FILED FOR RECORDING
AT THE REQUEST OF

A.P. No.

012-060-37

Escrow No.

103-2289534-MTD/IJR

R.P.T.T.

\$351.00

WHEN RECORDED RETURN TO: Dathan Lewis and Rebeka Lewis HC74 Box 303 Pioche, NV 89043

MAIL TAX STATEMENTS TO: Dathan Lewis and Rebeka Lewis HC74 Box 303 Pioche, NV 89043 First American lite 2006 SEP 27 PM 3 37

FEE 500 TPH 00 DEPONDER LESLIE BOUCHER

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clifford S. Lewis and Susan E. Lewis, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Dathan Lewis and Rebeka Lewis, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 3 as shown on Subsequent Parcel Map for Dan & Judy Frehner recorded May 17, 2002 in Plat Book B, Page 429 as File No. 118166 in the Office of the County Recorder of Lincoln County, Nevada, situated in Section 6, Township 1 South, Range 69 East, and Section 36, Township 1 North, Range 68 East, M.D.M.

## Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/08/2006

~	
Afford.	A Low
Clifford & Lewis	1
Sun	
Susan E. Lewis	

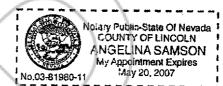
STATE OF NEVADA ) : SS.
COUNTY OF Lincoln )

This instrument was acknowledged before me on 9/19/2004 by

Clifford S. Lewis and Susan E. Lewis.

Notary Public

(My commission expires: 5/20/2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/08/2006 under Escrow No. 103-2289534

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				\	\
	012-060-37	<del></del>			\	\
b)_ c)		_			\	
d)_		_				\
2.	Type of Property		<			
۷. a)	X Vacant Land b) Single Fam. I	Res [	FOR RE	CORDERS	OPTIONAL	USE
c)	Condo/Twnhse d) 2-4 Plex		Book Z		age: \89-	
e)	Apt. Bldg. f) Comm'i/Ind'i				9/27/0	76.
g)	Agricultural h) Mobile Home	,	Notes: =	1 L . %	194	
i)	Other	/ '		7	<del>\</del>	
3.	Total Value/Sales Price of Property:			90,000.00		
	Deed in Lieu of Foreclosure Only (value of p	ropert	y) ( <u>\$</u>			)
	Transfer Tax Value:	Market State of the State of th	<u>\$</u>	90,000.00		
	Real Property Transfer Tax Due		_\$	351.00		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption, per 375.090, Se	ection:		***************************************		
	b. Explain reason for exemption:	/	,	/		
5.	Partial Interest: Percentage being transferre	d:	100	) %	7	
	The undersigned declares and acknowledg	- N	_	- "	y, pursuant te	NRS
	.060 and NRS 375.110, that the informati	ion pre	ovided is	correct to	the best o	f their
	rmation and belief, and can be supported by information provided herein. Furthermore,					
	med exemption, or other determination of a					
	6 of the tax due plus interest at 1% per mon				30, the Buy	er and
	ler shall be jointly and severally liable for any		<i>P</i>	nt owed.	_	
•	nature: Afford S. Slurs	_ /0	capacity:	Seller		
Şigi	nature: Show a	C	Capacity:	2611	er	
	SELLER (GRANTOR) INFORMATION		BUYER (	<u>GRANTEE</u>	) INFORMAT	<u> ION</u>
	(REQUIRED)			(REQUI	• •	_
Deir	Clifford S. Lewis and Susan E.  t Name: Lewis		rint Name		Lewis and R	ebeka
	fress: P.O. Box 472	-	ddress:	11/C - 1/1	2 N 2	\2
		_		12 LO 12	100	<u>ں ں</u>
City Stat		_	State:	<u>1001le.</u> 1v	Zip: 9θ	N/2
	MPANY/PERSON REQUESTING RECORDS	_				00
San Street, or other Designation of the last of the la		NO ITE	iquireu ii	not sener	<u>or buyerj</u>	
Prin	First American Title Company of t Name: Nevada	Fil	le Numbe	r: 103-228	39534 MTE	)/MTD
	Iress 315 Calais Drive, Suite A	' "	io i tullibo	. 100-220	COOT WILL	., 141   10
	: Mesquite	St	ate: NV		Zip: <u>89027</u>	
	(AS A PUBLIC RECORD THIS FORM M	IAY BE	RECORI	DED/MICR	OFILMED)	

BOOK 223 PAGE 191

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\	\
a)_	012-060-37	1	( \
b)			\ \
c)_			\ \
d)			\ \
2.	Type of Property		\ \
a)	Vacant Land b) Single Fam. Re	S FOR RECORDERS OPTIC	NAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book ZZ3 Page: \( \)	
-			
e)	Apt. Bldg. f) Comm'l/ind'l	Date of Recording: 9	1/06
g)	Agricultural h) Mobile Home	Notes: # 177494	1
i)	Other		
3.	Total Value/Sales Price of Property:	\$90,000.00	
	Deed in Lieu of Foreclosure Only (value of prop	perty) (\$	)
	Transfer Tax Value:	\$90,000.00	
	Real Property Transfer Tax Due	\$351.00	
4.	If Exemption Claimed:	\	
	a. Transfer Tax Exemption, per 375.090, Sect	ion: <del>-100</del>	
	b. Explain reason for exemption:	100	
5.	Partial Interest: Percentage being transferred:	100 %	
	The undersigned declares and acknowledges	under penalty of perjury, pursu	ant to NRS
375	i.060 and NRS 375.110, that the information		
	rmation and belief, and can be supported by de		
the	information provided herein. Furthermore, the	ne parties agree that disallowa	nce of any
	med exemption, or other determination of add		
	6 of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any ad		Buyer and
-	nature:	/ / n	
		<u> </u>	<del></del>
Sigi	nature: Attend	Capacity: 140001	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFOR	RMATION
	(REQUIRED)	(REQUIRED)	nd Bahaka
Prín	Clifford S. Lewis and Susan E.  nt Name: Lewis	Dathan Lewis a Print Name: Lewis	nu Rebeka
	dress: P.O. Box 472	Address: HC74 Box	303
City	r: Alamo	city: PIOChe	
Stat	te: NV Zip: 89001	State: NV Zip:	89043
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buye	r)
	First American Title Company of		_
Prin	nt Name: Nevada	File Number: 103-2289534	MTD/MTD
	Iress 315 Calais Drive, Suite A	•	
City	r: Mesquite	State: NV Zip: 890	
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILME	ED)