FILED FOR RECORDING AT THE REQUEST OF

A.P.N.

013-160-22

File No:

152-2280999 (MJ)

When Recorded Return To: First American Title Insurance Co. 1684 E. White Mountain Blvd, #5 Pinetop, AZ 95935 First American Title 2006 OCT 4 PM 1 48

LINCOLH COUNTY RECORDED

FEE 16 00 DEPOL

LESLIE BOUCHER

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made September 6, 2006, between Robert M. Bradley, an unmarried man, TRUSTOR, whose address is 10040 La Tuna Canyon Road, Sun Valley, CA 91352, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE, and Gary A. Carrigan, Trustee of the 5-C Living Trust dated April 20, 1995, BENEFICIARY, whose address is P.O. Box 381, Pioche, NV 89043.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR GARY CARRIGAN RECORDED AUGUST 7, 1996 AS FILE NO. 109503, Book B, page 54 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 22, 2000 IN BOOK B, PAGE 287, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER, NEVADA.

EXCEPTING THEREFROM ALL THAT REAL PROPERTY CONVEYED TO THE COUNTY OF LINCOLN BY DEED OF DEDICATION RECORDED JUNE 13, 2002 IN BOOK 164, PAGES 290 THRU 292 AS DOCUMENT NO. 118300

If the trustor shall sell, convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner whatsoever, whether voluntarily or involuntarily, without the written consent of the Beneficiary being first handed and obtained, Beneficiary shall have the right, at its option, except as prohibited by law, to declare any indebtedness or obligations secured hereby, irrespectively of the maturity date specified in any note evidencing the same, immediately due and payable in full.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Seventy six thousand five hundred and 00/100ths** dollars (\$76,500.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary,

and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	<u>Book</u>	Page	Doc. No.	W	County	Book	<u>Page</u>	Doc. No.
Churchill	39 Mortgages	363	115384	TI.	Lincoln	/ /	•	45902
Clark	850 Off. Rec.		682747	11	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	- 11	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	M.	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	-11	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	П	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	П	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	·	Washoe	300 Off. Rec.	517	107192
		_		T.	White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

lu

Dated: September 6, 2006

Robert M. Bradley

	CALIFORNIA) :ss.
COUNTY OF	Las Angeles	.)
	nt was acknowledged before where the by	me on
Robert M. Brad	dley	
Som /	artion	
	Notary Public	_/
(My commission)	on expires: 25 may 2	<u> </u>
,	<	
,		_ \ `
	/ /	
		/ /
	\ \))
))

JASON MARTINSON
Commission # 1492096
Notary Public - California
Los Angèles County
My Comm. Expires May 25, 2008