

127553

A.P.N.: 002-234-03
File No: 152-2292755 (MJ)
R.P.T.T.: \$78.00 C

FILED FOR RECORDING
AT THE REQUEST OF
First American
Title
2006 OCT 10 PM 2 55

LINCOLN COUNTY RECORDER
FEE \$15.00
LESLIE BOUCKER
ADP
T&W
AB

When Recorded Mail To: Mail Tax Statements To:
Loree T. Winters
Post Office Box 107
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Affordable Foundations, Inc. a Nevada domestic corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Loree T. Winters, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 14, OF NORTH HILLS SUBDIVISION, FIRST PHASE, AS SHOWN ON THE MAP THEREOF RECORDED JULY 28, 1980 AS FILE NO. 67636 IN BOOK "A" OF PLATS, PAGE 151, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

ALSO SHOWN AS LOT 14 OF THAT CERTAIN, RECORD OF SURVEY RECORDED JULY 11, 2006 AS FILE NO. 126845 IN BOOK C OF PLATS, PAGE 238.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/04/2006

Affordable Foundations, Inc. a Nevada domestic corporation

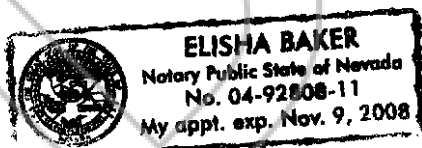
Daniel T. Bushey

By: Daniel T. Bushey, Director

Debra M. Bushey

By: Debra M. Bushey, Director

STATE OF NEVADA)
) : ss.
COUNTY OF LINCOLN)



This instrument was acknowledged before me on 10th of Oct. 2006 by **Daniel T. Bushey and Debra M. Bushey.**

Elisha Baker
Notary Public

(My commission expires: 11-9-2008)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 04, 2006** under Escrow No. **152-2292755.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-234-03
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

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FOR RECORDERS OPTIONAL USE	
Book	<u>223</u> Page: <u>500-501</u>
Date of Recording:	<u>Oct 10, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$20,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$20,000.00

Real Property Transfer Tax Due \$78.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Loree Winters Capacity: buyer

Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Affordable Foundations, Inc

Address: Post Office Box 263

City: Callente

State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Loree T. Winters

Address: Post Office Box 107

City: Panaca

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of

Print Name: Nevada File Number: 152-2292755 MJ/LK

Address: 768 Aultman Street

City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

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 a) 002-234-03
 b) _____
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2. Type of Property
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FOR RECORDERS OPTIONAL USE	
Book <u>223</u>	Page: <u>500-50</u>
Date of Recording: <u>Oct 10, 2006</u>	
Notes: _____	

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Signature: [Signature]
 Signature: [Signature]

Capacity: Seller
 Capacity: Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Affordable Foundations, Inc
 Address: Post Office Box 263
 City: Caliente
 State: NV Zip: 89008

Print Name: Loree T. Winters
 Address: Post Office Box 107
 City: Panaca
 State: NV Zip: 89042

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