

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19033622

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 5, Township 7 South, Range 61 East, more particularly described as follows:

Parcel 4-4 of that certain Parcel Map for Gerald H. & Mary S. Wilson recorded December 2, 2002 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 453 as File No. 119157, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 04-141-52

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 127778
 Book: 225 Page: 263-264
 Date of Recording: Nov. 3, 2006
 Notes: _____

1. Assessor Parcel Number(s):
 a) 04-141-52
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 17,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ 0.00
 Transfer Tax Value \$ 17,000.00
 Real Property Transfer Tax Due: \$ 66.30

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: _____
 Signature: Claudia Alves Hurd Capacity: _____

SELLER (GRANTOR) INFORMATION
 (required)
 Print Name: KENNETH N. HURD
 Address: 2313 EL MOLINO CIRCLE
 City/State/Zip: LAS VEGAS, NV 89108

BUYER (GRANTEE) INFORMATION
 (required)
 Print Name: MERLIN JAY HARDY AND PAULA D
 Address: 494 SPANISH VIEW LANE
 City/State/Zip: LAS VEGAS, NV 89110

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company Name: COW COUNTY TITLE Escrow No.: 19033622
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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