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FILED FOR RECORDING  
AT THE REQUEST OF

First American  
Title

2006 OCT 24 PM 1 54

LINCOLN COUNTY RECORDER  
FEE \$19.00 DEP  
LESLIE BOUCHER

APN \_\_\_\_\_

APN \_\_\_\_\_

APN \_\_\_\_\_

Partial Release of Lien

Title of Document

Grantees address and mail tax statement:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Property No.: P0409  
Site Location: 635 Ronnow Road  
Panaca, NV

**WHEN RECORDED, RETURN  
THIS INSTRUMENT TO:**

**AmeriGas Propane, L.P.  
460 North Gulph Road  
King of Prussia, PA 19406  
Attn: Real Estate Paralegal**

***PARTIAL RELEASE OF LIEN***

WHEREAS, the undersigned, WACHOVIA BANK, NATIONAL ASSOCIATION having a principal office at One Wachovia Center, DC-5 301 South College Street, Charlotte, North Carolina 28288-0760; and

WHEREAS, the undersigned, as Collateral Agent (in such capacity, the "Collateral Agent") is the beneficiary for the owners and holders of the indebtedness secured by the security instrument identified on Exhibit "A" hereto (hereinafter referred to as the "Security Instrument") encumbering the real property described therein (the "Property"); and

WHEREAS the Collateral Agent has agreed to release from the lien created by the Security Instrument that portion of the Property as more particularly described on Exhibit "B" hereto (the "Released Property");

NOW, THEREFORE, the Collateral Agent does hereby release, discharge and disclaim any lien or security interest in favor of the Collateral Agent created under the Security Instrument in the Released Property and does hereby quitclaim, grant and convey without recourse and warranty unto the owner, the Released Property free and clear of the Security Instrument; provided however, that it is expressly understood and agreed that this is a partial release only and that the same shall in no way release, affect, terminate or impair in any way the liens or security interests held by the Collateral Agent, to the extent affecting property other than the Released Property, including without limitation, any other property described in the Security Instrument or in any other deed of trust, mortgage or other agreement granting security for the indebtedness secured by the Security Instrument.

[REMAINDER OF PAGE INTENTIONALLY BLANK – SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the Collateral Agent, by its duly elected officers and pursuant to proper authority of its Board of Directors had duly executed, sealed, acknowledged and delivered this instrument.

Date: 6/23/04

WACHOVIA BANK, NATIONAL  
ASSOCIATION, COLLATERAL AGENT

WITNESSES as to all signatures:

*Debra Crosby-Edwards*  
Print/Type Name: Debra Crosby-Edwards

By: *Dawn P. Johnson*  
Name: Dawn P. Johnson  
Title: Vice President

\_\_\_\_\_  
Print/Type Name: \_\_\_\_\_

By: *Christopher P. Boggs*  
Name: Christopher P. Boggs  
Title: Vice President

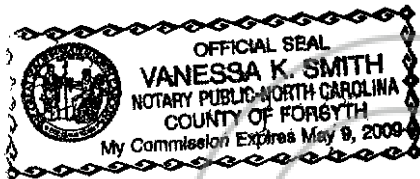
STATE OF North Carolina §  
COUNTY OF Forsyth §

On this 23<sup>rd</sup> day of June, 2008 before me the undersigned officer, personally appeared Dawn P. Johnson and Christopher P. [unclear] who acknowledged themselves to me or proved to me on the basis of satisfactory evidence to be VP and VP of Wachovia Bank, National Association, and that they as such officers, being duly authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the banking association by themselves in their authorized capacities as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Vanessa K. Smith  
(signature)

(Notary Seal)



Vanessa K. Smith  
(printed name) NOTARY PUBLIC  
Resident of Forsyth County

My Commission Expires:

May 9, 2009

EXHIBIT "A"

Open End Mortgage, Assignment of Leases and Rents, Security Agreement, Financing Statement and Fixture Filing executed by AmeriGas Propane, L.P., as Mortgagor, to Bank of America, N. A. (f/k/a Bank of America National Trust and Savings Association), as Collateral Agent, as Mortgagee, and recorded in the County Recorders Office, Lincoln County, on May 16, 1995, at Book 113, Page 429; Assigned to Wachovia Bank, National Association by that certain Assignment Agreement dated August 28, 2003 and recorded in the County Recorder's Office, Lincoln County, on April 21, 2005, Book 200, Page 256.

EXHIBIT "B"

Legal Description of Property

LOTS 30 & 31 IN SUN GOLD MANOR UNIT NO. 1, TOWN OF PANACA

