

A.P.N. # 09-011-61

R.P.T.T. \$ -0-

ESCROW NO. 19033360

RECORDING REQUESTED BY:

**COW COUNTY TITLE**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

COW COUNTY TITLE CO.

P. O. Box 1608

Tonopah, NV 89049

FILED FOR RECORDING  
AT THE REQUEST OF

*Cow County Title*

2006 OCT 13 PM 1 12

LINCOLN COUNTY RECORDER  
FEE \$40.00  
LESLIE BOUCHER

FILE

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ~~KRISTEN~~ *M.* **BROKKEN**, a married woman  
*KIRSTEN*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID E. BROKKEN**, a married man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 18, 2006**

*Kirsten M. Brokken*  
~~KRISTEN~~ *M.* **BROKKEN**  
*KIRSTEN*

STATE OF Texas }  
COUNTY OF Harris } ss.



This instrument was acknowledged before me on 9/26/06,  
by Kirsten M. Brokken

Signature Jodi Bear  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 19033360

The Spring lode mining claim designated by the Surveyor General as Lot No. 2028, embracing a portion of Township 1, North of Range 71 East of the Mount Diablo Meridian, in the Eagle Valley Mining District, Lincoln County Nevada, and bounded and described in that certain Patent recorded February 15, 2004 in Book F of Miscellaneous, Page 469, Lincoln County, Nevada Records.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 09-011-61 (ptn)

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 09-011-61  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument No.:	<u>127656</u>
Book:	<u>224</u>
Page:	<u>140-141</u>
Date of Recording:	<u>Oct 13, 2007</u>
Notes:	_____

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.                f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural                      h) \_\_\_\_\_ Mobile Home  
 i) Other: mining claim

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_ - 0 -

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: #3  
 b. Explain Reason for Exemption: transfer recognizing the true status of ownership of r property, spouse to spouse  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Kirsten Brokken Capacity: Grantor  
 Signature: David Eric Brokken Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: Kirsten M. Brokken  
 Address: 3911 Glenheather  
 City/State/Zip: Houston, TX 77068

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: DAVID ERIC BROKKEN  
 Address: 3911 GLENHEATHER  
 City/State/Zip: HOUSTON, TX 77068

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19033360  
 Address: 363 Erie Main St.  
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)