



WL-20, #2911, MMO  
 Key Pittman-  
 Lincoln County  
 APN's: 11-050-04, 11-110-05 &  
 11-110-07

RECORDING REQUESTED BY AND RETURN TO:  
 Nevada Division of State Lands  
 901 S. Stewart St., Suite. 5003  
 Carson City, NV 89701-5246

FILED FOR RECORDING  
 AT THE REQUEST OF  
 State of Nevada  
 Division of State Lands  
 2006 NOV 15 PM 1 56

LINCOLN COUNTY RECORDER  
 FEE No fee DEP  
 LESLIE BOUCHER

**QUITCLAIM DEED**

THIS INDENTURE made and entered into this 24<sup>th</sup> day of August, 2006,  
 by and between the Nevada Department of Wildlife, hereinafter referred to as GRANTOR and  
 the Nevada Division of State Lands, hereinafter referred to as GRANTEE,

**WITNESSETH:**

WHEREAS, the GRANTOR, is the owner of certain real property located in Lincoln County,  
 State of Nevada; and

WHEREAS, the Nevada Department of Wildlife was formerly known as the Nevada Fish and  
 Game Commission; and

WHEREAS, on July 26, 1962 the Nevada Fish and Game Commission recorded a deed in  
 Lincoln County for 760± acres of land obtained from George E. Nesbitt and Ada Tait Nesbitt; and

WHEREAS, on July 31, 1962 the Nevada Fish and Game Commission recorded a deed in  
 Lincoln County for 40± acres of land obtained from George E. Nesbitt and Ada Tait Nesbitt; and

QUITCLAIM  
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 Key Pittman  
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WHEREAS, on October 13, 1966 the Nevada Fish and Game Commission recorded a deed in Lincoln County for 320.81± acres of land obtained from Crystal Springs Ranch, Inc.; and

WHEREAS, on March 13, 1967 the Nevada Fish and Game Commission recorded a deed in Lincoln County for 11.53± acres of land obtained from W.U. Schoefield, Jr. and Freeda M. Schofield; and

WHEREAS, on October 20, 1967 the Nevada Fish and Game Commission recorded a deed in Lincoln County for 4.44± acres of land obtained from Alfred Hansen; and

WHEREAS, pursuant to NRS 322.001 the Nevada Division of State Lands is required to acquire and hold in the name of the State of Nevada all lands and interests in land owned or required by the state; and

WHEREAS, the aforementioned properties acquired by Nevada Fish and Game have not been quitclaimed to the Nevada Division of State Lands pursuant to NRS 322.001; and

NOW THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, GRANTOR, does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to GRANTEE, all right, title, and interest in and to the real property in Sections 2, 3, 10, and 11 of Township 5 South, Range 60 East and in Sections 22, 23, 26, and 27 of Township 4 South, Range 60 East, M.D.M., Lincoln County Nevada, and further described in the legal descriptions contained in **EXHIBIT A** attached hereto and by reference made part hereof and depicted on Assessor's maps in **EXHIBIT B** and **EXHIBIT C** attached hereto and by reference made part hereof,

Together with all buildings, improvements and water rights thereon.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, GRANTOR has executed this conveyance this 24<sup>th</sup> day of August, 2006.

**GRANTOR:**

**STATE OF NEVADA  
Department of Wildlife**

By: Douglas C. Hunt  
Name: Douglas C. Hunt  
NEVADA Dept. of Wildlife  
Director

STATE OF NEVADA            )  
  SS.  
CITY OF CARSON CITY    )

