FILED FOR RECORDING
AT THE REQUEST OF
F. J. Thomas

2006-00T-24-PM 3 46

FEE 1000 DEP LESLIE BOUCHER

## GRANT BARGAIN SALE DEED CORRECTION

APN#011-180-16

D#126860 IS BEING RERECORDED TO INCLUDE THE ENTIRE LEGAL DESCRIPTION

Legal Description
Commencing at the NW Corner of the SE 1/4, SE 1/4, Section 30, T 6 S, R 61 E, MDB &M., a Steel peg. Thence East 658.76 feet, to the true point of beginning; thence East 277.31 feet; thence S 15°24′02′ E. 99.82 feet; thence S 26°47′54″; E. 198.53 feet; thence West 258.49 feet; thence N 25°13′21″ W. 307.28 feet to the true point of beginning, Lincoln County, Nevada containing 1.86 acres.

| APN: 0//~/80~/6 Recording requested by and mail documents and tax statements to:  Name: F. J. THOMAS  Address: 2616 E. ONENS AVE  City/State/Zip: NORTH LAS VEGAS.NV. \$9030  DED106mk  Nevada Legal Forms & Books, Inc. (702) 870-8977  www.legalformsrus.com  | FILED FOR RECORDING AT THE REQUEST OF F. J. Thomas  2006 JUL 17 PM 4 49  LINCOLN COUNTY RECORDED FEE \$ 1500 DEP LESLIE BOUCHER AB |
|---|--|
| RPTT: <u>05</u> GRANT, BARGAIN,   | and SALE DEED  |
| THIS INDENTURE WITNESS that:   ### CHARGE TO THOMPS TO VERP L.  (hereinafter called GRANTOR(S)) in consideration of dollars \$, the receipt of which is BARGAIN, SALE and CONVEY to:  #### THERESA T. M.   ### BOSALEE T. PICTUM AND TAMES A. THOMAS (hereinafter called GRANTEE(S)) all that real property County of, State of, State of, State of, State of | TRUSTEES is hereby acknowledged, do hereby GRANT, ATUSIAN FREDERICK J. THOMAS JR.  TENANTS IN COMMON situated in the City of       |
| bounded and described as follows: (Set forth legal de $R$ 16 $E$ , $T$ 67 $S$ , $S$ $E$ $C$ 30 .  |  |

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Grant, Bargain, and Sale Deed

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Initials \_\_\_

BOOK 224 PAGE 436
BOOK 219 PAGE 203

| Together with all and singular hereditament and ap appertaining to.                               | purtenances thereunto belonging or in any way   |
|---|---|
| In Witness Whereof, I/We have hereunto set my ha  | and/our hands on 13/pday of JVLY 2006   |
| Frederick J. Thomas<br>Signature of Grantor   | Vera La Spanness Signature of Grantor   |
| FREDERICK J. THOMAS   | VERA L. THOMAS  |
| Print or Type Name Here   | Print or Type Name Here   |
| STATE OF NEVADA ) COUNTY OF CLAVE ) On this 13 day of 100 where me, a Notary Public, Fredmak & Ve | , 20 <u>0 U</u> , personally appeared   |
| □ personally known to me OR ♥ proved to me of   |   |
| person(s) described in and who executed the forego  |   |
| who acknowledged to me that they executed the sa  |   |
| purposes therein mentioned. Witness my hand and   |   |
| Notary Public  My commission expires:   | AMANDA EVANS Notary Public, State of Nevada Appointment No. 02772471 My Appt. Expires Aug. 15, 2006 |
|   |   |

Grant, Bargain, and Sale Deed

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Initials \_\_\_\_\_

| DECLARATION OF VALUE  1. Assessor Parcel Number (s)  |  |
|--|--|
| a) 01/-180-16<br>b)  |  |
| <ul> <li>2. Type of Property:</li> <li>a) Vacant Land</li> <li>b) Single Fam. Res.</li> </ul>  | FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument #: 126860  Book 219 Page 253-204  Date of Recording: 106 11 2000  |
| b) Condo/Twnhse d) 2/4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other   | Notes:   |
| 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due                           | \$ 30,822·00<br>\$   |
| 4. IF EXEMPTION CLAIMED:  a. Transfer Tax Exemption per NRS 375.090, Seb. Explain Reason for Exemption: PRENTS  b. Explain Reason for Exemption:                         | ection 05 +3 To CHILDREN   |
|  |  |
| <ol><li>Partial Interest: Percentage being transferred: _</li></ol>  | 100_%  |
| 375.110, that the information provided is correct to supported by documentation if called upon to substar disallowance of any claimed exemption, or other determination. | r penalty of perjury, pursuant to NRS 375.060 and NRS of the best of their information and belief, and can be nitiate the information provided herein. Furthermore, the ermination of additional tax due, may result in a penalty. Pursuant to NRS 375.030, the Buyer and Seller shall unt owed.  Capacity TRUSTEE  Capacity TRUSTEE |
| Signature 7 16 road  | Capacity TRUSTEE   |
| SELLER (GRANTOR) INFORMATION (REQUIRED) FREDERICH J. 4 VERB L. THOMAS LEUSTEES   | BUYER (GRANTEE) INFORMATION  |
| Print name: THOMAS 1991 TRUST  | Print name: ROSALEE T. PICTUM. SAMES A. THOMAS   |
| Address: 2616 E. ONENS AVE   | Address: 2616 E. OWEN'S RVE  |
| City: NORTH LAS VEGAS  | City: NORTH LAS VEGAS  |
| 7  | State: NV Zip: <u>\$9030</u>   |
| COMPANY/PERSON REQUESTING RECORDING  |  |
| Print Name:  | Escrow#  |
| Address:   |  |
| City:  | State: Zip:  |
| V"J"   | Oldio  |

STATE OF NEVADA