

127799

A.P.N.: 011-200-11
File No: 152-2278639 (MJ)
R.P.T.T.: \$253.50

FILED FOR RECORDING
AT THE REQUEST OF
First American
Title
2006 NOV 9 PM 3 35

LINCOLN COUNTY RECORDER
FEE \$15.00 NRPTT 253.50 DEP
LESLIE BOUCHER RD

When Recorded Mail To: Mail Tax Statements To:
Clinton W. Broadhead
P.O. Box 665
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis Perkins and Geri Perkins, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Clinton W. Broadhead, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 32; THENCE SOUTH 1°30'13" EAST, A DISTANCE OF 1065.28 FEET TO A POINT BEING ON THE NORTHEAST RIGHT-OF-WAY LINE OF THE FRONTAGE ROAD (FORMERLY HIGHWAY 93 BEFORE REALIGNMENT);

THENCE NORTH 50°41'00" WEST, A DISTANCE OF 616.01 FEET ALONG THE NORTHEAST RIGHT-OF-WAY LINE OF THE AFOREMENTIONED FRONTAGE ROAD TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 39°19'00" EAST, A DISTANCE OF 175 FEET TO A POINT;

THENCE SOUTH 50°41'00" EAST, A DISTANCE OF 125.01 FEET TO A POINT;

THENCE SOUTH 39°19'00" WEST, A DISTANCE OF 175 FEET TO A POINT;

THENCE 50°41'00" WEST A DISTANCE OF 125.01 FEET TO THE TRUE POINT OF BEGINNING.


NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION (PARCEL I) APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 29, 1988 IN BOOK 134, PAGE 571, AS FILE 111030.

Subject to

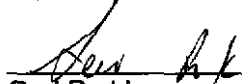
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/29/2006



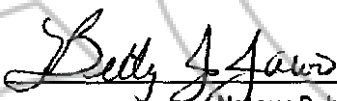
 Dennis Perkins



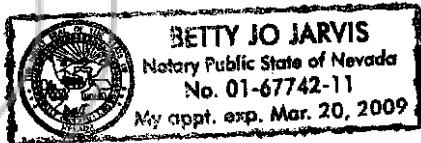
 Geri Perkins

STATE OF **NEVADA**)
) : ss.
 COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on November 1, 2006 by **Dennis Perkins and Geri Perkins**.



 Notary Public



(My commission expires: March 20, 2009)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 29, 2006** under Escrow No. **152-2278639**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 011-200-11
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

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FOR RECORDERS OPTIONAL USE	
Book <u>225</u>	Page: <u>420-421</u>
Date of Recording: <u>Nov 9, 2006</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$65,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$65,000.00
 Real Property Transfer Tax Due \$253.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Buyer Capacity: SELLER
 Signature: [Signature] Seller Capacity: Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Dennis Perkins and Geri Perkins
 Address: HCR 61 Box 59
 City: Hiko
 State: NV Zip: 89017

Print Name: Clinton W. Broadhead
 Address: P.O. Box 665
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada File Number: 152-2278639 MJ/MJ
 Address 768 Aultman Street
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)