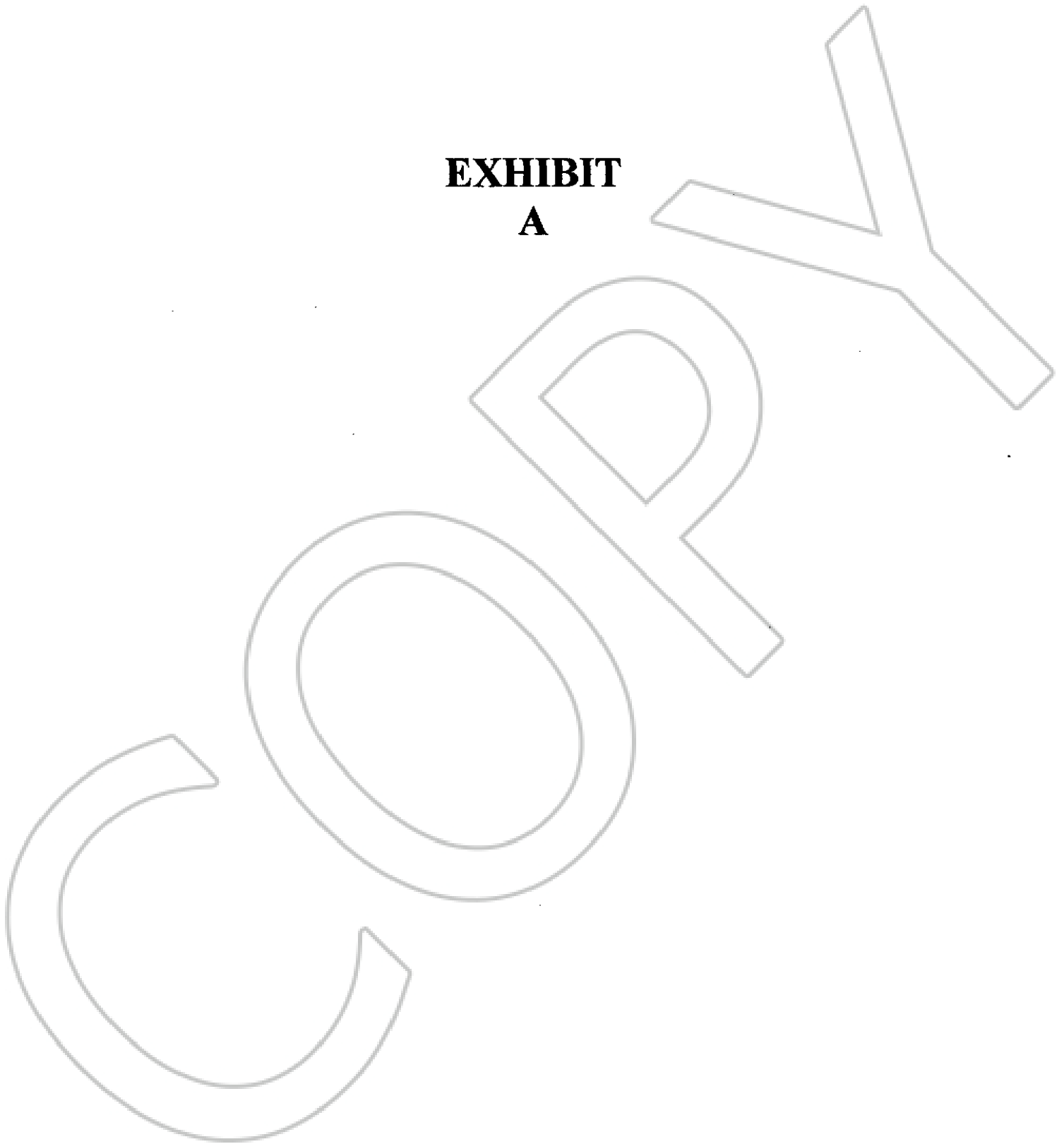


On, August 24 2006, Personally appeared before me, a Notary Public, Douglas E. Hunt, Director of the Department of Wildlife, who acknowledged that he/she executed the above instrument.

Suzanne D. Scourby  
Notary Public

**EXHIBIT**

**A**



### AREA 1

All of that certain real property situated in the County of Lincoln, State of Nevada, consisting of land situate in Township 4 South, Range 60 East, M.D.B. & M. Said parcel is known as a portion of the Key Pittman Wildlife Area, APN 11-050-04, depicted in EXHIBIT B and by reference made part hereof and more particularly described as follows:

The Southeast Quarter (SE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 22 and the Southwest Quarter (SW  $\frac{1}{4}$ ) of Section 23, and the West Half (W  $\frac{1}{2}$ ) of Section 26 and the Southeast Quarter (SE $\frac{1}{4}$ ) and the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 27 all in Township 4 South, Range 60 East, M.D.M.

