

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19033788

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The Southwest Quarter (SW1/4) of U.S. Government Lot numbered Five (5) in Section 2, Township 4 North, Range 67 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 06-041-21

COPY

