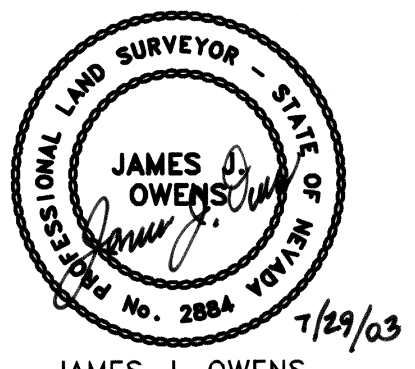


SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE ALAMO POWER DISTRICT NO. 3.
 2. THE LANDS SURVEYED LIE WITHIN SEC. 5, T. 7 S., R. 61 E., M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 20, 2003.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



JAMES J. OWENS
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 2884
 EXPIRATION DATE: 12/31/03

LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS _____ DAY OF _____ 2003, BY THE LINCOLN COUNTY COMMISSIONERS, AND DO HEREBY VACATE THE PORTION OF SECOND NORTH STREET OF THE TOWN OF ALAMO AS SHOWN HEREON THIS MAP.

George T. Rowe 9-11-06
 CHAIRMAN, LINCOLN COUNTY COMMISSION DATE
Carol Seaver, Deputy 9-11-06
 ATTEST CLERK DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 31st DAY OF August, 2006 DID APPROVE FOR THE PURPOSE OF VACATION, THIS MAP.

[Signature] 8/3/06
 FOR CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

LEGEND

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND PK NAIL W/ SHINER MARKED PLS 12751.

BASIS OF BEARING

N. 00°51'46" E. BEING THE BEARING ON THE LINE FROM THE SW COR. OF SEC. 5, T. 7 S., R. 61 E. A 2" B.C. MARKED PLS 3644, TO THE UNITED STATES GEODETIC SURVEY B.C. CORRAL SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

REFERENCE DOCUMENTS

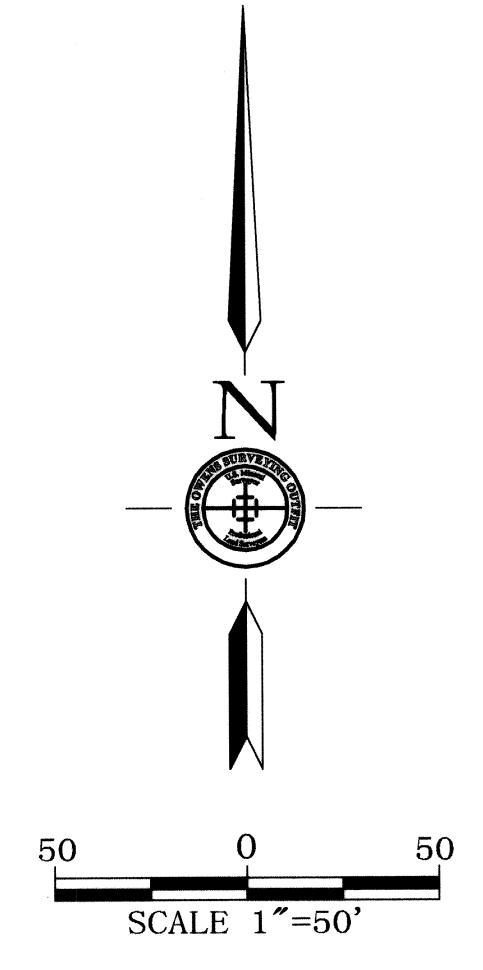
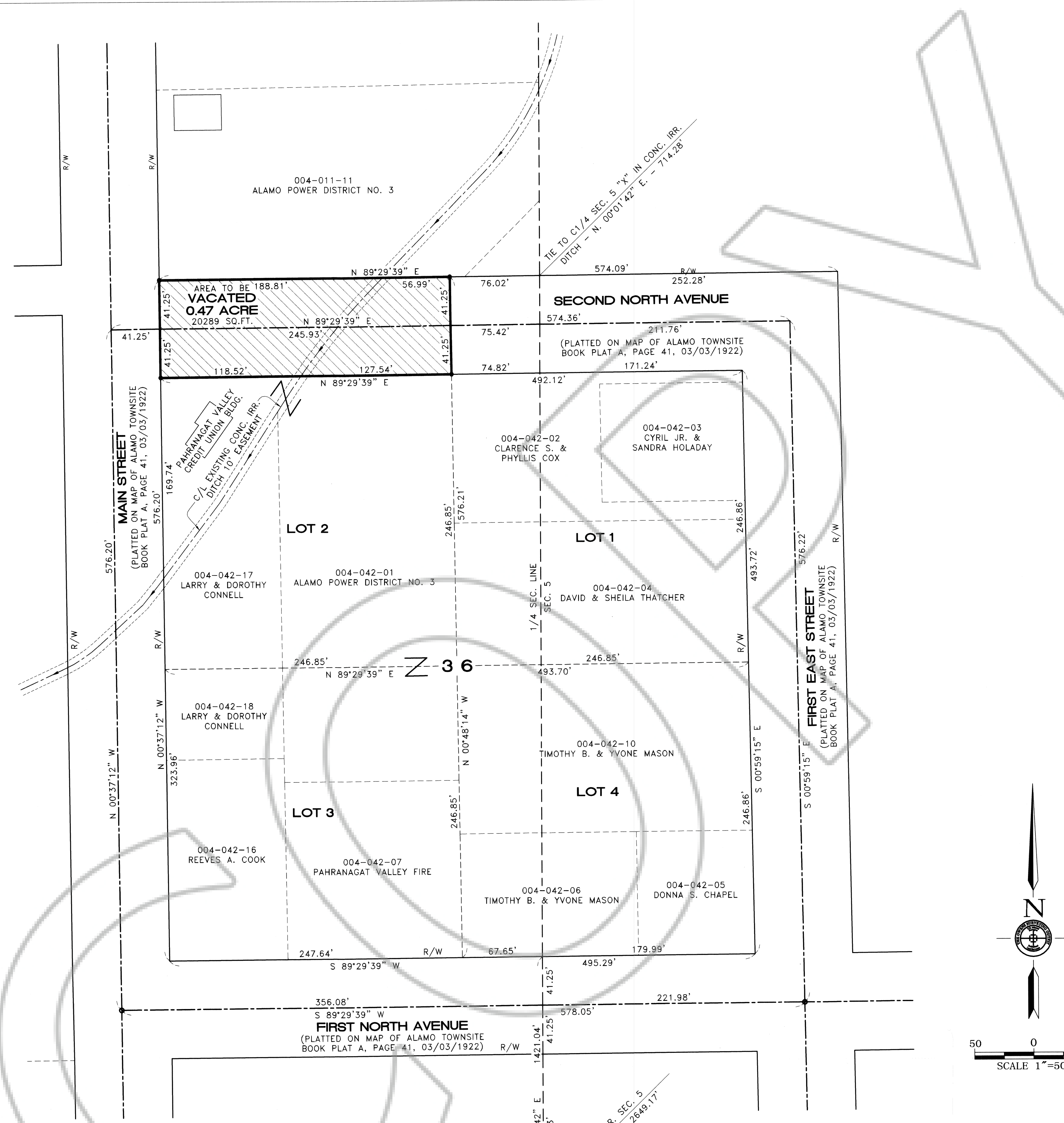
- MAP OF THE ALAMO TOWNSITE, BOOK PLAT A, PAGE 41, DATED MARCH 3, 1922.
- RECORD OF SURVEY FOR THE ALAMO POWER DISTRICT NO. 3, BOOK PLAT A, PAGE 195, DATED SEPT. 28, 1982.
- DEEDS: BOOK 9, PAGE 387; BOOK 166, PAGE 94; BOOK 99, PAGE 302; BOOK 99, PAGE 303; BOOK 58, PAGE 392; BOOK 58, PAGE 551.

