FILED FOR RECORDING AT THE REQUEST OF

A.P.N.:

001-057-05

File No:

152-2294949 (MJ)

R.P.T.T.:

\$exempt 375,090.5

LINCOLN COUNTY RECORDED DEP

FEE \$ 15.00 DEP

LESLIE BOUCHER L-B

2006 OCT 23 PM 1

When Recorded Mail To: Mail Tax Statements To: Robert Alan Hansen and Deborah Hansen Post Office Box 254 Pioche, NV 89403

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Alan Hansen, a married man

do(es) hereby GRANT, BARGAIN and SELL to

Robert Alan Hansen and Deborah Hansen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 23, 24, 25 and 26 in Block 37 in the Town of Pioche, Lincoln County, Nevada as said lot and block are platted and described on the official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

Excepting therefrom a portion of Lot 26 in Block 37 in the Town of Pioche, Lincoln County, Nevada as said lots and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description and situated within the SE 1/4 of the SW 1/4 of the NE 1/4 of Section 22, Township 1 North, Range 67 East, Mound Diablo Base and Meridian, being more particularly described as follows:

Beginning at the Northeast Corner of said Lot 26 of Block 37, from which the North 1/4 Corner of said Section 22 bears North 20 degrees 16'30" West a distance of 2,165.20 feet, more or less; thence along the North boundary of Lot 26; bearing North 83 degrees 58'05" West a distance of 24.0 feet to a point; thence South 0 degrees 04'33" East a distance of 48.50 feet to a point; thence South 72 degrees 15'20" East a distance of 15.50 feet to a point on the East boundary of Lot 26; thence North 10 degrees 06'35" East along said boundary a distance of 51.50 feet to the point of beginning.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/18/2006

Robert Alan Hansen

STATE OF NEVADA)
:ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me on OCTOBER 20112006 by

Robert Alan Hansen

Notary Public

(My commission expires:

RIANNAN STEVER
Notary Public State of Nevada
No. 06-104588-11
My appt. exp. Apr. 12, 2010

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	001-057-05		\ \
p)_			\ \
c) _.			\ \
-		15=	-118
2.	Type of Property Vacant Land b) x Single Fam. Re	- FOR PECOPIN	ERS OPTIONAL USE
a)		0.	
c)	Condo/Twnhse d) 2-4 Plex	Book <u>334</u>	
e)	Apt. Bldg. f) Comm'l/Ind'i		ua: (X7-92,90)
g)	_	Notes:	
i)	Other		\
3.	Total Value/Sales Price of Property:	\$0.00	
	Deed in Lieu of Foreclosure Only (value of pro	perty) (\$)
	Transfer Tax Value:	\$0.00	
	Real Property Transfer Tax Due	\$exemp	<u> </u>
4.	If Exemption Claimed:	\	
	a. Transfer Tax Exemption, per 375.090, Sec		_
	b. Explain reason for exemption: transfer realwife	property from husba	nd to husband and
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
	5.060 and NRS 375.110, that the information		
	prmation and belief, and can be supported by d information provided herein. Furthermore, ti		
clai	imed exemption, or other determination of add	litional tax due, may	result in a penalty of
	% of the tax due plus interest at 1% per month.		
	ler shall be jointly and severally liable for any ac	1 1	· ·
अपु	nature:		lur - Robert
يه	- LUDON DANEN		u - pebaraw
	SELLER (GRANTOR) INFORMATION	7	TEE) INFORMATION
	(REQUIRED)		QUIRED) ert Alan Hansen and
Prìr	nt Name: Robert Alan Hansen	Print Name: Deb	
Add	dress: P.O. Box 254	Address: Post	Office Box 254
City	y: Pioche	City: Pioche	
Sta		State: NV	Zip: 89403
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
·	First American Title Company of		
1700	nt Name: <u>Nevada</u> dress 768 Aultman Street	_ File Number: 152	-2294949 MJ/LK
	y: Ely	_ State: NV	Zip: 89301
Transport of the Parks	(AS A PUBLIC RECORD THIS FORM MA		