

FILED FOR RECORDING
AT THE REQUEST OF
mesquite Title Co.

2006 OCT 13 AM 10 12

LINCOLN COUNTY RECORDER
FEE \$40.00 NPPT 4691.70 DEP
LESLIE BOUCHER NB

A.P. N.: 12-100-14
Escrow No.: 15370 / 15370
R.P.T.T.: ~~\$1,563.90~~ 4691.70
WHEN RECORDED MAIL TAX
STATEMENTS AND DOCUMENTS TO:
843 E. 970 S.
St. George, UT 84790

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
A. Morley Wilson and Mary Ellen Wilson, as Trustee(s) of the A. Morley and Mary Ellen Wilson
Family Trust under agreement dated 11-13-86

do(es) hereby GRANT, BARGAIN and SELL to
Turner Lincoln Ranch, LLC, a Nevada limited liability company

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10-04-06

A. Morley Wilson and Mary Ellen Wilson

A. Morley Wilson
By: A. Morley Wilson, Trustee

Mary Ellen Wilson
By: Mary Ellen Wilson, Trustee

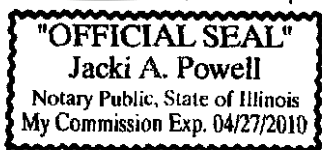
State of ILLINOIS }
County of HANCOCK } ss:

On October 4, 2006

Before me, a Notary Public, personally appeared
A. Morley Wilson and Mary Ellen Wilson, Trustees
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that they executed it

My Commission Expires: 4-27-2010
Notary Public residing at: 2015 N St Hwy 96
Nauvoo, IL 62354

Jacki A Powell
Notary Public



Escrow No: 15370

EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

PARCEL ONE (1):

The South Half (S1/2) of the Southwest Quarter (SW1/4); and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 13, Township 2 South, Range 67 East, M.D.B. & M.

PARCEL TWO (2):

The Northeast Quarter (NE1/4); and the East Half (E1/2) of the Southeast Quarter (SE1/4); and the North Half (N1/2) of the Northwest Quarter (NW1/4), all in Section 14, Township 2 South, Range 67 East, M.D.B & M.

PARCEL THREE (3):

The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 23, Township 2 South, Range 67 East, M.D.B.&M.

PARCEL FOUR (4):

Parcel One (1) as set forth in that certain Map filed in Book C of Parcel Maps, Page 101.

TOGETHER WITH 1,575 acre-feet of water rights from Water Permit No(s) 65702, 65703, 65704 and 69447 registered with the State of Nevada Division of Water Resources.

Assessor's Parcel Number: 12-100-14

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) 12-100-14
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Family Res.
 c) Condo.Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	<u>127647</u>
Book: <u>224</u>	Page: <u>104</u>
Date of Recording:	<u>Oct 13, 2008</u>
Notes	

3. Total Value/Sales Price of Property: \$1,203,000.00
 Deduct Assumed Liens and/or Encumbrances: (0.00)

 Transfer Tax Value per NRS 375.010, Section 2: \$1,203,000.00

 Real Property Transfer Tax Due \$4,691.70

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor's Agent
 Signature [Signature] Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 A. Morley Wilson and Mary
 Ellen Wilson
 Print Name: By: Robert Sherratt, Agent
 Address: PO Box 215
 City/State/Zip: Nauvoo, IL 62354
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Turner Lincoln Ranch, LLC
 Print Name: By: Robert Sherratt, Agent
 Address: 843 E. 970 S.
 City/State/Zip: St. George, UT, 84790
 Capacity: Grantee

Company/Person Requesting Recording
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Co. Mesquite Title Company Esc. #: 15370/ 15370
 Name: 840 Pinnacle Court #3, Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)