

FILED FOR RECORDING
AT THE REQUEST OF

First American
Title

2006 NOV 2 AM 3 44

LINCOLN COUNTY RECORDER
FEE \$15.00 Netty DEP
LESLIE BOUCHER LB

A.P. No. 004-151-53
Escrow No. 103-2293825-DMR/IJR
R.P.T.T. \$585.00

WHEN RECORDED RETURN TO:
Kenneth G. Back and Susan Back
P.O. Box 488
Alamo, NV 89001

MAIL TAX STATEMENTS TO:
Kenneth G. Back and Susan Back
P.O. Box 488
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony A. Holton and Nola A. Holton as joint tenants, and not as tenants in common,
with the right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Kenneth G. Back and Susan Back, husband and wife as joint tenants with right of
survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M. MORE PARTICULARLY DESCRIBED AS PARCEL 7-4-2 AS SHOWN BY PARCEL MAP ON FILE IN PLAT BOOK B, PAGE 51 AS FILE NO. 109441 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/13/2006

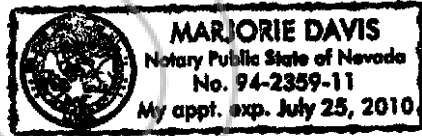
Anthony A. Holton
Anthony A. Holton

Nola A. Holton
Nola A. Holton

STATE OF NEVADA)
 : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on
October 17, 2006 by
Anthony A. Holton and Nola A. Holton.

Marjorie Davis
Notary Public
(My commission expires: 7-25-10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/13/2006 under Escrow No. 103-2293825

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 004-151-53
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

127761

FOR RECORDERS OPTIONAL USE	
Book	<u>225</u> Page: <u>156-157</u>
Date of Recording:	<u>NOV. 2, 2006</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$150,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$150,000.00
 Real Property Transfer Tax Due \$585.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Anthony A. Holton and Nola A.
 Print Name: Holton
 Address: P.O. Box 358
 City: Alamo
 State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Kenneth G. Back and
 Print Name: Susan Back
 Address: P.O. Box 488
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 First American Title Company of
 Print Name: Nevada File Number: 103-2293825 DMR/MTD
 Address: 315 Calais Drive, Suite A
 City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: Kenneth G. Back Capacity: Buyer
 Signature: Susan Back Capacity: Buyer

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