

127523

A.P. No. 004-111-05  
Escrow No. 152-2280744-MJ/BJF

WHEN RECORDED RETURN TO:  
Anthony Perkins  
3275 N. Fort Apache Drive, Suite 150  
Las Vegas, NV 89129

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title  
2006 OCT 4 PM 1 43

LINCOLN COUNTY RECORDER  
FEE 150  
LESLIE BOUCHER

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is **Anthony Perkins**.
3. The FULL ADDRESS of the undersigned is **3275 N. Fort Apache Drive, Suite 150, Las Vegas, NV 89129**.
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: **Fee**.
5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED September 12, 2006**.
8. The work of improvement completed is described as follows: **construction of new home**.
9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is **Tyler Mason**.
10. The street address of said property is **APN 004-111-05, Alamo, NV 89001**.
11. The property on which said work of improvement was completed is in the City of **Alamo**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**PARCEL 2 AS DESCRIBED BY THAT CERTAIN PARCEL MAP RECORDED AUGUST 6, 2001, AS FILE NO. 116747, IN BOOK B OF PLATS, PAGE 381, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.**

BOOK 223 PAGE 318

A.P.N.: 004-111-05

Notice of Completion - continued

File No.: 152-2280744 (MJ)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:   
Anthony Perkins