

FILED FOR RECORDING  
AT THE REQUEST OF  
First American  
Title  
2006 NOV 3 AM 4 06  
LINCOLN COUNTY RECORDER  
FEE \$40.00  
LESLIE BOUCHER

A.P.N.: 004-151-63  
File No: 103-2292139 (MTD)

When Recorded Return To:  
Michael John Marich and Sharon Marich  
P.O. Box 513  
Alamo, NV 89001

R.P.T.T.: \$exempt 3

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Larry Connell and Dorothy Connell, as their interest may appear**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Michael John Marich and Sharon Marich, husband and wife, as joint tenants**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**

**This Quitclaim Deed is given to relinquish grantors interest by way of that certain Promissory Note recorded December 21, 2000 in Book 152, page 449 as Instrument No. 115782 in the land described herein:**

**A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 15-3A, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 12, 2006 AS FILE NO. 126509, PLAT BOOK "C", PAGE 203, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Larry Connell 10-19-06  
Larry Connell Date

Dorothy Connell 10/19/06  
Dorothy Connell Date

STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF *Lincoln* )

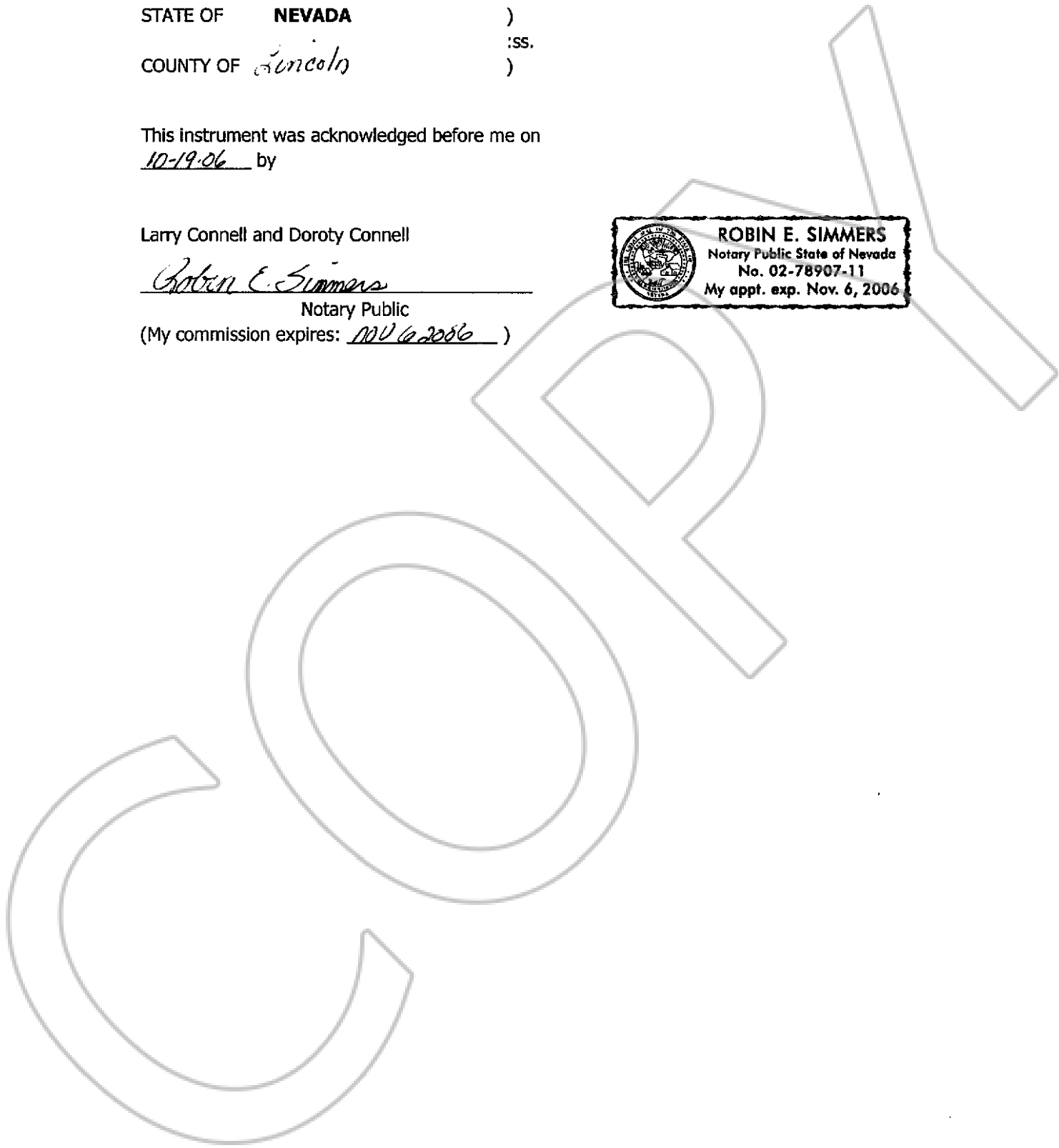
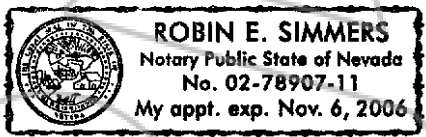
This instrument was acknowledged before me on  
10-19-06 by

Larry Connell and Dorothy Connell

*Robin E. Simmers*

Notary Public

(My commission expires: NOV 6 2006 )



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 004-151-63
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

127780

FOR RECORDERS OPTIONAL USE	
Book <u>225</u>	Page: <u>269-270</u>
Date of Recording: <u>Nov. 3, 2006</u>	
Notes: _____	

3. Total Value/Sales Price of Property:

\$0.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due

\$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: exempt 3
- b. Explain reason for exemption: show true status-clear cloud on title

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michaela Daily, E.O. for

Capacity: Grantee

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Larry and Doroty Connell

Print Name: Michael John Marich and Sharon Marich

Address: P.O. Box 1004

Address: P.O. Box 513

City: Alamo

City: Alamo

State: NV Zip: 89001

State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of

Print Name: Nevada

File Number: 103-2292139 MTD/MTD

Address: 315 Calais Drive, Suite A

City: Mesquite

State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

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- b) \_\_\_\_\_
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- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

127780

FOR RECORDERS OPTIONAL USE	
Book	<u>225</u> Page: <u>269-270</u>
Date of Recording:	<u>Nov 3, 2004</u>
Notes:	_____

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due \$0.00

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Signature: Larry Connell

Capacity: Grantor

Signature: Dorothy Connell

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Larry and Doroty Connell

Print Name: Marich

Address: P.O. Box 1004

Address: P.O. Box 513

City: Alamo

City: Alamo

State: NV Zip: 89007

State: NV Zip: 89001

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First American Title Company of

Print Name: Nevada

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