

127734

APN: 011-030-01

11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

GRANT, BARGAIN SALE DEED

Type of Document
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

FILED FOR RECORDING
AT THE REQUEST OF
First American
Title
2006 OCT 30 AM 11 05
LINCOLN COUNTY RECORDER
FEE \$42.00 DEP
LESLIE BOUCHER

THIS IS A CORRECTIVE DEED TO INCLUDE WATER RIGHTS TO PREVIOUS DEED RECORDED JUNE 14, 2006 AS DOCUMENT NO. 126669

Recording Requested by:

Southwest Title Company

Return to:

Name: 640 ALAMO, LLC

Address: 3230 S. BUFFALO #106

City/State/Zip: LAS VEGAS, NV 89117

This page added to provide additional information required by NRS 111.312 Sections 1-2 (An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black in only.

A.P. N.: 011-030-01
Escrow No.: 06-03-0355JT
R.P.T.T.: \$ Exempt #3

**MAIL TAX STATEMENTS AND
WHEN RECORDED MAIL TO:**

640 ALAMO 1, LLC
3230 S. BUFFALO DRIVE #106
LAS VEGAS, NV. 89117,

GRANT, BARGAIN, SALE DEED

THIS DEED IS BEING RECORDED TO CORRECT LEGAL AND ADD WATER RIGHTS.

THIS INDENTURE WITNESSETH: That: Roger J. Hatch and Minerva Pearl Hatch, husband and wife, and Kylie Joel Hatch, an unmarried man, all as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to 640 ALAMO 1, LLC, a Nevada Limited Liability Company,

all that real property situated in the County of Lincoln State of Nevada, bounded and described as follows:

ALL OF SECTION 28 IN TOWNSHIP 4 SOUTH, RANGE 61 EAST, M.D.B. & M.

SUBJECT TO:

1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
3. *Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rent, issues or profits thereof.*

SIGNATURES ON NEXT PAGE

Witness my hand(s) this 13 day of October, 2006.

Kylie Joel Hatch

Roger J. Hatch

Roger J. Hatch

Minerva Pearl Hatch


Minerva Pearl Hatch

State of Nevada }
 } ss:
County of Lincoln }

On October 13, 2006
Before me, the undersigned, personally appeared
Roger J Hatch and Minerva Pearl Hatch
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he/she/they executed it.

Robin E Simmers

Robin E Simmers
NAME (TYPED OR PRINTED)

 **ROBIN E. SIMMERS**
Notary Public State of Nevada
No. 02-78907-11
My appt. exp. Nov. 6, 2006

Witness my hand(s) this 10 day of October, 2006.

[Signature]
Kylie Joel Hatch

Roger J. Hatch

Minerva Pearl Hatch

State of CALIFORNIA }
County of SAN DIEGO } ss:

On 10-10-2006 _____

Before me, the undersigned, personally appeared
KYLIE JOEL HATCH
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that he/~~she~~/they executed it.



JOAO BOSCO F. VELOSO
NAME (TYPED OR PRINTED)
[Signature]

STATE OF NEVADA
DECLARATION OF VALUE
 FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 127734
 Book: 225 Page: 1-2
 Date of Recording: Oct 30, 2006
 Notes: _____

1. Assessor Parcel Number(s):
 011-030-01

2. Type of Property:
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property: \$0
 Deed in Lieu of Foreclosure Only (value of property) \$
 Transfer Tax Value: \$0
 Real Property Transfer Tax Due: 0

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section:
 b) Explain Reason for Exemption: **Exempt #3-THIS IS A CORRECTIVE DEED TO ADD WATER RIGHTS TO PREVIOUS DEED RECORDED JUNE 14, 2006 AS DOC. #126669**
 b) Partial Interest: Percentage being transferred:

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Kylie Hatch
 Address: 5999 Rancho Mission Rd # 116
 City: San Diego
 State: CA Zip: 92108

Print Name: R. de la Cruz Alamo
 Address: 5072 270 St. Duval
 City: LV
 State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING
SOUTHWEST TITLE COMPANY
 3571 E. Sunset Road
 Las Vegas, NV 89120

(REQUIRED IF NOT THE SELLER OR BUYER)
 Escrow No.: 06-03-0355JT
 Escrow Officer: Joy Turner

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)