRST AMERICAN

TITLE
2006 NOV 28 PM 3 33

LINCOLN COUNTY RECORDED
FEE 4 16.00

LESLIE BOUCHERNB

When Recorded mail to: Nevada Trust Deed Services, Inc. 1380 E. Sahara Ave. Suite B Las Vegas, NV. 89104

T.S.# NV 12244 NOTICE OF TRUSTEE'S SALE

A.P.N# 10-141-01, 10-142-01, 10-143-01, 10-144-01, 10-151-01, 10-152-01, 10-153-01, 10-154-01 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED <u>August 2, 2000</u>, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

ON <u>December 21, 2006</u>, at <u>11:00 A.M.</u>, Nevada Trust Deed Services, Inc. (substituted in) as duly appointed Trustee under and pursuant to the Deed of Trust, recorded <u>August 4, 2000</u>, inst No._114938___, Book <u>149</u>, PAGE <u>508</u> of Official Records in the office of the County Recorder of <u>Lincoln</u> County, State of <u>NEVADA</u>, Executed by <u>GEORGE E. VERZANI, an unmarried man</u>.

NEVADA TRUST DEED SERVICES, INC.WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: the main entrance to the Lincoln County Courthouse, Main Street Pioche Nevada.

All rights, title and interest conveyed to and now held by it under said Deed of Trust In the property situated in said County and State described as:

See Attached

The street address and other common designation, if any, of the real property described above is purported to be: Vacant Land

The undersigned Trustee disclaims any liability for any incorrectness of street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding Title, Possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon as provided in said Note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. SAID SALE will be made (without covenant or warranty, express or implied regarding title, possession or encumbrances) to pay the unpaid principal of said note, to wit: \$25,000.00, with interest and fees. The Beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Publish Notice of Sale in <u>Lincoln County Record</u>
For three times on;
November 30, 2006, December 7, 2006 and December 14, 2006.

Nevada Trust Deed Services, Inc. 1380 E Sahara Ave. Suite B Las Vegas, NV. 89104 (702) 733-9900

Dated: November 15, 2006

Carroll K. Gagnier, Authorized Signature

NV 12244 EXHIBIT "A"

LOTS 1 THROUGH 32 INCLUSIVE IN BLOCK 1; LOTS 1 THROUGH 32 INCLUSIVE IN BLOCK 2; LOTS 1 THROUGH 32 INCLUSIVE IN BLOCK 1; LOTS 1 THROUGH 32 INCLUSIVE IN BLOCK 3; LOTS 1 THROUGH 32 INCLUSIVE IN BLOCK 3; LOTS 1 THROUGH 32 INCLUSIVE IN BLOCK 4; LOTS 1 THROUGH 32 INCLUSIVE IN BLOCK 6; LOTS 1 THROUGH 32 INCLUSIVE IN BLOCK 6; LOTS 1 THROUGH 32 INCLUSIVE IN BLOCK 6; LOTS 1 THROUGH 32 INCLUSIVE IN BLOCK 8 LINCOLN ESTATES — UNIT NO. 5 AS SHOWN BY MAP THEREOF RECORDED NOVEMBER 6, 1974 IN PLAT BOOK A, PAGE 109 AS FILE NO. 55273 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

010-141-01; 010-142-01; 010-143-01; 010-144-01; 010-151-01; 010-152-01; 010-153-01; 010-154-01

NV 12244

STATE OF NEVADA } COUNTY OF CLARK }		
On November 15, 2006	_, before me, the undersigned, a Notary Public, in and	for
said State, personally appeared CARROLL K. GAGNIER, known to me (or proved) to me to		
be the person whose name is subse	cribed to the above instrument who acknowledged	

that <u>he</u> executed the above instrument.

Signature

(Notary Public)



NOTARY PUBLIC CHRISTINA HARRIS

STATE OF NEVADA - COUNTY OF CLARK MY APPOINTMENT EXP. MAY 19, 2009 No: 92-1507-1