Approximately 760± acres

### AREA 2

All of that certain real property situated in the County of Lincoln, State of Nevada, consisting of land situate in Township 4 South, Range 60 East, M.D.B. & M. Said parcel is known as a portion of the Key Pittman Wildlife Area, APN 11-050-04, depicted in EXHIBIT B and by reference made part hereof and more particularly described as follows:

The Northeast Quarter (NE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 22 all in Township 4 South, Range 60 East, M.D.M.

Approximately 40± acres

### AREA 3

All of that certain real property situated in the County of Lincoln, State of Nevada, consisting of land situate in Township 5 South, Range 60 East, M.D.B. & M. Said parcel is known as a portion of the Key Pittman Wildlife Area, APN 11-110-05 & 11-110-07, depicted in EXHIBIT C and by reference made part hereof and more particularly described as follows:

- a) The Southwest Quarter (SW  $\frac{1}{4}$ ) of Section 2;
- b) The North Half (N  $\frac{1}{2}$ ) of the Northwest Quarter (NW  $\frac{1}{4}$ ) of Section 11;
- c) That portion of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 10 lying Northerly of State Highway 38

excepting therefrom the Southwesterly 200 feet measured at right angles to and equidistant from the highway center line of State Highway 38.

- d) That portion of the East Half (E ½) of the Southeast Quarter (SE ¼) lying Easterly of the following described line, said line being the approximate centerline of the old Hiko Highway:

COMMENCING at the quarter section corner common to Sections 2 and 3; thence South 42°42' West 600.33 feet; thence South 22°08' West 1267.66 feet; thence South 52°29' West 540 feet to the East 1/16 line of said Section 3.

Approximately 320.81± acres

#### AREA 4

All of that certain real property situated in the County of Lincoln, State of Nevada, consisting of land situate in Section 2, Township 5 South, Range 60 East, M.D.B. & M. Said parcel is known as a portion of the Key Pittman Wildlife Area APN 11-110-05, depicted in EXHIBIT C and by reference made part hereof and more particularly described as follows:

Beginning at the Southwest corner of said Southeast Quarter (SE¼) of the Northwest Quarter (NW ¼) thence East along the South line thereof a distance of 367 feet to the Southeast corner of the parcel of land conveyed to J. Alfred Hansen and Jule S. Hansen by deed recorded September 26, 1938 in Book E1 of Real Estate Deeds, Page 380, 38, being the True Point of Beginning, thence continuing East along the south line of said Southeast Quarter (SE¼) of the Northwest Quarter (NW ¼) to the Southeast corner thereof, thence northerly 527 feet along the East line of the Southeast Quarter (SE¼) of the Northwest Quarter (NW¼) to a point, thence West to the Northeast corner of the aforesaid parcel of land conveyed to J. Alfred Hansen and Jule S. Hansen, thence Southerly along the East line of the Hansen parcel to the True Point of Beginning.

Approximately 11.53± acres

#### AREA 5

All of that certain real property situated in the County of Lincoln, State of Nevada, consisting of land situate in Section 2, Township 5 South, Range 60 East, M.D.B. & M. Said parcel is known as a portion of the Key Pittman Wildlife Area APN 11-110-05 depicted in EXHIBIT C and by reference made part hereof and more particularly described as follows:

Commencing at the west quarter corner of said Section 2, thence east 1320 feet along the quarter section line to the SW corner of the SE ¼ NW ¼ of said Section 2 this being the point of beginning; thence North 527 feet, thence east 367 feet, thence South 527 feet, thence West 367 feet along the quarter section line to the point of beginning.

Containing 4.44 acres.

**AREA 6**

All of that certain real property situated in the County of Lincoln, State of Nevada, consisting of land situate in Section 4, Township 4 South, Range 60 East, M.D.B. & M. Said parcel is known as a portion of the Key Pittman Wildlife Area, APN 11-050-06, depicted in EXHIBIT B and by reference made part hereof and more particularly described as follows:

Section 23, W ½ NW ¼ NW ¼ SE ¼

Containing 5 acres.

