	FILED FOR RECORDING
Assessor's Parcel # 002-222-10	AT THE REQUEST OF ( Sidney Baker
WHEN RECORDED MAIL TO:	$\mathcal{I}$
Sidneyw+Canol F Baker po Box 737-1-Bakerha	2006 OCT 31 PM 11 57
Panaca, NV 89042:0737	LINCOLN COUNTY RECOGNED
AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME	LESLIE BOUCHER
FROM PERSONAL TO REAL PROPERTY	
PART I. TO BE COMPLETED BY APPLICANT  1. Owner/Buyer Name Sidneyar Carol J. Baker  2. Physical LocationBaker LN . Public 737  3. Description: Year / 999 Manufacturer Goldenwest Length66 Width _38 Serial Number GWCAL 265	FOR RECORDER'S USE ONLY  Model 6066008
4. New Lien holder (if any): New Lien holder (if any): New Lien holder (if any): Address Call.  5. Unsecured Property Taxes are paid in full through fiscal year 2006. Amount	enti, NV
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/M. Legal Description: Lot 4 Block 2 Subdivision Messey M	
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERT THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CON	
PART II. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above described manufactured home and shown above, affirm that the running gear has been removed per NRS 361.2 accordance with all state and local building codes and agree(s) to the conversion Real Property, understanding that any liens or encumbrances on the unit may be	244, the home has been installed in of the above described home to come a lien on the land.
Owner/Buyer Date Owner/Buyer	Baker 10/31/06
Sidney w Baken Caro Print or Type Name Print or Type Nam	1 J. Baker
On 31 Ochober, 2006, before me the undersigned, a Notary Public in and for	
Lincoln personally appeared 5: dney W . CARDI I.	Baker and
who acknowledged that he exec	outed this affidavit.
Notary Public Notary Public	AHY PUBLIC OF NEVADA No. 99-5313-11 EXPIRES AUG. 26, 2007
PART III. The above described home will be placed on the next tax roll of Linco eccipt of the Real Property Notice.	oln County as real property upon
NOTICE: This conversion is valid only if the above information is true and corre	ect. KNICRPIDP 12-31-2006
Signature of County Assessor Date Print Name/Title DISTRIBUTION: Send recorded affidavit, title, and any related documents with	Deputy ASSESSOF a check for \$50 to:
Annufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 8910	04 40,00