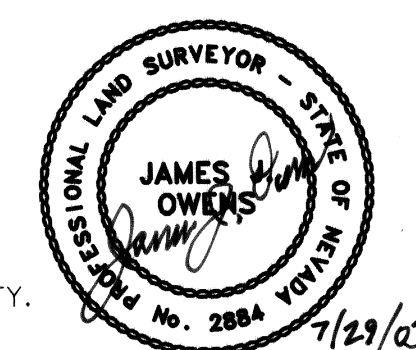


**SURVEYOR'S CERTIFICATE**

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:  
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE ALAMO POWER DISTRICT NO. 3.  
 2. THE LANDS SURVEYED LIE WITHIN SEC. 5, T. 7 S., R. 61 E., M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 20, 2003.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.  
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



JAMES J. OWENS  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA CERTIFICATE NO. 2884  
 EXPIRATION DATE: 12/31/03

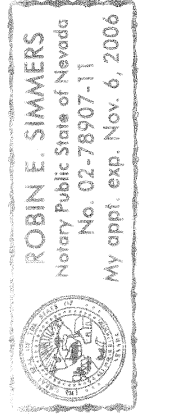
**OWNER'S CERTIFICATE**

I, THE PRESIDENT OF THE ALAMO POWER DISTRICT NO. 3, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

*Douglas Miller* PRESIDENT, OF THE ALAMO POWER DISTRICT, NO. 3  
 DATE: **FEB 10, 2006**

**ACKNOWLEDGMENT**

STATE OF Nevada SS  
 COUNTY OF Lincoln  
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 10 DAY OF February, 2006, BY THE PRESIDENT OF THE ALAMO POWER DISTRICT NO. 3.  
*Robin E. Summers* MY COMMISSION EXPIRES ON THE 16 DAY OF November, 2006.



**LINCOLN COUNTY COMMISSION APPROVAL**

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2003, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.  
*George T. Rowe* 9-11-06  
 CHAIRMAN, LINCOLN COUNTY COMMISSION DATE  
*Polly Seaver, Deputy* 9-11-06  
 ATTEST CLERK DATE

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 36 DAY OF August, 2006 DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.  
*[Signature]* 8/31/06  
 FOR CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

**STATEMENT**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

**BASIS OF BEARING**

N. 00°51'46" E. BEING THE BEARING ON THE LINE FROM THE SW COR. OF SEC. 5, T. 7 S., R. 61 E., A 2" B.C. MARKED PLS 3644, TO THE UNITED STATES GEODETIC SURVEY B.C. CORRAL. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

