

PARCEL MAP

FOR: PARADISE CANYON, LLC
LOTS 2, 4, AND 5 OF SECTION 33 AND LOT 9 OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 71 EAST, M.D.M., LINCOLN COUNTY, NEVADA.

OWNER'S CERTIFICATE

WE, PARADISE CANYON, LLC, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCELS OF LAND WHICH IS SHOWN UPON THE ATTACHED MAP. WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND DO HEREBY OFFER TO DEDICATE TO LINCOLN COUNTY ALL PUBLIC STREETS, AND GRANT ALL PUBLIC DRAINAGE AND ACCESS EASEMENTS AND OTHER RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC.

Cory D. Clemetson
BY: CORY D. CLEMETSON, MEMBER
PARADISE CANYON, LLC

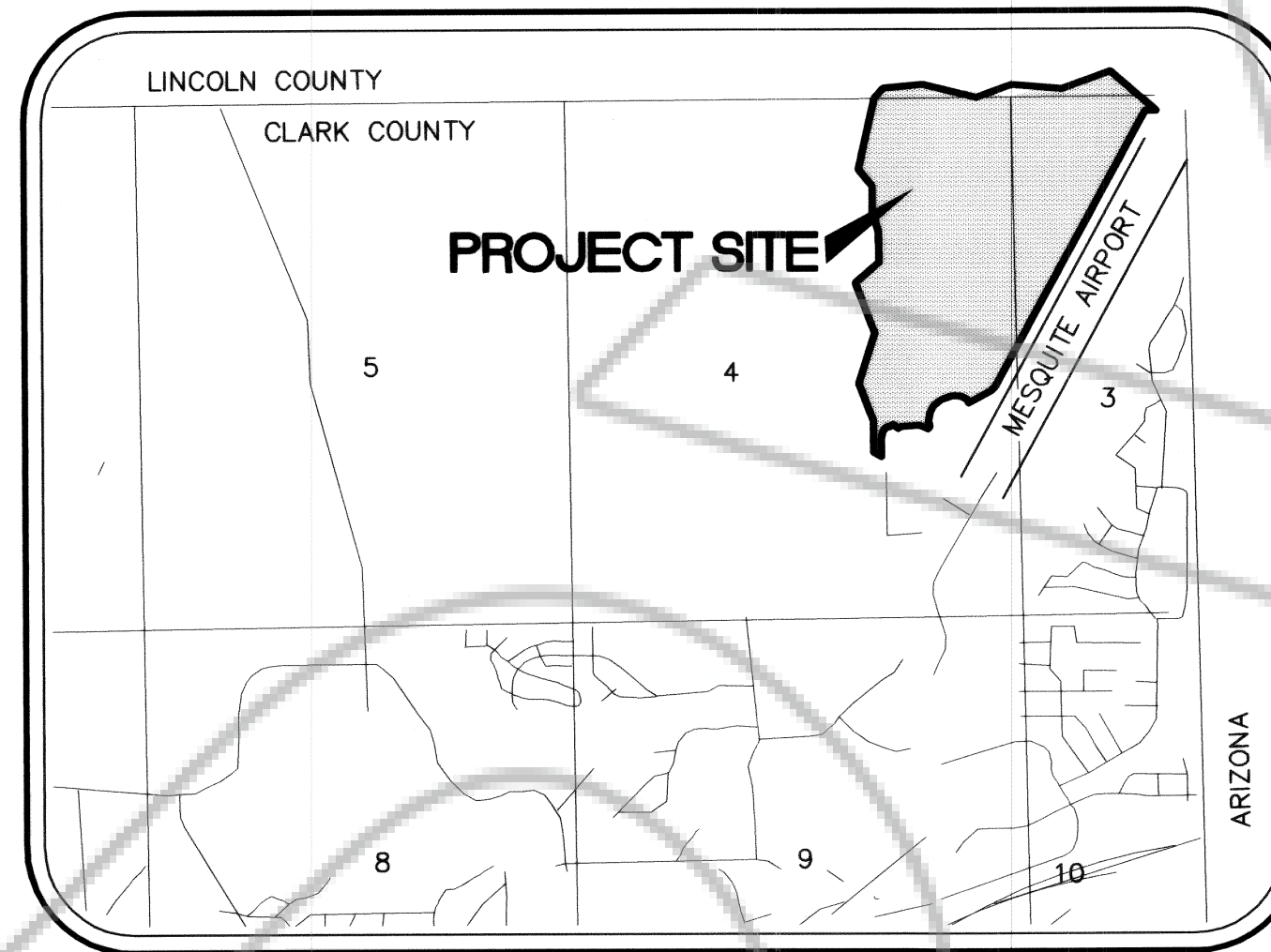
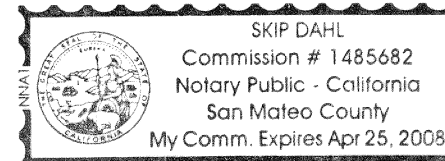
11/8/06
DATE

