

EXHIBIT "A"

Real Property

The land referenced herein is situated in the State of Nevada, County of LINCOLN, described as follows:

That portion of land situate within the West Half (W½) of Section 2, Township 5 South, Range 66 East, M.D.B.&M., more particularly described as follows:

Parcel 4 and Parcel 7 of the record of Survey of Large Parcels for 325 East Fourth Street LLC, recorded February 13, 2004 in Book C of Plats, page 30 as File No. 121774, Lincoln County, Nevada records;

Together with that certain private road easement including the rights of ingress and egress and incidentals thereto across and over the Southerly portion of Parcel 2 as shown by the Parcel Map recorded in Book A of Plats, page 425 as File No. 102249, Lincoln County, Nevada records;

Together with the following described water rights:

- (1) Permit #61081 for 3.0 acre-feet per year for issued by the Division of Water Resources, State of Nevada;
- (2) All those certain water rights for irrigation purposes associated with 28.4 cultural acres located in the SW¼NW¼ and the NW¼SW¼ of Section 2, Township 5 South, Range 66E, M.D.B.&M, being 142.0 acre-feet per year of the duty of Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (3) An undivided 18% interest in and to 334.5 acre-feet per year (60.21 acre-feet per year) of Permit #45945, limited to use as stated therein, issued by the Division of Water Resources, Office of the State Engineer, State of Nevada; and

Reserving and excepting a non-exclusive easement and right-of-way in, over, and across any and all existing ditches, flumes, and division and distribution boxes (collectively "irrigation structures") necessary or convenient to the access, operation, maintenance, replacement and repair of all such irrigation structures in order that all of the lands irrigated or entitled to be irrigated pursuant to Proof #01262, Proof #01704, and Permit #45945, records of the Division of Water Resources, Office of the State Engineer, State of Nevada, may be fully irrigated in keeping with historic priorities and irrigation practices and Proof #01262, Proof #01704, and Permit #45945; and

Reserving and excepting a non-exclusive easement and right-of-way in, over, and across the above-described lands sufficient for the operation, maintenance, replacement and repair of the water well and related improvements and electrical equipment and piping constructed and installed pursuant to Permit #45945, records of the Division of Water Resources, Office of the State Engineer, State of Nevada.

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COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 14-010-02;04
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 127887
 Book: 226 Page: 160-162
 Date of Recording: NOV. 17, 2004
 Notes: _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) XX Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (Value of Property) \$ 0.00
 Transfer Tax Value \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: Correction Deed R.P.T.T.'s paid Book 102 Page 468 File No. 123301

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Managing Member
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: 325 EAST FOURTH STREET, LLC
 Address: 8075 RANCHO DESTINO ROAD
 City/State/Zip: LAS VEGAS NV 89123

BUYER (GRANTEE) INFORMATION
(required)

Print Name: NARCONON SOUTHERN CALIFORNIA
 Address: 1810 W. OCEANFRONT
 City/State/Zip: NEWPORT BEACH CA 92663

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19028693
 Address: 761 S. Raindance Drive
 City/State/Zip: Pahrump, NV 89048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)