

127488

A.P.N.: 008-031-53  
When Recorded, Mail Tax Statement To:  
Roger J Hatch  
PO Box 211  
Alamo, NV 89001

FILED FOR RECORDING  
AT THE REQUEST OF

*Roger J. Hatch*

2006 SEP 27 PM 3 09

LINCOLN COUNTY RECORDER  
FEE \$4.00 DEPA  
LESLIE BOUCHER

R.P.T.T.:0

**QUITCLAIM DEED**

Roger J Hatch and Minerva Pearl Hatch, husband and wife, Grantors of Alamo, County of Lincoln, State of Nevada, hereby QUIT-CLAIM to Roger J Hatch and Minerva Pearl Hatch, Trustees of THE ROGER J AND MINERVA PEARL HATCH FAMILY TRUST, dated the 7 day of September, 2006, Grantee for a valuable consideration, receipt of which is hereby acknowledged, the following described tract of land in Lincoln County, State of Nevada, subject to the encumbrances owed thereon, to-wit: Parcel no. 3 as shown on Parcel Map for John K Wright, filed in the Office of the County Recorder of Lincoln County on April 9, 1989, as File No. 90938, located in a portion of the N1/2 SE1/4 NW1/4 of Section 8, Township 7 South, Range 61 East, M.D.B. & M.

THE SURVIVING TRUSTEE AND SUCCESSOR TRUSTEES HAVE FULL RIGHTS TO SELL OR ENCUMBER THE PROPERTY HEREIN SET FORTH.

Witness the hand of said grantor, this 7 day of September, 2006

Signed in the presence of:

*Roger J. Hatch*  
Roger J Hatch

*Minerva Pearl Hatch*  
Minerva Pearl Hatch

STATE OF Nevada

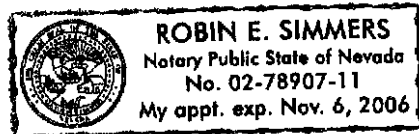
COUNTY OF Lincoln

On the 7 day of September, 2006, personally appeared before me Roger J Hatch & Minerva Pearl Hatch, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

*Robin E. Simmers*  
Notary Public

Alamo NV  
Residing at:

Nov 6 2006  
My Commission expires:



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 008-031-53
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>177488</u>
Book: <u>223</u>	Page: <u>164</u>
Date of Recording: <u>Sept 27, 2006</u>	
Notes: _____	

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 8 & 7
- b. Explain Reason for Exemption: Transfer To a Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Roger J. Hatch Capacity \_\_\_\_\_

Signature Minerva Pearl Hatch Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name <u>Roger J. &amp; Minerva Pearl Hatch</u>	Print Name <u>Family Trust</u>
Address <u>P.O. Box 211</u>	Address _____
City <u>Alamo</u>	City _____
State <u>NV</u> Zip <u>89001</u>	State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)