

127800

Assessor's Parcel No. 011-200-11
WHEN RECORDED MAIL TO:
First American Title Co.
P. O. Box 151048
Ely, NV. 89315

FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2008 NOV 9 AM 3 36

AFFIDAVIT County of Lincoln
**CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY**

LINCOLN COUNTY RECORDER
FEE \$15.00 DEP
LESLIE ROUCHER
FOR RECORDER'S USE ONLY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Clinton W. Broadhead
2. Physical Location APN 011-200-11 Richardville Rd., Alamo, NV. 89001
3. Description: Year 1972 Manufacturer Hillcrest Model _____
Length 12' Width 60' Serial Number S251314
4. New Lien holder (if any): Nevada Bank & Trust, Co., Address: P. O. Box 300, Alamo, NV>89001
5. Unsecured Property Taxes are paid in full through fiscal year 2007 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Metes & Bounds Description - SEE ATTACHED

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

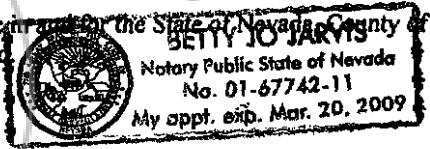
PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Clinton W. Broadhead 6/11/06
 Owner/Buyer Date Owner/Buyer Date

Clinton W. Broadhead _____
 Print or Type Name Print or Type Name

On November 6, 2008, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Clinton W. Broadhead
Betty Jo Jarvis
 Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 11-09-06 *Arla Prestwich Deputy Assessor*
 Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

EXHIBIT "A"

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 32; THENCE SOUTH 1°30'13" EAST, A DISTANCE OF 1065.28 FEET TO A POINT BEING ON THE NORTHEAST RIGHT-OF-WAY LINE OF THE FRONTAGE ROAD (FORMERLY HIGHWAY 93 BEFORE REALIGNMENT);

THENCE NORTH 50°41'00" WEST, A DISTANCE OF 616.01 FEET ALONG THE NORTHEAST RIGHT-OF-WAY LINE OF THE AFOREMENTIONED FRONTAGE ROAD TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 39°19'00" EAST, A DISTANCE OF 175 FEET TO A POINT;

THENCE SOUTH 50°41'00" EAST, A DISTANCE OF 125.01 FEET TO A POINT;

THENCE SOUTH 39°19'00" WEST, A DISTANCE OF 175 FEET TO A POINT;

THENCE 50°41'00" WEST A DISTANCE OF 125.01 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION (PARCEL D) APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 29, 1988 IN BOOK 134, PAGE 571, AS FILE 111030.