

127507

FILED FOR RECORDING  
AT THE REQUEST OF

Larry Gearheart

2006 SEP 29 PM 3 44

LINCOLN COUNTY RECORDER  
FEE \$15.00 <sup>195.00</sup> DEP  
LESLIE BOUCHER RD

APN: \_\_\_\_\_  
Recording requested by and mail documents and  
tax statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

DED104mk  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

RPTT: \_\_\_\_\_

### QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): PORTER, Frank C JR & Sandra L

for and in consideration of Fifty Thousand and---no/ Dollars (\$ 50,000.00 )

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real  
property, the receipt of which is hereby acknowledged, to the GRANTEE(S): \_\_\_\_\_

Gearheart Ranch, LLC, A Limited Liability Company

all that real property situated in the City of Pioche

County of Lincoln, State of Nevada

bounded and described as follows: *(Set forth legal description and commonly known address)*

Parcel #001-341-21  
PARC 38 VINCENT MAP B-191  
PIOCHE TOWN

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU  
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER  
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 28 day of SEPT 2006  
20

[Signature]  
Signature of Grantor

[Signature]  
Signature of Grantor

Frank C Porter Jr  
Print or Type Name Here

Sandra L Porter  
Print or Type Name Here

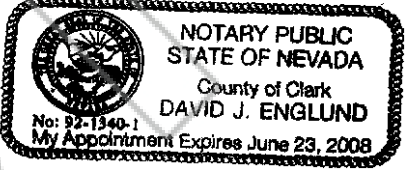
STATE OF  
COUNTY OF

On this 28 day of SEPT, 2006, personally appeared  
before me, a Notary Public, Frank C Porter Jr / Sandra L Porter

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]  
Notary Public  
My commission expires: \_\_\_\_\_

Consult an attorney if you doubt this forms fitness for your purpose.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

- a) Parcel # 001-341-21
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Condo/Twnhse
- c)  Apt. Bldg
- d)  Agricultural
- e)  Other \_\_\_\_\_
- f)  Single Fam. Res.
- g)  2/4 Plex
- h)  Comm'l/Ind'l
- i)  Mobile Home

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 127507  
 Book 223 Page 238-239  
 Date of Recording: Sept 29, 2006  
 Notes: \_\_\_\_\_

- 3. Total Value/Sales Price of Property
- Deed in Lieu of Foreclosure Only (value of property)
- Transfer Tax Value:
- Real Property Transfer Tax Due

\$ 50,000  
 \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ 45.00

4. **IF EXEMPTION CLAIMED:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 PORTER  
 Print name: Frank C Jr & Sandra L  
 Address: 4631 Sun Valley Drive  
 City: Las Vegas  
 State: Nevada Zip: 89121

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print name: Gearheart Ranch, LLC  
 Address: 4880 Donovan Way  
 City: North Las Vegas  
 State: Nevada Zip: 89081

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)