FILED FOR RECORDING AT THE REQUEST OF

A.P.N.:

001-250-19

File No:

152-2289283 (MJ)

R.P.T.T.:

\$232.05 C

inst American Titu 2006 SEP 26 PM 4 29

> LINCOLH COUNTY RECORDER FEE 150 PEPOL LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To: Joyce M Wood 5841 Jensen Street Las Vegas, NV 89149

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Joyce M. Wood as Trustee of Joyce M. Wood Living Trust dated November 30, 2001

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, M.D.M., more particularly described as follows:

Parcel 2 as shown by map thereof on file in Plat Book C, Page 207, Instrument No. 126537, recorded May 19, 2006, in the Office of the Lincoln County Recorder.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/14/2006

J & S Properties, LLC, a Nevada Limited Liability Company	()
By: Jim Vincent, Managing Member	
STATE OF NEVADA)	
COUNTY OF CLARK	
This instrument was acknowledged before me on Sept 16 2006 by Vincent.	/ Jim
NOTARY PUBLIC STATE OF NEVADA	
Notary Public No: 05-98231-1 County of Clark JENNIFER WHITMAN	
(My commission expires: No: 05-98231-1 My Appointment Expires June 28, 2009 My Appointment Expires My Appointment Expires My Appointment Expires My Appointment My Appo	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 14, 2006** under Escrow No. **152-2289283**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				(\
	001-250-19				\ \
b)_					\ \
c) _. d)					\ \
_					\ \
2	Type of Property	Cinala East Don	EOD DEC	ORDERS OPTI	ONAL LISE
a)	X Vacant Land b)	Single Fam. Res.			1 1
c)	Condo/Twnhse d)	2-4 Plex	Book 7		150-151
e)	Apt. Bidg. f)	Comm'VInd'I	1	cording: Sept	C6,7006
g)	Agricultural h)	Mobile Home	Notes: #	177484)	
i)	Other				
3.	Total Value/Sales Price of Pro	perty:	<u>\$59</u>	,500.00	
	Deed in Lieu of Foreclosure C	only (value of proper	ty) (_\$_	\ \)
	Transfer Tax Value:		\$59	,500.00	
	Real Property Transfer Tax D	ue	\$23	2.05	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, p	er 375.090, Section	K /		,
	b. Explain reason for exempt	ion:	1		•
_	Daniel Interview Daniel Land			%	
5.	Partial Interest: Percentage be The undersigned declares as			76.	uent to MDC
375	.060 and NRS 375.110, that	t the information p	rovided is c	orrect to the b	est of their
info	rmation and belief, and can be	supported by doci	umentation if	called upon to	substantiate
	information provided herein.				
	med exemption, or other dete 6 of the tax due plus interest a				
Sell	er shall be jointly and severally	liable for any addition	onal amount o	owed.	e buyor and
	nature: /		Capacity:		_
Sigi	nature en	eart	Capacity:	moro	-ge-
	SELLER (GRANTOR) INFOR	RMATION	BUYER (GI	RANTEE) INFO	RMATION
	(REQUIRED)		,	(REQUIRED)	
Prin	t Name: J & S Properties, LL	C	Print Name: _	Joyce M Wood	
Add	ress: 34 Emerald Dunes Ci	rcle	Address: _5	841 Jensen Str	eet
City	: Henderson	· · · · · · · · · · · · · · · · · · ·	City: Las V	egas	
Stat			State: NV	· ·	89149
CO	MPANY/PERSON REQUESTI		equired if no	t selier or buy	<u>er)</u>
Marie Control	First American Title C				
	t Name: Nevada ress 768 Aultman Street	<u> </u>	ile Number: <u>1</u>	152-228928	33 MJ/LK
City			State: NV	Zip: 89	301
The Parks	(AS A PUBLIC RECORD	· · · · · · · · · · · · · · · · · · ·			

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)						
a)_	001-250-19	\ \					
p) ⁻		\ \					
c)_ d)		\ \					
•		\ \					
2.	Type of Property						
a)	X Vacant Land b) Single Fam. Re						
c)	Condo/Twnhse d) 2-4 Plex	Book 773 Page: 150-151					
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording: Sept-7606					
g)	Agricultural h) Mobile Home	Notes: #127484					
i)	Other						
3.	Total Value/Sales Price of Property:	\$59,500.00					
	Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)					
	Transfer Tax Value:	\$59,500.00					
	Real Property Transfer Tax Due	\$232.05					
4.	If Exemption Claimed:	\ \ /					
	a. Transfer Tax Exemption, per 375.090, Sect	tion:					
	b. Explain reason for exemption:						
_	D. Hallanda D. Colonia L. L.	2					
5.	Partial Interest: Percentage being transferred:	%					
375	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their						
	rmation and belief, and can be supported by d						
the	information provided herein. Furthermore, the	he parties agree that disallowance of any					
	med exemption, or other determination of add						
10% Sell	of the tax due plus interest at 1% per month. er shall the jointly and severally liable for any ac	. Pursuant to NRS 375.030, the Buyer and Iditional amount owed					
	nature: Much: Wool	Capacity: Burg					
	nature:	Capacity:					
_	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION					
	(REQUIRED)	(REQUIRED)					
Prin	t Name: _J & S Properties, LLC	Print Name: Joyce M Wood					
Add	ress: 34 Emerald Dunes Circle	Address: 5841 Jensen Street					
City	: Henderson	City: Las Vegas					
Stat	e: <u>NV</u> Zip: <u>89052</u>	State: <u>NV</u> Zip: <u>89149</u>					
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
The same of	First American Title Company of						
	t Name: Nevada ress 768 Aultman Street	File Number: 152-2289283 MJ/LK					
la.	: Ely	State: NV Zip:89301					
-33	(AS A PUBLIC RECORD THIS FORM MA)	- · · · · · · · · · · · · · · · · · · ·					