ACKNOWLEDGMENT

STATE OF NEVADA } CALIFORNIA
COUNTY OF LINCOLN } SAN MATEO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON November 8, 2006,
BY Cory D. Clemetson OF PARADISE CANYON, LLC

Shay Dahl
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES April 25, 2008



VICINITY MAP
NOT TO SCALE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 13th DAY OF NOVEMBER, 2006 DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630 INCLUSIVE.

Varlin B. Higbee
BY: VARLIN B. HIGBEE
CHAIRMAN OF LINCOLN COUNTY PLANNING COMMISSION

11-13-06
DATE

REFERENCE SURVEYS

MISCELLANEOUS SURVEYS
FILE 03, PAGE 87, CLARK COUNTY OFFICIAL RECORDS.
PARCEL MAPS
FILE 98, PAGE 01, CLARK COUNTY OFFICIAL RECORDS.
FILE 108, PAGE 16, CLARK COUNTY OFFICIAL RECORDS.
FILE 109, PAGE 01, CLARK COUNTY OFFICIAL RECORDS.

BLM SURVEY
INDEPENDENT RESURVEY OF
TOWNSHIP 12 SOUTH, RANGE 71 EAST,
M.D.M., DATED JULY 24, 2001

BASIS OF BEARINGS

NORTH 89°10'26" EAST, BEING A PORTION OF THE SOUTH LINE OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 71 EAST, M.D.M., AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 109, PAGE 01 OF PARCEL MAPS.

AREA TABLE

PARCEL 1	2.885 ACRES
PARCEL 2	12.954 ACRES
TOTAL	15.839 ACRES

SITE ACCESS NOTE

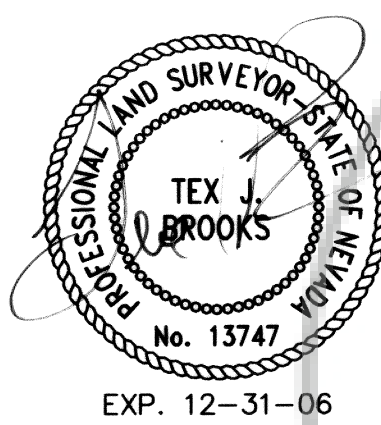
PARCEL ONE (1) AND PARCEL TWO (2) OF THIS MAP SHALL HAVE ACCESS, PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER AND ACROSS LOT B AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 109, PAGE 01 OF PARCEL MAPS.

