

127509

APN: 14-010-18; 14-010-20; 14-010-21
14-010-22; 14-010-23; 14-010-08

RPTT: -0-

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
NARCONON SOUTHERN CALIFORNIA
1810 W OCEANFRONT WALK
NEWPORT BEACH CA 92663

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title
2006 SEP 29 PM 4 24

LINCOLN COUNTY RECORDER
FEE 15.00
LESLIE BOUCHER

**CORRECTION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That, in consideration of \$10.00, the receipt of which is hereby acknowledged, 325 EAST FOURTH STREET LLC, a Nevada Limited Liability Company,

does hereby Grant, Bargain, Sell and Convey to NARCONON SOUTHERN CALIFORNIA, a California Non-Profit Public Benefit Corporation,

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

PARCEL 1

That portion of land situate within Sections 3 and 10, Township 5 South, Range 66 East, M.D.B. & M., more particularly described as follows:

Parcels 3, 5, 6, 8, and 9 of the Record of Survey Map of Large Parcels for 325 East Fourth Street L.L.C. recorded February 13, 2004 in Book C of Plats, page 30 as File No. 121774, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 14-010-18; 14-010-20; 14-010-21;
14-010-22 and 14-010-23

PARCEL 2

That portion of Lot 4 of Section 2, Township 5 South, Range 66 East, M.D.B. & M., more particularly described as follows:

Parcel 1 of that certain Parcel Map recorded August 22, 1994 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 425 as File No. 102249, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 14-010-08

TOGETHER with those certain water rights as set forth in the original Grant, Bargain and Sale Deed recorded August 25, 2005 in Book 205 of Official Records, page 315 as File No. 125081, Lincoln County, Nevada records.

This Deed is given to correct the real property legal description as described in the Deed as set forth above.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 26, 2006

325 EAST FOURTH STREET LLC

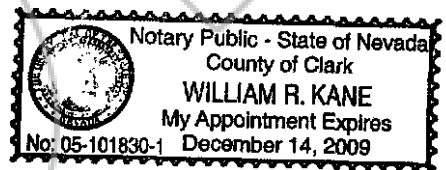
by: 
JOHN H. HUSTON
Managing Member

STATE OF Nevada

COUNTY OF Clark

On September 26, 2006, personally appeared before me, a Notary Public, John H. Huston, Managing Member of 325 East Fourth Street LLC, who acknowledged that he executed the above instrument.


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 14-010-18; 14-010-20;
 b) 14-010-21; 14-010-22;
 c) 14-010-23;
 d) 14-010-08

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 177509
 Book: 223 Page: 244-245
 Date of Recording: Sept 29, 2006
 Notes: _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) XX Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ _____ 0.00
 Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: Re-recording to correct legal description RPTT's paid on Document #125081

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: ESCROW AGENT
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
 (required)
 Print Name: 325 EAST FOURTH STREET LLC
 Address: 6772 RUNNING COLORS AVE
 City/State/Zip: LAS VEGAS NV 89131

BUYER (GRANTEE) INFORMATION
 (required)
 Print Name: NARCONON SOUTHERN CALIFORNIA
 Address: 1810 W OCEANFRONT WALK
 City/State/Zip: NEWPORT BEACH CA 92663

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19030978
 Address: 761 S. Raindance Drive
 City/State/Zip: Pahrump, NV 89048