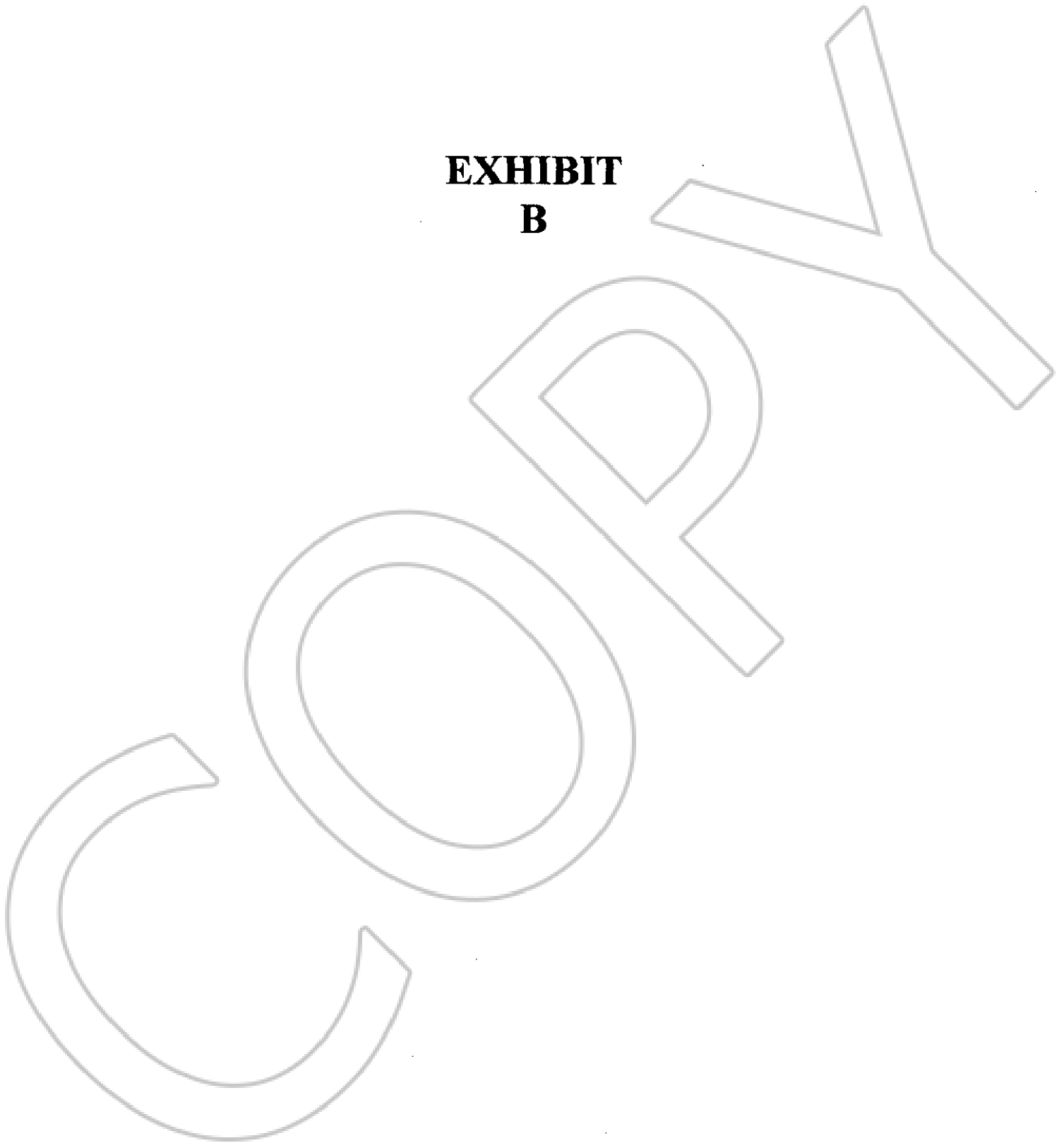
**AREA 7**

All of that certain real property situated in the County of Lincoln, State of Nevada, consisting of land situate in Township 5 South, Range 60 East, M.D.B. & M. Said parcel is known as a portion of the Key Pittman Wildlife Area APN 11-110-05 depicted in EXHIBIT C and by reference made part hereof and more particularly described as follows:

Section 2	SW ¼ NE ¼,	W ½ SE ¼;
Section 3	E ½ SE ¼ NW ¼ SE ¼,	E ½ E ½ SW ¼ SE ¼;
Section 11	NW ¼ NE ¼,	N ½ NE ¼ SW ¼ NE ¼,
	SW ¼ NE ¼ SW ¼ NE ¼,	NW ¼ SW ¼ NE ¼,
	N ½ SW ¼ SW ¼ NE ¼,	SW ¼ SW ¼ SW ¼ NE ¼;

