

127696

A.P.N.: 002-250-05
File No: 152-2290546 (MJ)
R.P.T.T.: \$Exempt

FILED FOR RECORDING
AT THE REQUEST OF
*First American
Title*

2006 OCT 19 PM 3 17

LINCOLN COUNTY RECORDER
FEE 15.⁰⁰ DEP
LESLIE BOUCHER *LB*

When Recorded Mail To: Mail Tax Statements To:
Donald R. Walden, Jr. and Amy E. Walden
P.O. Box 418
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Howard S. Fackrell and Sherlyn Fackrell, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald R. Walden, Jr. and Amy E. Walden, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED AUGUST 15, 2006 AS FILE NO. 127075 IN BOOK "C" OF PLATS, PAGE 245, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/26/2006

BOOK 224 PAGE 357

Howard S. Fackrell

Howard S. Fackrell

Sherlyn Fackrell

Sherlyn Fackrell

STATE OF **NEVADA**

)

COUNTY OF **LINCOLN**

:ss.

)

This instrument was acknowledged before me on

September 27, 2006 by

Howard S. Fackrell and Sherlyn Fackrell

Rozanne S. Mangum
Notary Public

(My commission expires: 01-08-2007)



OFFICIAL SEAL
ROZANNE S. MANGUM
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
LINCOLN COUNTY
My Appointment Exp: 1-8-2007
Certificate No: 03-79726-11

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) Portion of 002-250-05
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

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FOR RECORDERS OPTIONAL USE	
Book <u>224</u>	Page: <u>357-358</u>
Date of Recording: <u>Oct 19, 2016</u>	
Notes: _____	

3. Total Value/Sales Price of Property: _____

\$0.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$0.00

Real Property Transfer Tax Due _____

\$0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 5

b. Explain reason for exemption: transfer of property from parents to child and spouse of child

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Howard S. Fackrell

Capacity: _____

Signature: Sherlyn Fackrell

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Howard S. Fackrell and Sherlyn Fackrell

Print Name: Donald R. Walden, Jr. and Amy E. Walden

Address: P.O. Box 418

Address: P.O. Box 418

City: Panaca

City: Panaca

State: NV Zip: 89042

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada
Address: 768 Aultman Street
City: Ely

File Number: 152-2290546 MJ/DSP

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)