**REFERENCE DOCUMENTS**

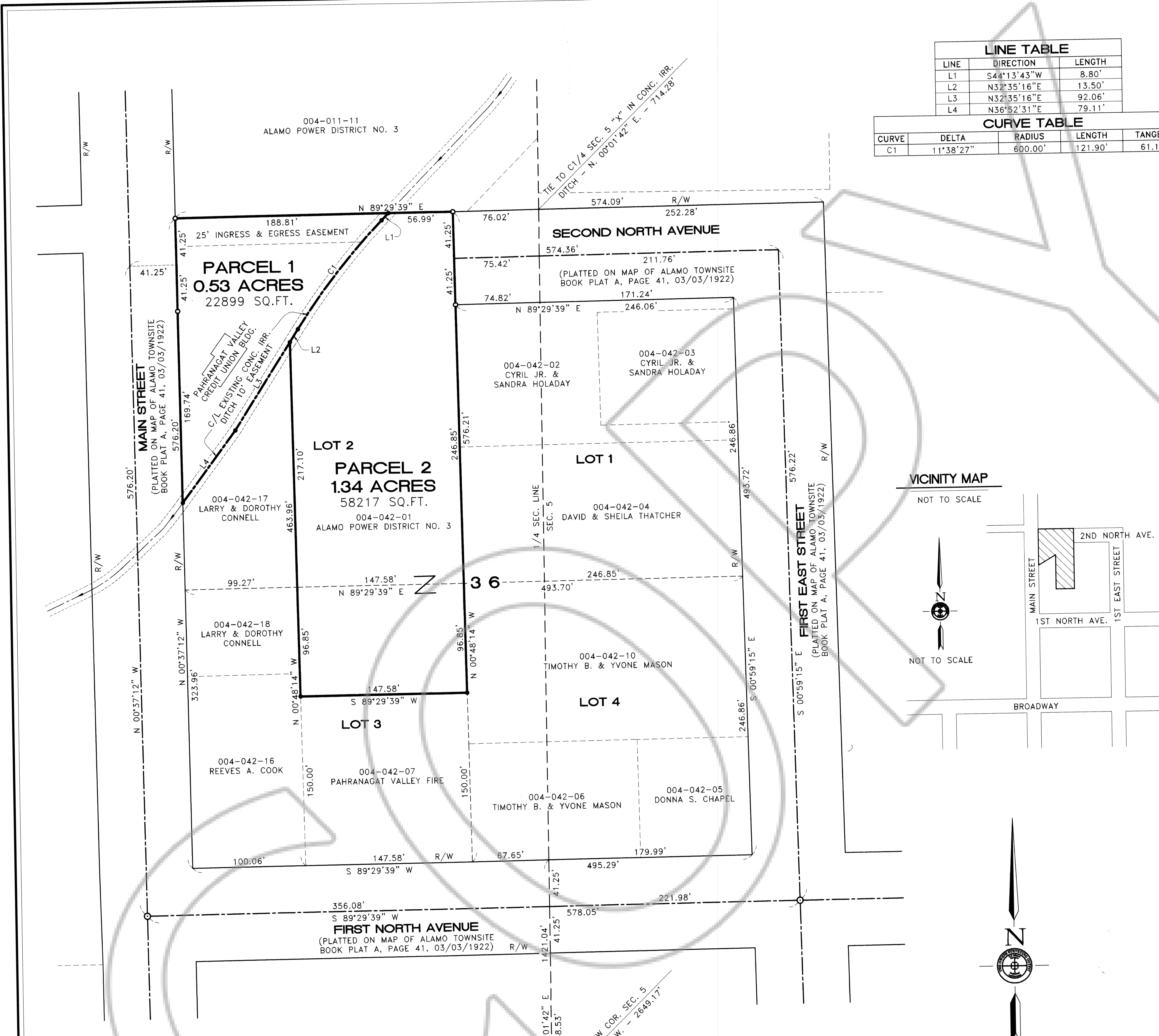
- BOUNDARY LINE ADJUSTMENT BOOK PLAT C, PAGE 258, DATED 10/12/2006.

**LINE TABLE**

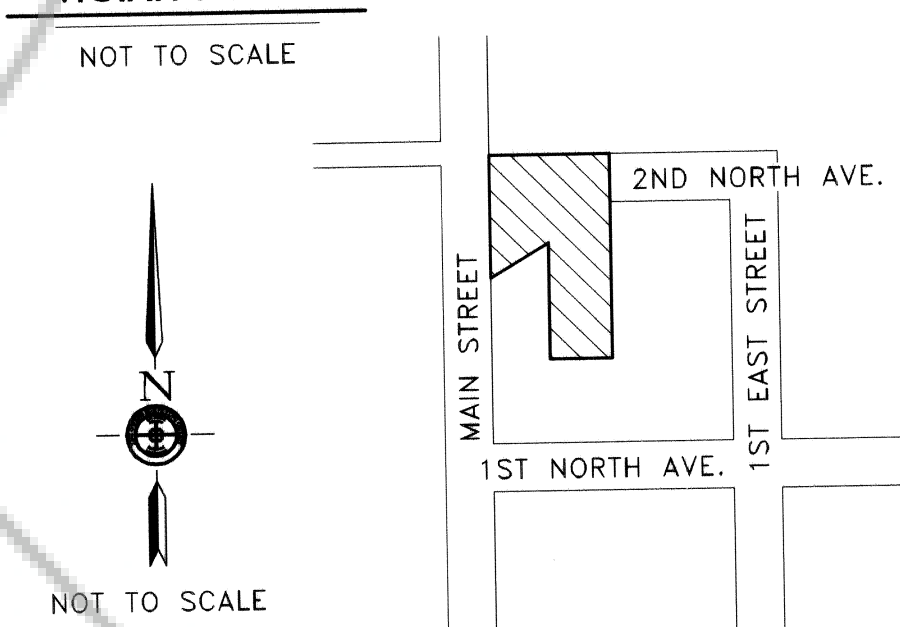
LINE	DIRECTION	LENGTH
L1	S44°13'43"W	8.80'
L2	N32°35'16"E	13.50'
L3	N32°35'16"E	92.06'
L4	N36°52'31"E	79.11'

