

127803

FILED FOR RECORDING  
AT THE REQUEST OF  
First American  
Title

2006 NOV 13 AM 2 43

LINCOLN COUNTY RECORDER  
FEE 17.00 DEP  
LESLIE BOUCHER NB

**RERECORDING OF Grant, Bargain and Sale Deed  
To correct legal description**

APN 002-103-11  
002-103-12

COPY

127108

A.P.N.: 002-103-11 and 002-103-12  
File No: 152-2284881 (MJ)  
R.P.T.T.: \$624.00

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2006 AUG 21 PM 4 43

LINCOLN COUNTY RECORDER  
FEE 1500 TPN 107400 EPC  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
Ronald Robinson  
P.O. Box 773  
Callente, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark S. Willingham and Sheila A. Willingham, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Ronald J. Robinson, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

~~LOT TWENTY-SEVEN (27) OF SUN GOLD MANOR UNIT NO. 1, AS SHOWN BY MAP  
THEREOF RECORDED SEPTEMBER 30, 1952 AS FILE NO. 27842 IN THE OFFICE OF  
THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.~~

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

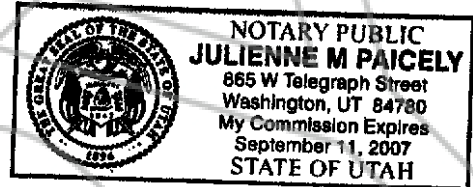
Date: 08/02/2006

BOOK 225 PAGE 445

BOOK 221 PAGE 82

Mark S. Willingham  
Mark S. Willingham

Sheila A. Willingham  
Sheila A. Willingham



STATE OF UTAH )  
COUNTY OF Washington ) : ss.

This instrument was acknowledged before me on Aug. 10, 2006 by **Mark S. Willingham and Sheila A. Willingham.**

Julienne M Paicely  
Notary Public

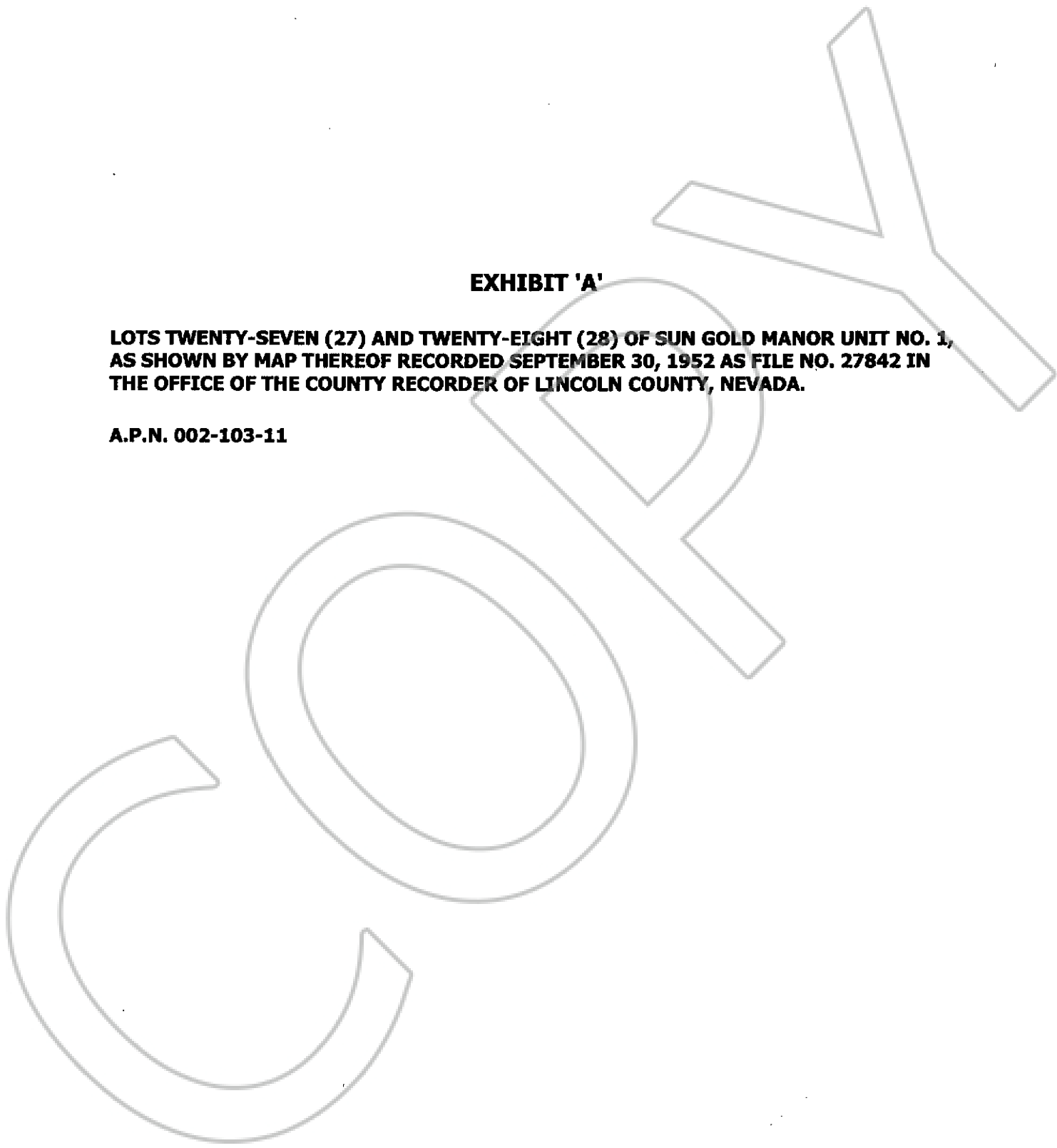
(My commission expires:  
Sept. 11, 2007)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 02, 2006** under Escrow No. **152-2284881.**

**EXHIBIT 'A'**

**LOTS TWENTY-SEVEN (27) AND TWENTY-EIGHT (28) OF SUN GOLD MANOR UNIT NO. 1,  
AS SHOWN BY MAP THEREOF RECORDED SEPTEMBER 30, 1952 AS FILE NO. 27842 IN  
THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

**A.P.N. 002-103-11**



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-103-11
- b) 002-103-12
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 3

b. Explain Reason for Exemption: TO CORRECT Legal Description

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rustin Long Capacity Agent for Buyer

Signature Rustin Long Capacity Agent for Seller

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Mark S. & Sheila A. Willingham  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Ronald J Robinson  
 Address P.O. Box 773  
 City Caliente  
 State Nevada Zip 89108

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)