SURVEYOR'S CERTIFICATE

I, TEX J. BROOKS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PARADISE CANYON, LLC
- 2) LANDS SURVEYED LIE WITHIN THE SOUTH HALF (S 1/2) OF SECTIONS 33 AND 34, TOWNSHIP 12 SOUTH, RANGE 71 EAST, M.D.M., LINCOLN COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON OCTOBER 09, 2006.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THIS PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

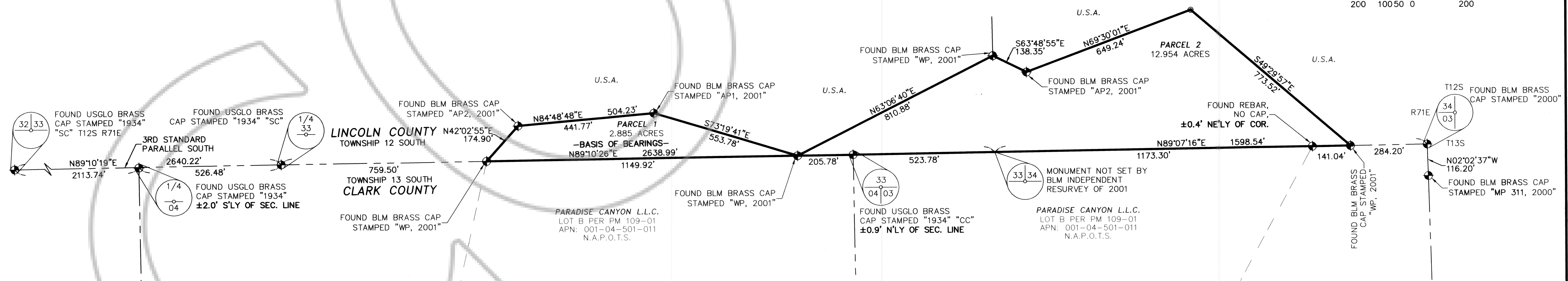
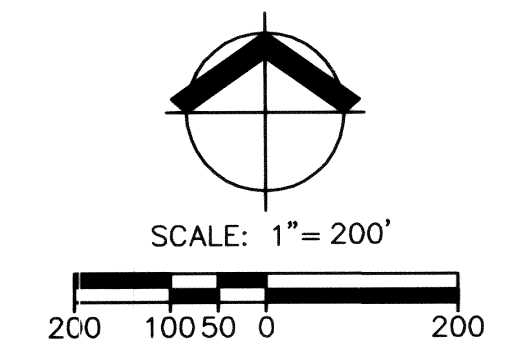
TEX J. BROOKS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE No. 13747



LEGEND

- SUBDIVISION BOUNDARY LINE
- ADJACENT LOT LINE
- SECTION LINE
- SET REBAR AND ALUMINUM CAP STAMPED "PLS 13747" PER THIS MAP
- FOUND MONUMENT AS NOTED
- ASSESSOR'S PARCEL NUMBER
- SQUARE FEET
- NOT A PART OF THIS SURVEY

APN
S.F.
N.A.P.O.T.S.



APN: 08-261-05 AND 08-261-06

PARCEL MAP FOR: PARADISE CANYON, LLC LOTS 2, 4, AND 5 OF SECTION 33 AND LOT 9 OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 71 EAST, M.D.M., LINCOLN COUNTY, NEVADA.		NO. <u>127881</u> FILED AT THE REQUEST OF: WRG DESIGN, INC. DATE: <u>NOV 17, 06</u> AT <u>9:54am</u>
W R G DESIGN INC. 3011 W. HORIZON RIDGE PARKWAY #100, HENDERSON, NV, 89052 Tel. 702.990.9300 Fax. 702.990.9305 PLANNERS • ENGINEERS • LANDSCAPE ARCHITECTS • SURVEYORS		BOOK PLAT: <u>C</u> PAGE: <u>276</u> LINCOLN COUNTY, NEVADA RECORDS LESLIE BOUCHER - RECORDER <i>Leslie Boucher</i> FEE: <u>21.00</u> DEPUTY
DATE: 10/09/06	JOB#: 3066377.03	SHEET 1 OF 1

COUNTY STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695