**CURVE TABLE**

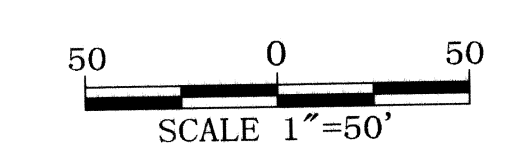
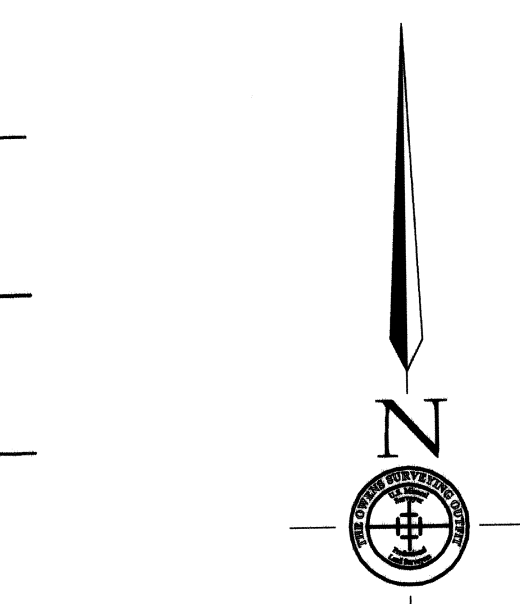
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	11°38'27"	600.00'	121.90'	61.16'



**VICINITY MAP**



NOT TO SCALE



**LEGEND**

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884", EXCEPT FOR MONUMENTS SET IN DITCH, WHICH ARE AN "X" SCRIBED IN BOTTOM OF DITCH.
- FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND PK NAIL W/ SHINER MARKED PLS 12751.

S1/4 SEC. 5 NOT FOUND, PROPORTION POSITION BETWEEN FOUND SEC. COR. S  
 N 88°58'06" W

POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)					ELEVATION NAVD88	CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION
	LATITUDE	LONGITUDE	NORTHING	EASTING	ELLIPSOID	NORTHING	EASTING				
CORRAL	37°24'20.36410" N	115°10'21.38156" W	8294722.7142	236360.8387	1071.4272	27213602.7716	775460.5182	3598.3294	0°14'58.20291"	0.999748181	U.S.G.S. B.C. DATED 1969
SW COR. SEC. 5	37°21'43.73533" N	115°10'25.19066" W	8289894.0289	236288.1292	1051.0897	27197760.6600	775221.9700	3531.9601	0°14'54.99912"	0.999751306	2" B.C. MARKED PLS 3664

**PARCEL MAP**  
 FOR  
**THE ALAMO POWER DISTRICT NO. 3**  
 SITUATED WITHIN BLOCK 36 OF THE TOWN OF ALAMO, SEC. 5, T. 7 S., R. 61 E., M.D.M., LINCOLN COUNTY, NEVADA

NO. 127597  
 FILED AT THE REQUEST OF:  
 THE OWENS SURVEYING OUTFIT, INC.  
 DATE 10-12-06 AT 1:22 pm

BOOK PLAT C PAGE 259

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water, Right, Mineral & Land Surveying throughout the West  
 P.O. BOX 540  
 99 W HOLLYWOOD  
 POCHE, NV 89043  
 775-962-5115

LINCOLN COUNTY, NEVADA, RECORDS  
 LESLIE BOUCHER, RECORDER  
 \$21.00 Fee  
*Leslie Boucher* DEPUTY

LC-431  
 S.HAFEN