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FILED FOR RECORDING
AT THE REQUEST OF

First American
Title

2006 OCT 30 AM 11 33

LINCOLN COUNTY RECORDER
FEE \$15.00 DEP
LESLIE BOUCHER WB

A.P.N.: 002-232-03 and 002-232-04
File No: 152-2293449 (MJ)
R.P.T.T.: \$exempt 375.090.3

When Recorded Mail To: Mail Tax Statements To:
J. Steven Thriot and Joan T. Yockey, Co-Trustee's of the
Dean P. and Florence W. Thriot Trust, dated April 26, 1974
858 East 250 South
Bountiful, UT 84010

CORRECTION GRANT, BARGAIN and SALE DEED

This deed is being recorded to correct the Grantee's vesting.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beacon Group, a Utah Limited Partnership who acquired title as Beacon Group, a
Partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

J. Steven Thriot and Joan T. Yockey, Co-Trustee's of the Dean P. and Florence W. Thriot
Trust, dated April 26, 1974

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOTS 26 & 25, OF NORTH HILLS SUBDIVISION, FIRST PHASE, AS SHOWN ON THE
MAP THEREOF RECORDED JULY 28, 1980 AS FILE NO. 67636 IN BOOK "A" OF PLATS,
PAGE 151, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY,
NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 10/05/2006

John S. Hinkley
Manager, Pearson Group II, LLC
General Partner, Pearson Group

John S. Hinkley, Limited Partner

STATE OF **UTAH**)
) : **ss.**
COUNTY OF Salt Lake)

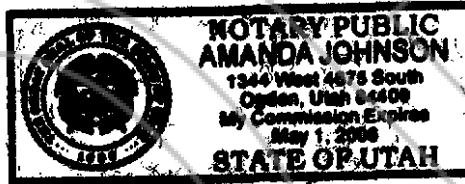
This instrument was acknowledged before me on 21 October 2006 by **John S. Hinkley**.

Amanda Johnson

Notary Public

(My commission expires:
MAY 1, 2008)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 05, 2006** under Escrow No. **152-2293449**.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 002-232-03
 b) 002-232-04
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

127738

FOR RECORDERS OPTIONAL USE	
Book <u>225</u>	Page: <u>46-47</u>
Date of Recording: <u>Oct 30, 2006</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$-0-
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$-0-
 Real Property Transfer Tax Due \$exempt

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: 3
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Beacon Group
 Address: 2573 East Beacon Drive
 City: Salt Lake City
 State: UT Zip: 84108

Print Name: Dean P. and Florence W. Thriot Trust, dated April 26, 1974
 Address: 858 East 250 South
 City: Bountiful
 State: UT Zip: 84010

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada File Number: 152-2293449 MJ/LK
 Address: 768 Aultman Street
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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