

12278722

FILED FOR RECORDING
AT THE REQUEST OF
AT THE REQUEST OF

APN: Part 3-191-21

Tom Acklin

2006 NOV 16 AM 10 50
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QUITCLAIM DEED

LINCOLN COUNTY RECORDER
LINCOLN COUNTY RECORDER
FEE \$ 15.00 NOT DEP
LESLIE BOUCHER, DEP
LESLIE BOUCHER, DEP

FOR VALUE RECEIVED

TOM ACKLIN
an unmarried man
P.O. Box 781
Caliente, Nevada 89008

PARTY OF THE FIRST PART

DO HEREBY CONVEY, RELEASE, AND FOREVER QUITCLAIM UNTO

LARRY ALLEN HARRIS, and MARLENE ANN HARRIS,
husband and wife,
as joint tenants with rights of survivorship

PARTY OF THE SECOND PART

THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

Land situated in Caliente, Lincoln County, State of Nevada
And bounded and particularly described as follows, to-wit:

1. Beginning at a point on the Northeastern right-of-way of Denton Avenue at a point from which the Southwest corner of the North half of lot 41 bears N 28° 46'04" W 56.41' * and from which the Southwest corner of Section 8, T. 4 S., R 67 E., M.D.M. bears S 57° 08'09" W 3818.74':

Thence N 85° 55'31" E 16.45'*;
Thence S 57° 30'53" E 30.47'*;
Thence S 61° 13'56" W 29.60'*;
Thence N 28° 46'04" W 36.43' to the point of beginning.
Containing 646 square feet more or less.

* = *to or at a #5 rebar with plastic cap stamped L SMITH PLS 12751"

The basis of Bearings is the south line of Section 7, T.4 S., R 67 E., M.D.M. given by Bureau of Land Management Dependent Resurvey as N 88° 52'20" W.

TOGETHER WITH ALL AND SINGULAR tenements, heriditaments and appurtenances thereunto and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof

TO HAVE AND TO HOLD ALL AND SINGULAR, the said premises together with the appurtenances, unto the party of the second part and to their heirs and assigns forever.

DATED the 8th day of ~~October~~ ^{NOVEMBER} 2006



Tom Acklin

STATE OF NEVEADA, COUNTY OF LINCOLN

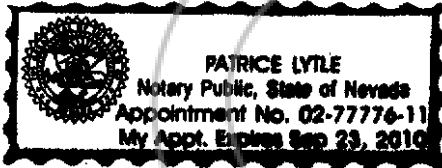
On this 8th day of ~~October~~ ^{NOVEMBER}, 2006, before me, a notary public in and for said State, personally appeared Tom Acklin known or identified to me to be the person whose name if subscribed to the within instrument, and acknowledged to me that he executed the same



NOTARY PUBLIC

RESIDING AT: Caliente, NV

COMMISSION EXPIRES:



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) NORT 3-191-21
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Building
 f) Commercial /Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

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FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: <u>226</u>	Page: <u>99-101</u>
Date of Recording: <u>NOV. 16, 2006</u>	_____
Notes:	_____

3. Total Value / Sales Price of Property \$ 250⁰⁰
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tom Acklin Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name TOM ACKLIN
 Address PO BOX 781
 City CALIENTE, NV
 State NV Zip 89008-0781

Print Name LARRY ALLEN HARRIS + MARLENE ALLEN HARRIS
 Address 300 DENTON
 City CALIENTE,
 State NV Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)