

A.P.N. # 08-061-27  
R.P.T.T. \$ 1111.50  
ESCROW NO. 19033345  
RECORDING REQUESTED BY:  
**COW COUNTY TITLE**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

FILED FOR RECORDING  
AT THE REQUEST OF  
*Cow County Title*  
2006 NOV 20 PM 12 27

LINCOLN COUNTY RECORDER  
FEE \$15.00 NOT DEP  
LESLIE BOUCHER RD

WHEN RECORDED MAIL TO:  
**TRAVIS LEWIS**  
82 W 1ST SOUTH  
ALAMO, NV 89001

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CLIFFORD S. LEWIS and SUSAN E. LEWIS, husband and wife, as Joint Tenants**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TRAVIS LEWIS, an unmarried man**  
**CLIFFORD**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 11, 2006**

*Clifford S. Lewis*  
\_\_\_\_\_  
**CLIFFORD S. LEWIS**  
*Susan E. Lewis*  
\_\_\_\_\_  
**SUSAN E. LEWIS**

STATE OF Nevada }  
  } ss.  
COUNTY OF Lincoln }

This instrument was acknowledged before me on Nov. 1 2006  
by, **CLIFFORD S. LEWIS and SUSAN E. LEWIS**

TERESA M. SEEVERS  
NOTARY PUBLIC - STATE OF NEVADA  
Lincoln County - Nevada  
CERTIFICATE # 04-92091-11  
EXPIRES OCT. 3, 2009

Signature *Teresa M. Seever*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 19033345**

Being a portion of the South Half (S1/2) of Section 16, T.7 S., R. 61 E., M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain map recorded December 6, 2005 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats page 148 as File No. 125583 Lincoln County, Nevada records.

**ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 08-061-05**

# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):  
 a) 08-061-27  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land  
 b)  <sup>SEN</sup> Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse  
 d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.  
 f) \_\_\_\_\_ Comm'l/Ind'l  
 g) ~~XX~~ Agricultural  
 h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument No.: 127893  
 Book: 226 Page: 188-189  
 Date of Recording: Nov 20, 2004  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 285,000.00  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ 0.00  
 Transfer Tax Value \$ 285,000.00  
 Real Property Transfer Tax Due: \$ 1111.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: [Signature]  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(required)  
 Print Name: CLIFFORD S. LEWIS  
 Address: HWY 93 MM 36.5  
 City/State/Zip: ALAMO NV 89001

(required)  
 Print Name: TRAVIS LEWIS  
 Address: 82 W 1ST SOUTH  
 City/State/Zip: ALAMO NV 89001

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19033345  
 Address: 363 Erie Main St.  
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)