

127468

APN: 002-143-06

Recording requested by and mail documents and tax statements to:

Name: Bruce Blackman

Address: PO Box 556

City/State/Zip: Panaca NV 89042

DED104mk

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FILED FOR RECORDING
AT THE REQUEST OF

Bruce Blackman

2006 SEP 22 PM 2 23

LINCOLN COUNTY RECORDER
FEE \$15.00
LESLIE BOUCHER

RPTT: 0

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Charles M. Blackman,
an unmarried man

for and in consideration of Zero Dollars (\$ 0⁰⁰)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Bruce Blackman

& Cheryl Blackman husband and wife

all that real property situated in the City of Panaca

County of Lincoln State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

270 E. MAJIN STREET, PANACA, NV

PART of lot 2, Block 15, in the town of Panaca, as shown upon map interest recorded in the recorder's office, Lincoln County, Nevada described as follows:

Beginning at a point 30 feet West of the Northeast corner of said lot 2; thence at angles South 70 feet; thence at right angles West 10 feet; thence at right angles South 65 feet; thence at right angles West 100 feet; thence at right angles North 135 feet to the South side of "F" street; thence East along the South side of "F" street; thence East along the South side of said "F" street 110 feet to the point of beginning

Subject to: 1. All general and special taxes for the current fiscal year. 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record. Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 13 day of July, 20 06.

C.M. Blackman
Signature of Grantor

Signature of Grantor

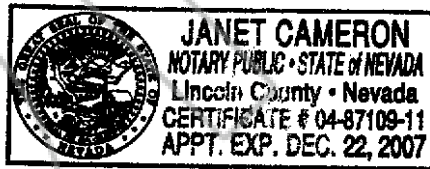
Charles M Blackman
Print or Type Name Here

Print or Type Name Here

STATE OF Nevada,
COUNTY OF Lincoln,
On this 13 day of July, 20 06, personally appeared
before me, a Notary Public, C.M. Blackman

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Janet Cameron
Notary Public



My commission expires: Dec 22, 2007
Consult an attorney if you doubt this forms fitness for your purpose.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

- a) 002-143-06
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>127468</u>
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Date of Recording: <u>Sept 22, 2006</u>	
Notes:	

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2/4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property _____ \$
 Deed in Lieu of Foreclosure Only (value of property) _____ \$
 Transfer Tax Value: _____ \$
 Real Property Transfer Tax Due _____ \$

4. **IF EXEMPTION CLAIMED:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Father to Son + Daughter in law.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print name: Charles M. Blackman
 Address: 27951 Highview Ave
 City: Barstow
 State: CA Zip: 92311

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print name: Bruce + Cheryl Blackman
 Address: PO Box 556
 City: Paraco
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow# _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)