FILED FOR REGORDING
AT THE REQUEST OF

A.P.N.:

012-230-27

File No:

152-2274669 (MJ)

R.P.T.T.:

\$117.00 C

First American Title

2006 SEP 25 PM 3 45

LINCOLN COUNTY TECH DEP FEERING NEW MEMOREP LESLIE BOUCHER NE

When Recorded Mail To: Mail Tax Statements To: Roger D. Gaskill and Shirley A. Gaskill P.O. Box 736 Caliente, NV 89008

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5-C Living Trust dated April 20, 1995

do(es) hereby GRANT, BARGAIN and SELL to

Roger D. Gaskill and Shirley A. Gaskill, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 12 OF THAT CERTAIN PARCEL MAP FOR GARY A. CARRIGAN RECORDED MAY 12, 1998 IN BOOK B, PAGE 114 AS FILE NO. 110957 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/29/2006

Gary A. Carrigan, Trustee of the 5-C Living Trust dated April 20, 1995

Stary & Carrigan, Trustee

STATE OF

**NEVADA** 

, : ss.

COUNTY OF

LINCOLN

This instrument was acknowledged before me on <u>28 July 2006</u> by **Gary A. Carrigan**.

Notary Public

ricales subjects

(My commission expires: Avg. 26, 2007

ALVSON HAMMOND NOTARY PUBLIC STATE OF NEVADA APPF, No. 39-5313-11 IY APPT, SXPIRES AUG. 26, 2007

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 29, 2006** under Escrow No. **152-2274669**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	< \		
	012-230-27	\ \		
b)_		\ \		
d)_		\ \		
2.	Type of Property	127472		
۷. a)	X Vacant Land b) Single Fam. Re	S. FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book <u>2 23</u> Page: 1 <u>28</u>		
e)	Apt, Bldg. f) Comm'//Ind'l	Date of Recording: Sent 25200		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	Total Value/Sales Price of Property:	\$30,000.00		
	Deed in Lieu of Foreclosure Only (value of prop			
	Transfer Tax Value:	\$30,000.00		
	Real Property Transfer Tax Due	\$117.00		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Secti	on:		
	b. Explain reason for exemption:	<u> </u>		
_				
5.	Partial Interest: Percentage being transferred: The undersigned declares and acknowledges,	wader penalty of periusy purpugat to NPS		
375	.060 and NRS 375.110, that the information	provided is correct to the best of their		
info	rmation and belief, and can be supported by do	ocumentation if called upon to substantiate		
the	information provided herein. Furthermore, the med exemption, or other determination of additional and are sentenced.	e parties agree that disallowance of any		
	6 of the tax due plus interest at 1% per month.			
	er shall be jointly and severally liable for any add			
	nature: Lary a Law on	Capacity: seller		
Sigr	nature:	Capacity:		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED) Gary A. Carrigan, Trustee 5-C	(REQUIRED) Roger D. Gaskill and		
Prin	t Name: Trust	Print Name: Shirley A. Gaskill		
Add	ress: PO Box 381	Address: P.O. Box 736		
City	: Pioche	City: Caliente		
Stat	e: NV Zip: 89043	State: NV Zip: 89008		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
D.I.	First American Title Company of	File Mumber 4.50, 0074000 M.1111		
	t Name: Nevada ress 768 Aultman Street	File Number: 152-2274669 MJ/LK		
7700	: Ely	State: NV Zip:89301		
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c)		Book 223 Page: 128
e)		
		Date of Recording:
g) i)		Notes.
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J.		
	Deed in Lieu of Foreclosure Only (value of pro	
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	Real Property Transfer Tax Due	\$117.00
4.	If Exemption Claimed:	\ \ / /
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	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
-	The undersigned declares and acknowledges	
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	ormation and belief, and can be supported by d	
	information provided herein. Furthermore, t med exemption, or other determination of add	
109	% of the tax due plus interest at 1% per month	. Pursuant to NRS 375.030, the Buyer and
	ler shall be jointly and severally liable for apy ag	1
_	nature: // vger 4/, /san/ful	7 Capacity:
Sig	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
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The same	First American Title Company of	
	nt Name: Nevada	File Number: 152-2274669 MJ/LK
7700-	dress 768 Aultman Street /: Ely	State: NV Zip:89301
OIII)	(AS A PUBLIC RECORD THIS FORM MA	