A.P.N. #06-041-21
R.P.T.T. \$ 175.50
ESCROW NO. 19033788
RECORDING REQUESTED BY:
COW COUNTY TITLE
MAIL TAX STATEMENTS TO: SAME AS BELOW
WHEN RECORDED MAIL TO: MICHAEL W. FENNER
700 RIVENBARK CT.
LAS VEGAS, NV 89145-481
GRANT, B

FILED FOR RECORDING
AT THE REQUEST OF
COUNTY
TIME
2006 NOV 17 PM 3 21
LINCOLN COUNTY RECORDED
FEE A SONAPPORE
LESSIE BOUCHER AS

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLARENCE SWINNEY, JR., an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL W. FENNER and DIANNE M. FENNER, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of County of LINCOLN State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues/or profits thereof.

DATE: November 03, 2006

CLARENCE SWINNEY OR

NOTARY PUBLIC STATE OF NEVADA County of Clark DEANNA MORELAND No: 05-100783-1 My Appointment Expires Oct. 13, 2009

This instrument was acknowledged before me on 11/7/010
by, CLARENCE SWINNEY, JR.

Signature <

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19033788

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The Southwest Quarter (SW1/4) of U.S. Government Lot numbered Five (5) in Section 2, Township 4 North, Range 67 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007:

06-041-21

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
a) 06-041-21	Document/Instrument No.: 127889
b)	Book: 226 Page: 180-181
c)]
d)	Date of Recording:
2. Type of Property:	Notes:
a) XX Vacant Land b) Single Family Res.	
c) Condo/Townhouse d) 2-4 Plex	L
e) Apartment Bldg. f) Comm'!/Ind'!	
g) Agricultural h) Mobile Home	
i) Other:	
3. Total Value/Sales Price of Property	\$ 45,000.00
Deed in Lieu of Foreclosure Only (Value of Property)	\$0.00
Transfer Tax Value	\$ 45,000.00
Real Property Transfer Tax Due:	\$175.50
	\ / /
4. If Exemption Claimed:	
W C W P - 1 NDC 255 000 C 1	· /
a. Transfer Tax Exemption, per NRS 375.090, Section:	\
h. Bartin Barras Ga Barrasia	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	· *
3. I artist interest. I electricage being transferred. 100	~ \
The undersigned declares and acknowledges, under penalty of perjury, pu	arspant to NRS 375 060 and NRS 375 110, that the
information provided is correct to the best of their information and belief,	
called upon to substantiate the information provided herein. Furthermore	
other determination of additional tax due, may result in a penalty of 10%	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and se	
Signature: Maurel Sweety fr	Capacity:
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(required)	(required)
	nt Name: MICHAEL W. FENNER
	dress: 700 RIVENBARK CT.
City/State/Zip: LAS VEGAS, NV 89123 Cit	y/State/Zip: <u>LAS VEGAS, NV 89145-4815</u>
COLUMN ATT (PERCON PROPERTION NO PROCEDED	
COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)
Comment of the Control of the Contro	D 3 4000000
Company Name: COW COUNTY TITLE	Escrow No.: 19033788
Address: 363 Erie Main St.	
City/State/Zip: Tonopah, NV 89049	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)