

127494

FILED FOR RECORDING
AT THE REQUEST OF €

First American Title
2006 SEP 27 PM 3 37

A.P. No. 012-060-37
Escrow No. 103-2289534-MTD/IJR
R.P.T.T. \$351.00

WHEN RECORDED RETURN TO:
Dathan Lewis and Rebeka Lewis
HC74 Box 303
Pioche, NV 89043

LINCOLN COUNTY RECORDER
FEE 15.00 RP# 351.00 DEPAK
LESLIE BOUCHER

MAIL TAX STATEMENTS TO:
Dathan Lewis and Rebeka Lewis
HC74 Box 303
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clifford S. Lewis and Susan E. Lewis, husband and wife as joint tenants with right of survivorship

do(es) hereby **GRANT, BARGAIN and SELL** to

Dathan Lewis and Rebeka Lewis, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 3 as shown on Subsequent Parcel Map for Dan & Judy Frehner recorded May 17, 2002 in Plat Book B, Page 429 as File No. 118166 in the Office of the County Recorder of Lincoln County, Nevada, situated in Section 6, Township 1 South, Range 69 East, and Section 36, Township 1 North, Range 68 East, M.D.M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/08/2006

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-060-37
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE
 Book 223 Page: 189-190
 Date of Recording: 9/27/06
 Notes: #177494

3. Total Value/Sales Price of Property: \$90,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$90,000.00
 Real Property Transfer Tax Due \$351.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Clifford S. Lewis
 Signature: Susan E. Lewis

Capacity: Seller
 Capacity: Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Clifford S. Lewis and Susan E.
 Print Name: Lewis
 Address: P.O. Box 472
 City: Alamo
 State: NV Zip: 89001

Dathan Lewis and Rebeka
 Print Name: Lewis
 Address: HC 74 Box 303
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada
 Address: 315 Calais Drive, Suite A
 City: Mesquite

File Number: 103-2289534 MTD/MTD
 State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-060-37
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/'Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE
 Book 223 Page: 189-190
 Date of Recording: 9/24/06
 Notes: #127494

3. Total Value/Sales Price of Property:

\$90,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$90,000.00

Real Property Transfer Tax Due

\$351.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 100

b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Buyer

Signature: _____

Capacity: Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Clifford S. Lewis and Susan E.

Dathan Lewis and Rebeka

Print Name: Lewis

Print Name: Lewis

Address: P.O. Box 472

Address: AC74 Box 303

City: Alamo

City: Pioche

State: NV Zip: 89001

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of

Print Name: Nevada

File Number: 103-2289534 MTD/MTD

Address 315 Calais Drive, Suite A

City: Mesquite

State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)