

FILED FOR RECORDING
AT THE REQUEST OF
First American
Title

2006 OCT 18 PM 4 05

LINCOLN COUNTY RECORDED
FEE \$40.00 DEP
LESLIE BOUCHER

Assessor's Parcel # 011-200-17

WHEN RECORDED MAIL TO:
First American Title
315 Calais Dr. Ste. A
Mesquite, NV 89027

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY.

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Kenneth D. Maxwell and Tami Sue Maxwell
2. Physical Location 77 Richardville Road Hiko, NV 89017
3. Description: Year 2001 Manufacturer Golden West Model Golden West
Length 624" * 624" Width 162" 162" Serial Number CWCA21127851AB
4. New Lien holder (if any): Pahrnagat Valley FCU Address P.O. Box 419 Alamo, NV 89001
5. Unsecured Property Taxes are paid in full through fiscal year 2006-07 Amount \$ 0
* 672"

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____

See Attached Exhibit A

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property understanding that any liens or encumbrances on the unit may become a lien on the land.

[Signature] 10-13-06
Owner/Buyer Date

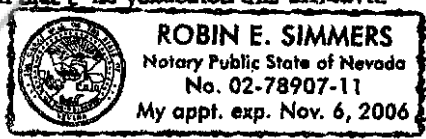
[Signature] 10-13-06
Owner/Buyer Date

Kenneth D. Maxwell
Print or Type Name

Tami Sue Maxwell
Print or Type Name

On 10-13, 2006, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Kenneth D. Maxwell and Tami Sue Maxwell who acknowledged that they executed this affidavit.

[Signature]
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

[Signature] 10-18-06
Signature of County Assessor Date

[Signature] Deputy Assessor
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

EXHIBIT 'A'

COMMENCING AT THE NORTH QUARTER CORNE (N 1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M.

**THENCE SOUTH 01°30'13" EAST, A DISTANCE OF 359.61 FEET TO A POINT;
THENCE SOUTH 88°29'47" WEST, A DISTANCE OF 30.00 FEET TO A POINT;
THENCE NORTH 38°30'47" WEST, A DISTANCE OF 37.21 FEET TO A POINT;
THENCE SOUTH 51°29'13" WEST, A DISTANCE OF 77.51 FEET TO THE TRUE POINT OF BEGINNING;**

**THENCE NORTH 32°12'18" WEST, A DISTANCE OF 410.48 FEET TO A POINT;
THENCE AROUND THE ARC OF A CURVE IN A SOUTHERLY DIRECTION, HAVING A RADIUS OF 55 FEET ON AN ANGLE OF 90°, A DISTANCE OF 86.39 FEET TO A POINT.
THENCE SOUTH 51°29'13" WEST, A DISTANCE OF 85.10 FEET TO A POINT.
THENCE AROUND THE ARC OF A CURVE IN AN EASTERLY DIRECTION, HAVING A RADIUS OF 25 FEET, AN AN ANGLE OF 90° A DISTANCE OF 39.27 FEET TO A POINT.
THENCE SOUTH 38°30'47" EAST, A DISTANCE OF 328.00 FEET TO A POINT.
THENCE NORTH 51°29'13" EAST, A DISTANCE OF 120.00 FEET TO THE TRUE POINT OF BEGINNING.**

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 16, 1999, IN BOOK 145, PAGE 22, AS INSTRUMENT NO. 113606.

A.P.N. 011-200-17