

FILED FOR RECORDING  
AT THE REQUEST OF  
**Charles L. Stewart Jr.**

Assessor's Parcel # \_\_\_\_\_

WHEN RECORDED MAIL TO:  
\_\_\_\_\_  
\_\_\_\_\_

2006 NOV 20 PM 12 12

LINCOLN COUNTY RECORDER  
FEE \$39.00 DEP  
LESLIE BOUCHER RB

**AFFIDAVIT** County of Lincoln  
CONVERSION OF MANUFACTURE HOME  
FROM PERSONAL TO REAL PROPERTY

FOR RECORDER'S USE ONLY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Charles L. Stewart Jr.
2. Physical Location 107 First West St. Alamo NV 89001
3. Description: Year 1997 Manufacturer Golden West Model \_\_\_\_\_  
Length 66 Width 27 Serial Number GWCA21122876AB
4. New Lien holder (if any): Indymac Bank Address Palmdale CA
5. Unsecured Property Taxes are paid in full through fiscal year 2006-07 Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME  
Legal Description: Lot 1 Block \_\_\_\_\_ Subdivision Dan Stewart Subdivision

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

[Signature] Nov 20, 2006  
Owner/Buyer Date Owner/Buyer Date

Charles L. Stewart Jr.  
Print or Type Name Print or Type Name

On 11-20, 2006, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Charles L. Stewart Jr. and \_\_\_\_\_ who acknowledged that he executed this affidavit.

[Signature]  
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie K. McBride 11-20-06 Melanie K. McBride 11-20-06  
Signature of County Assessor Deputy Date Print Name/Title Deputy Assessor

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$30 to:  
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104