A.P.N. # 14-010-02;04	FILED FOR STORE	
	FILED FOR RECORDING	
R.P.T.T. \$ 0.00	AT THE REQUEST OF	
ESCROW NO. 19028693	Cow County	
RECORDING REQUESTED BY:	Cote Courag	
COW COUNTY TITLE	1 the	
MAIL TAX STATEMENTS TO:	2006 NOV 17 PM 2 51	
SAME AS BELOW	1 1 21	
	LINCOLN COUNTY RECORDED	
	FEE # 1600 HECORDER	
WHEN RECORDED MAIL TO:	LESLIE BOUCHER A	
NARCONON SOUTHERN CALIFORNIA	TEOFIE BOOCHES VS	
1810 W. OCEANFRONT		
NEWPORT BEACH CA 92663		
	(Space Above for Recorder's Use Only)	
GRANT, BARGA	N. SALE DEED	
THIS INDENTURE WITNESSETH: That 325 EAST FOURTH STREET, LLC, a Nevada Limited Liability Company		
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NARCONON SOUTHERN CALIFORNIA, a California		
Corporation		
	\	
and to the heirs and assigns of such Grantee forever, all County of LINCOLN	that real property situated in the State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF		
Together with all and singular the tenements, hereditam		
anywise appertaining, and any reversions, remainders, re	ents, issues or profits thereof.	
DATE: November 01, 2006		
DATE: NOVEMBEL 01, 2000		
(JOHN H. HUSTON		
Manager		
Manager /		
hv.		
BY:		
<u> </u>	Notary Pur - State of Nevada	
STATE OF Nevada }	of Clark	
\	W R.KANE	
COUNTY OF NYE } ss.		
COUNTY OF}	9 No: 05-101830-1 14, 2009	
This instrument was solmowindeed before me on UIICAN		
This instrument was acknowledged before me on 1 i 10 06.		
by, JOHN H. HUSTON		
11/11/01/		
Simony / No Villa / X		
Signature Multi-Ora Inch Margin on all girl	og of Dogument for Descuders Has Only	
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)		

EXHIBIT "A"

Real Property

The land referenced herein is situated in the State of Nevada, County of LINCOLN, described as follows:

That portion of land situate within the West Half (W½) of Section 2, Township 5 South, Range 66 East, M.D.B.&M., more particularly described as follows:

Parcel 4 and Parcel 7 of the record of Survey of Large Parcels for 325 East Fourth Street L.L.C. recorded February 13, 2004 in Book C of Plats, page 30 as File No. 121774, Lincoln County, Nevada records;

Together with that certain private road easement including the rights of ingress and egress and incidentals thereto across and over the Southerly portion of Parcel 2 as shown by the Parcel Map recorded in Book A of Plats, page 425 as File No. 102249, Lincoln County, Nevada records;

Together with the following described water rights:

- (1) Permit #61081 for 3.0 acre-feet per year for issued by the Division of Water Resources, State of Nevada;
- (2) All those certain water rights for irrigation purposes associated with 28.4 cultural acres located in the SW¼NW¼ and the NW¼SW¼ of Section 2, Township 5 South, Range 66E, M.D.B.&M, being 142.0 acre-feet per year of the duty of Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (3) An undivided 18% interest in and to 334.5 acre-feet per year (60.21 acre-feet per year) of Permit #45945, limited to use as stated therein, issued by the Division of Water Resources, Office of the State Engineer, State of Nevada; and

Reserving and excepting a non-exclusive easement and right-of-way in, over, and across any and all existing ditches, flumes, and division and distribution boxes (collectively "imgation structures") necessary or convenient to the access, operation, maintenance, replacement and repair of all such irrigation structures in order that all of the lands irrigated or entitled to be irrigated pursuant to Proof #01262, Proof #01704, and Permit #45945, records of the Division of Water Resources, Office of the State Engineer, State of Nevada, may be fully irrigated in keeping with historic priorities and irrigation practices and Proof #01262, Proof #01704, and Permit #45945; and

Reserving and excepting a non-exclusive easement and right-of-way in, over, and across the above-described lands sufficient for the operation, maintenance, replacement and repair of the water well and related improvements and electrical equipment and piping constructed and installed pursuant to Permit #45945, records of the Division of Water Resources, Office of the State Engineer, State of Nevada.

[BALANCE OF THIS PAGE LEFT BLANK INTENTIONALLY]

BUTT 226 PAGE 162

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s): a) 14-010-02;04 b)	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument No.: 127887 Book: 224 Page: 160 -162
c)d)	Date of Recording: NOV. 17, 2008
2. Type of Property: a) Vacant Land	Notes:
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (Value of Property)	0.00
Transfer Tax Value	\$
Real Property Transfer Tax Due:	\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption: <u>Correction Deed R.P. No. 123301</u>	.T.T.'s paid Book 102 Page 468 File
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under penalty of perjury, prinformation provided is correct to the best of their information and belief called upon to substantiate the information provided herein. Furthermore other determination of additional tax due, may result in a penalty of 10% Pursuant to NRS 373.030, the Buyer and Seller shall be jointly and seller shall be pointly as a seller	, and can be supported by documentation if e, the disallowance of any claimed exemption or of the tax due plus interest at 1% per month. everally liable for any additional amount owed
Signature:	Capacity: Manazury Menter
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION (required)	BUYER (GRANTEE) INFORMATION (required)
Print Name: 325 EAST FOURTH STREET, LLC Pri	nt Name: NARCONON SOUTHERN CALIFORNI
	dress: 1810 W. OCEANFRONT
City/State/Zip: LAS VEGAS NV 89123 Cit	y/State/Zip: NEWPORT BEACH CA 92663
COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)
Company Name: COW COUNTY TITLE	Escrow No.: 19028693
Address: 761 S. Raindance Drive	
City/State/Zip: Pahrump, NV 89048	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)