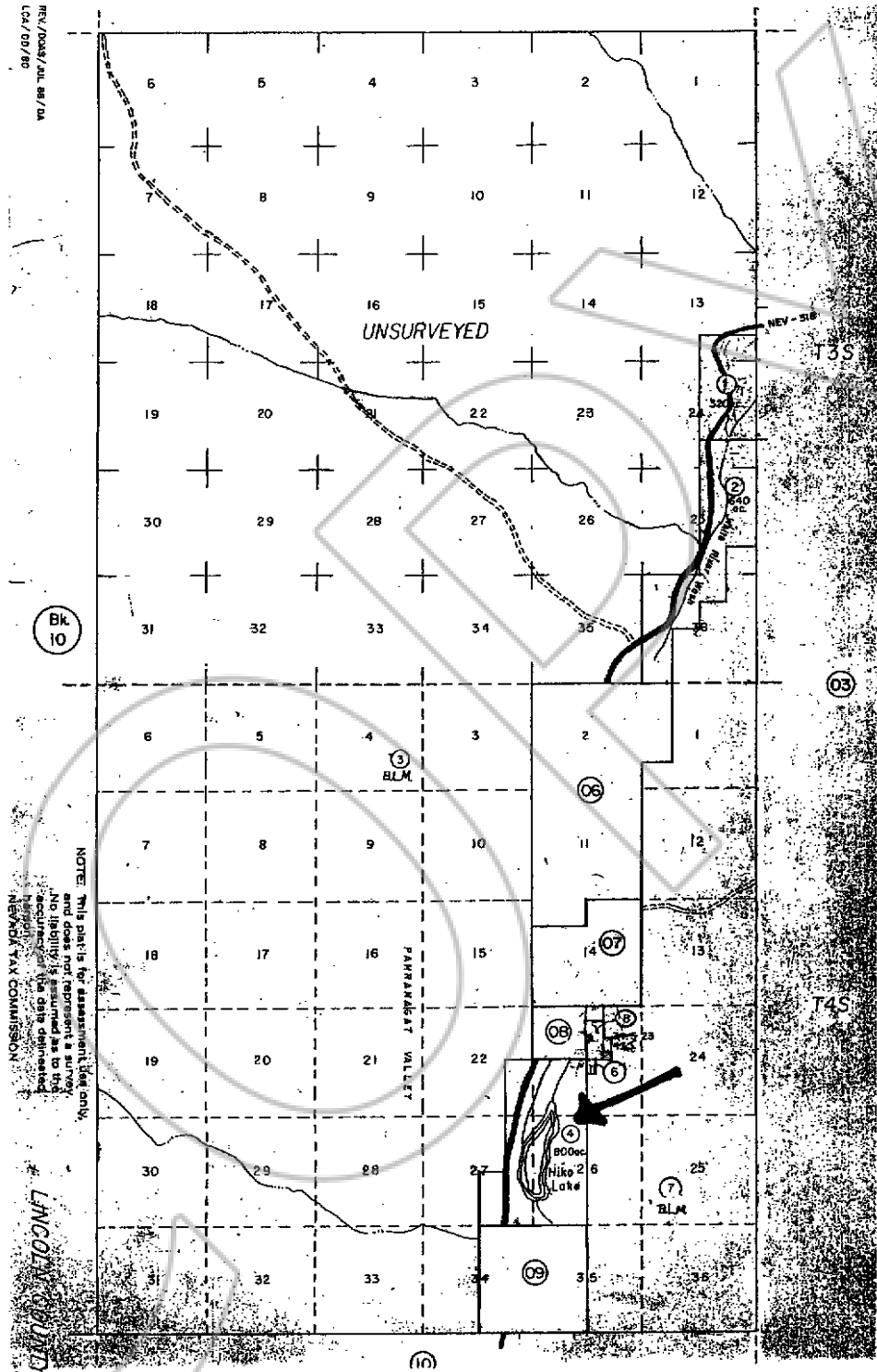
Containing 200 acres.

