FILED FOR RECORDING A.P.N. # 04-141-52 AT THE REQUEST OF R.P.T.T. \$ 66.30 'ore) Cour ESCROW NO. 19033622 RECORDING REQUESTED BY: **COW COUNTY TITLE** 2006 NOV MAIL TAX STATEMENTS TO: SAME AS BELOW LINCOLH COUNTY RESTAURA SIS GUCHER D WHEN RECORDED MAIL TO: MR. AND MRS. HARDY 494 SPANISH VIEW LANE LAS VEGAS, NV 89110 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That KENNETH N. HURD and CLAUDIA A. HURD, husband and wife, as Joint Tenants in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MERLIN JAY HARDY and PAULA DENE HARDY, Trustees of the Merlin Jay Hardy and Paula Dene Hardy Family Trust dated August 4, 2000 and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of LINCOLN City of SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: September 21, 2006 KENNETH N. HURD KAREN ELIZABETH WILSON Notary Public, State of Nevada Appointment No. 00-60145-1 My Appt. Expires Oct. 13, 2007 STATE OF Newada } ss. COUNTY OF This instrument was acknowledged before me on by, KENNETH N. HURD and CLAUDIA A. HURD Kaun Elizabeth Wilson Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19033622

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 5, Township 7 South, Range 61 East, more particularly described as follows:

Parcel 4-4 of that certain Parcel Map for Gerald H. & Mary S. Wilson recorded December 2, 2002 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 453 as File No. 119157, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 04-141-52



STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s): | FOR RECORDERS OPTIONAL USE ONLY |
|--|--|
| a) 04-141-52 | Document/Instrument No.: 127778 |
| b) c) | Book: 225 Page: 263-264 |
| d) | Date of Recording: Nov. 3, 2004 |
| 2. Type of Property: | Notes: |
| a) XX Vacant Land b) Single Family Res. | |
| c) Condo/Townhouse d) 2-4 Plex | |
| e) Apartment Bldg. f) Comm'1/Ind'1 g) Agricultural h) Mobile Home | |
| i) Other: | |
| | \$ 17,000.00 |
| 3. Total Value/Sales Price of Property | \$ |
| Deed in Lieu of Foreclosure Only (Value of Property) | \$ 0.00 |
| Transfer Tax Value | \$ 17,000.00 |
| Hansiel Tax Value | 4 17,000.00 |
| Real Property Transfer Tax Due: | \$66.30 |
| 4. If Exemption Claimed: | \ / / |
| | V / |
| a. Transfer Tax Exemption, per NRS 375.090, Section: | |
| b. Explain Reason for Exemption: | |
| | |
| 5. Partial Interest: Percentage being transferred: 100 | % |
| The state of the s | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if | |
| called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or | |
| other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed | |
| rursuant to NRS 3/5.030, the Buyer and Seller shall be jointly and sev | refaily hable for any additional amount owed |
| Signature: | Capacity: |
| Signature: Claudia Alves Hurd | Consider |
| Signature: CVCCCCCC SAVVO) 1 CCCCC | Capacity: |
| SELLER (GRANTOR) INFORMATION (required) | BUYER (GRANTEE) INFORMATION (required) |
| | t Name: MERLIN JAY HARDY AND PAULA |
| | Iress: 494 SPANISH VIEW LANE |
| City/State/Zip: LAS VEGAS, NV 89108 City | /State/Zip: LAS VEGAS, NV 89110 |
| 001001100000000000000000000000000000000 | |
| COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer) | |
| Company Name: COW COUNTY TITLE | Escrow No.: 19033622 |
| Address: 363 Erie Main St. | |
| City/State/Zip: Tonopah, NV 89049 | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Book 225 Page 264-A