LEGAL DESCRIPTION

A PARCEL OF LAND 82.50 FEET WIDE BEING SITUATED WITHIN THE TOWN OF ALAMO, SEC. 5, T. 7 S., R. 61 E., M.D.M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF LOT 2 OF BLOCK 36;
 THENCE N. 89°29'39" E. A DISTANCE OF 246.06 FEET TO THE NE COR. OF SAID LOT 2;
 THENCE N. 00°48'14" W. A DISTANCE OF 82.50 FEET;
 THENCE S. 89°29'39" W. A DISTANCE OF 245.80 FEET;
 THENCE S. 00°37'12" E. A DISTANCE OF 82.50 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.47 ACRE MORE OR LESS.



POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)					CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION	
	NAD83		METERS		US SURVEY FEET		ELEVATION NAVD88				
	LATITUDE	LONGITUDE	NORTHING	EASTING	NORTHING	EASTING	NAVD88				
CORRAL	37°24'20.36410" N	115°10'21.38156" W	8294722.7142	236360.8387	1071.4272	27213602.7716	775460.5182	3598.3294	0°14'58.20291"	0.999748181	U.S.G.S. B.C. DATED 1969
SW COR. SEC. 5	37°21'43.73533" N	115°10'25.19066" W	8289894.0289	236288.1292	1051.0897	27197760.6600	775221.9700	3531.9601	0°14'54.99912"	0.999751306	2" B.C. MARKED PLS 3664

RECORD OF SURVEY
VACATION AND ABANDONMENT
 OF A PORTION OF SECOND NORTH STREET WITHIN THE TOWN OF ALAMO FOR
THE LINCOLN COUNTY COMMISSION
 SITUATED WITHIN SEC. 5, T. 7 S., R. 61 E., M.D.M., LINCOLN COUNTY, NEVADA

LC-431
 S.HAFEN

No. 127595
 FILED AT THE REQUEST OF:
 THE OWENS SURVEYING OUTFIT, INC.
 DATE 10-12-06 AT 1:22 pm

BOOK PLAT C PAGE 257

THE OWENS SURVEYING OUTFIT, INC.
 Water Right, Mineral & Land Surveying Throughout the West

P.O. BOX 540
 99 W HOLLYWOOD
 POCHE, NV 89043
 775-962-5115

LINCOLN COUNTY, NEVADA, RECORDS
 LESLIE BOUCHER, RECORDER
 \$21.00
 FEE \$21.00 DEPUTY *[Signature]*