**EXHIBIT  
B**





REV/DOCS/JUL 88/DA  
LOA/00/80

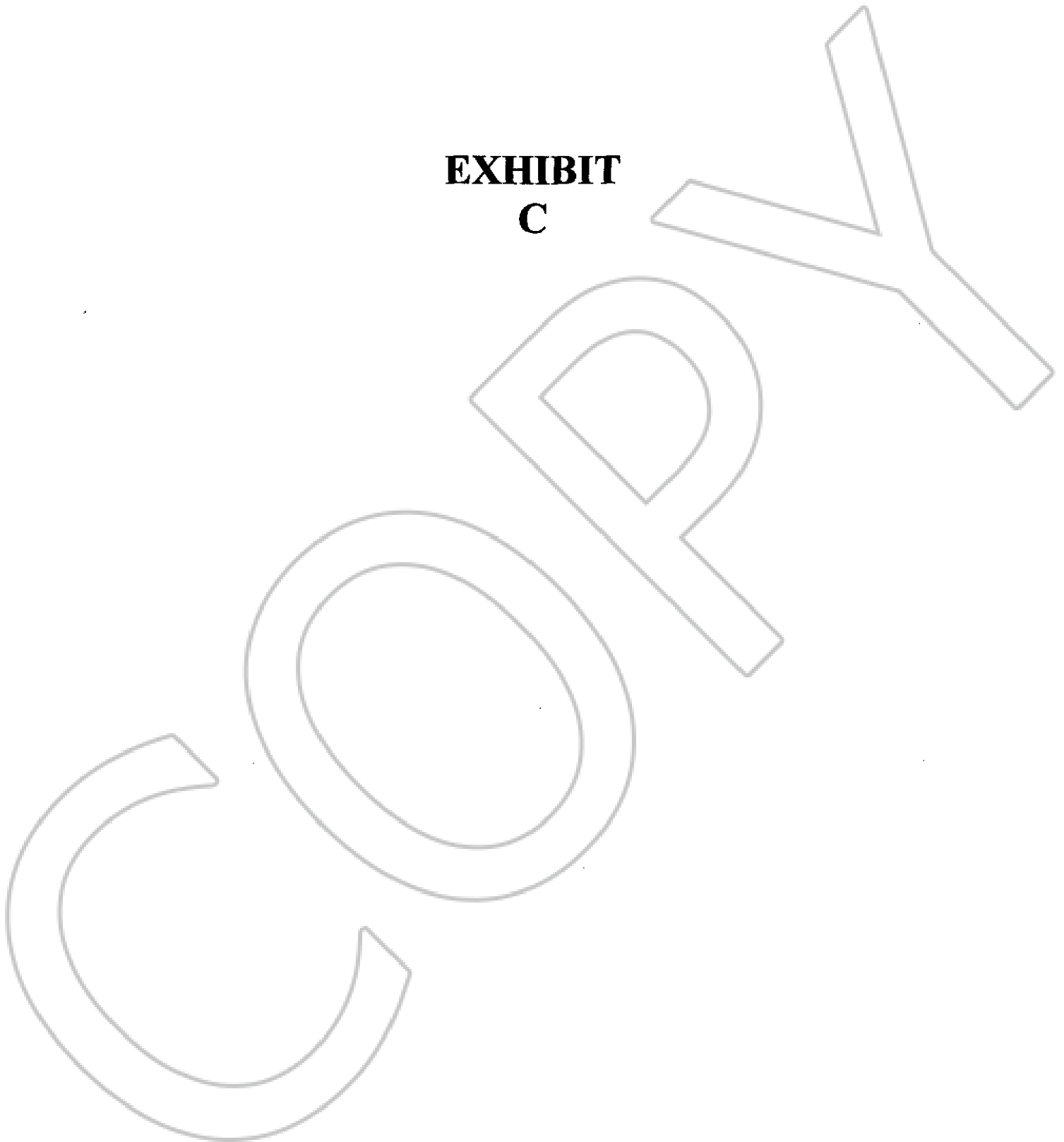


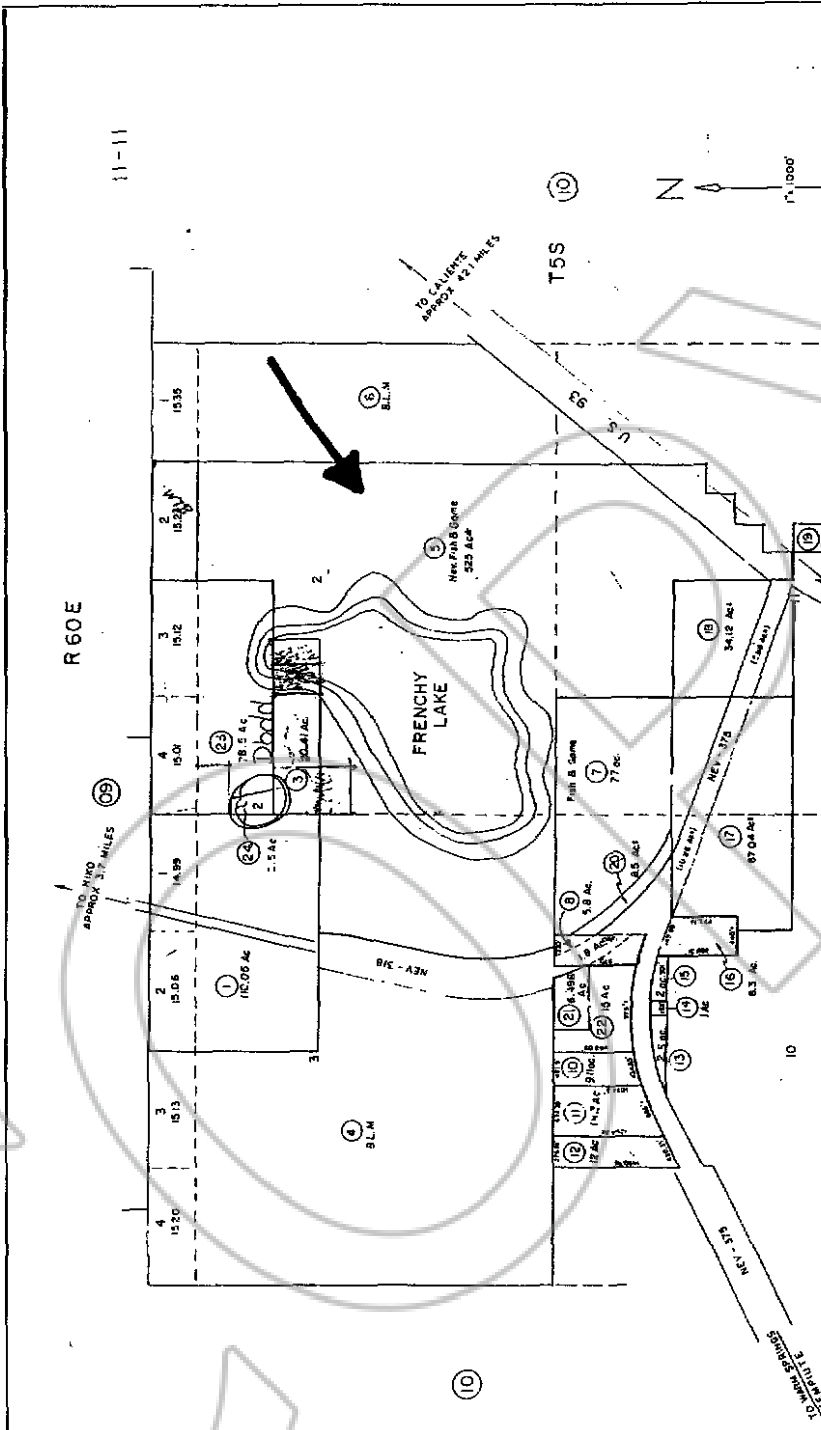
NOTE: This plat is for assessment (tax only).  
No title or other interest is shown.  
No rights are acquired by the date delineated.  
NEW YORK TAX COMMISSION

LINCOLN COUNTY

11-05

**EXHIBIT  
C**





NOTE: This data is for assessment use only, and does not represent a survey. No liability is assumed as to the accuracy of the data delineated.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 11-050-04
- b) 11-110-05
- c) 11-110-07
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other State owned parcel

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (value of property) \$ na

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 2
- b. Explain Reason for Exemption: State owned parcel

**5. Partial Interest: Percentage being transferred: na %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Darlene E. Hew Capacity Acting Director

Signature [Signature] Capacity Administrator

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: NV. Division of Wildlife

Address: 1100 Valley Rd

City: Reno

State: NV Zip: 89512

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: NV. Division of State Lands

Address: 901 S. Stewart St. Ste 5003

City: Carson City

State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**