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FILED FOR RECORDING
AT THE REQUEST OF
Mesquite Title Co.

2006 OCT 13 AM 10 21

LINCOLN COUNTY RECORDER
FEE 41.00 DEP
LESLIE BOUCHER NB

APN 12-100-14

APN _____

APN _____

Deed of Reconveyance
Title of Document

Grantees address and mail tax statement:

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

APN: 12-100-14

Space Above This Line For Recorder's Use

Loan No.: 4700029501

DEED OF RECONVEYANCE

Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated April 22, 2002, executed by A. MORLEY WILSON and MARY ELLEN WILSON, Trustees of the A. MORLEY AND MARY ELLEN WILSON FAMILY TRUST, dated November 13, 1986, as amended May 6, 1999 in favor of Western AgCredit, FLCA, recorded April 30, 2002, in Book 163, at Page 244, as Entry No. 118079 of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: September 18, 2006

Western AgCredit, FLCA

By: David G. Brown
David G. Brown
Vice President – Credit Services

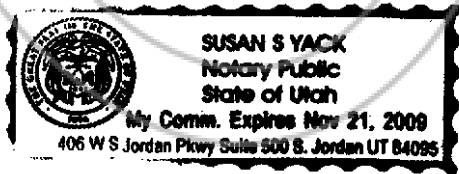
Notary Acknowledgment:

STATE OF UTAH)
)
) ss.
COUNTY OF SALT LAKE)

On this 26th day of September, 2006, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN [(X) personally known to me] [() proved to me on the basis of satisfactory evidence] to be the person(s) who executed the within instrument as VICE PRESIDENT – CREDIT SERVICES, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Susan S Yack
Notary Public in and for said County and State



BOOK 224 PAGE 128

EXHIBIT "A"

All that real property situated in the County of Lincoln , State of Nevada, bounded and described as follows:

PARCEL I:

Parcel One (1) of the PARCEL MAP for ESTHER F. COLE, recorded in the Office of the County Recorder of Lincoln County on June 5, 1986 in Book A-1 of Plats on Page 260, as Instrument No. 85081, being a portion of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of Section 8, Township 2 South, Range 68 East, M.D.B. & M.

PARCEL II:

The South Half (S1/2) of the Southwest Quarter (SW1/4); and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 13, Township 2 South, Range 67 East, M.D.B. & M.

The Northeast Quarter (NE1/4); and the East Half (E1/2) of the Southeast Quarter (SE1/4); and the North Half (N1/2) of the Northwest Quarter (NW1/4); all in Section 14, Township 2 South, Range 67 East, M.D.B. & M.

The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 23, Township 2 South, Range 67 East, M.D.B. & M.

The Northwest Quarter (NW1/4) of Section 24, Township 2 South, Range 67 East, M.D.B. & M.

TOGETHER WITH THE FOLLOWING WATER REGISTERED WITH THE STATE OF NEVADA DIVISION OF WATER RESOURCES: CERTIFICATE #7256, PERMIT #30247, PERMIT #30244, PERMIT #65702, PERMIT #65703, PERMIT #65704.

ce. M. W.
W. E. W.