A.P.N. 003-131-17

CASE NUMBER: 11843103 **RECORDING REQUESTED BY:** The United States of America, acting through the United States Department of

Agriculture, Rural Housing Service

FILED FOR RECORDING AT THE REQUEST OF ( American 2006 NOV LINCOLH COUNTY RECORDED

LESLIE BOUCHER WO

WHEN RECORDED MAIL TO: First American Title Co 768 Aultman Street Ely, NV 89301 #152-2274052

Form RD-NV 1951-4 (Rev. 3/06)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT RURAL HOUSING SERVICE

## **FULL RECONVEYANCE**

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by Melinda J. Young, an unmarried woman, Trustor(s), and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Lincoln County, State of Nevada, as follows:

Date of	Date	Volume	Page	File No. and/or Document No.
<u>Instrument</u>	<u>Recorded</u>	<u>or Book</u>	<u>No.</u>	
8/1/01	8/1/01	157	113	116724

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot Two (2) in Block A of the James H. Gottfredson Addition to the City of Caliente, Filed in the Office of the County Recorder of Lincoln County, Nevada, on August 9, 1963.

BOOK 225 PAGE 398

FULL RECONVEYANCE Melinda J. Young, an unmarried woman, Trustor(s) Page 2

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATE September 21, 2006

UNITED STATES OF AMERICA

By:

LARRY J. SMITH

State Director, USDA Rural Development

## **ACKNOWLEDGEMENT**

STATE OF NEVADA )
: ss
CARSON CITY )

Notary Public

BARBARA J. ALLEN
Notary Public, State of Nevada
Appointment No. 99-53720-16
My Appt. Expires Jan. 22, 2007