

127795

A.P.N.: 002-028-02 and 002-024-02  
File No: 152-2295164 (MJ)  
R.P.T.T.: \$175.50 C

FILED FOR RECORDING  
AT THE REQUEST OF  
First American  
Title  
2006 NOV 8 AM 1 20

LINCOLN COUNTY RECORDER  
FEE \$15.00  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
Adam R. Lewis and Dusty Ann Lewis  
Post Office Box 428  
Moapa, NV 89025

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Orrin B. Dotson and Dawn Dotson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Adam R. Lewis and Dusty Ann Lewis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**Parcel 1:**

**Lot 3 Block 40 in the Town of Panaca, as shown by map thereof on file in the Office of the County Recorder, Lincoln County, Nevada.**

**Parcel 2:**

**A parcel of land constituting a portion of Blad Street, situate in the town of Panaca, County of Lincoln, State of Nevada, and being within the Southwest Quarter (SW 1/4) of Section 4, Township 2 South, Range 68 East, M.D.B. & M., and being more particularly described as follows:**

**Beginning at the Northeast corner of Block 39, Lot 2, Town of Panaca; thence in a Westerly direction along the Northerly boundary of said Block 39, Lot 2 a distance of 264 feet more or less, to the Northwest corner of said Block 39, Lot 2, thence in a Northerly direction across Blad Street a distance of 90.75 feet more or less, to the Southwest corner of Block 40, Lot 3; thence in an Easterly direction along the Southerly boundary of Block 40, Lot 3, a distance of 264 feet more or less, to the Southeast corner of Block 4, Lot 3; thence in a Southerly direction across Blad Street a distance of 90.75 feet more or less, to the point of beginning.**

**The above metes and bounds description appeared previously in that certain document recorded April 5, 1989 in Book 84, Page 386, as Instrument No. 90951.**

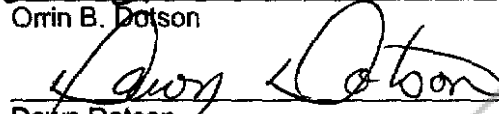
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

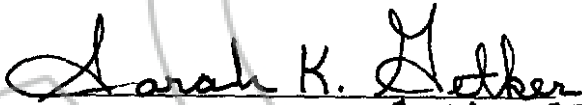
Date: 10/23/2006

  
\_\_\_\_\_  
Orrin B. Dotson

  
\_\_\_\_\_  
Dawn Dotson

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on November 1, 2006 by **Orrin B. Dotson and Dawn Dotson**.

  
\_\_\_\_\_  
Notary Public **JUSTICE OF THE PEACE**  
(My commission expires: \_\_\_\_\_ )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 23, 2006** under Escrow No. **152-2295164**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 002-028-02  
 b) 002-024-02  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

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FOR RECORDERS OPTIONAL USE	
Book <u>225</u>	Page: <u>400-401</u>
Date of Recording: <u>Nov. 8, 2006</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$45,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$45,000.00  
 Real Property Transfer Tax Due \$175.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_  
 Signature: [Signature] Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Orrin B. Dotson and Dawn Dotson  
 Address: Post Office Box 311  
 City: Panaca  
 State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Adam R. Lewis and Dusty Ann Lewis  
 Address: Post Office Box 428  
 City: Moapa  
 State: NV Zip: 89025

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
First American Title Company of Nevada  
 Print Name: Nevada File Number: 152-2295164 MJ/LK  
 Address: 768 Aultman Street  
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-028-02
- b) 002-024-02
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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- a)  Vacant Land
- b)  Single Fam. Res.
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- d)  2-4 Plex
- e)  Apt. Bldg.
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Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: Buyer  
Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Orrin B. Dotson and Dawn Dotson  
Address: Post Office Box 311  
City: Panaca  
State: NV Zip: 89042

Print Name: Ann Lewis  
Address: Post Office Box 428  
City: Moapa  
State: NV Zip: 89025

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
Print Name: Nevada  
Address: 768 Aultman Street  
City: Ely

File Number: 152-2295164 MJ/LK  
State: NV Zip: 89301

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