

APN: 002-122-2.5
When recorded mail to Grantee:
Mail tax statements to:
LARRY AND JOYCE DOTSON
PO BOX 117
PANACA, NV, 89042

FILED FOR RECORDING
AT THE REQUEST OF

Larry & Joyce Dotson

2006 SEP 21 PM 3 09

LINCOLN COUNTY RECORDER
FEE 20.00 + 25.00 DEPA
LESLIE BOUCHER

QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, LARRY A. DOTSON AND JOYCE DOTSON, as married joint tenants do hereby quitclaim to LARRY A. DOTSON AND JOYCE DOTSON, as Trustees of the "LARRY A. DOTSON AND JOYCE DOTSON REVOCABLE TRUST, DATED JULY 13, 2006, all that real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belonging or in anyway appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights of way and easements now of record.

Larry A. Dotson
LARRY A. DOTSON


Joyce M. Dotson
JOYCE DOTSON

Date: 9-15-06

STATE OF NEVADA)
COUNTY OF LINCOLN)

On this 15 day of SEPT 2006, before me, a notary public, personally appeared LARRY A. DOTSON and JOYCE DOTSON, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose name are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument he/she executed the instrument.

Donna Knoll Shawhan
NOTARY PUBLIC

 DONNA KNOLL SHAWHAN
NOTARY PUBLIC
STATE OF NEVADA
Appt Recorded in Douglas County
My Appt Expires June 9, 2010
No: 94-4054-5

SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT: 1. THE SURVEY WAS MADE IN ACCORDANCE WITH THE NEVADA SURVEYING ACT AND THE RULES AND REGULATIONS THEREUNDER. 2. THE LANDS SURVEYED ARE WITHIN LOTS 3 & 4, OF BLOCK 36 OF THE TOWN OF PANAMA, WITHIN SEC. 9, T. 2 S., R. 88 E., M.D.M., AND THE SURVEY WAS MADE IN ACCORDANCE WITH THE NEVADA SURVEYING ACT AND THE RULES AND REGULATIONS THEREUNDER. 3. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED. 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER, SIZE AND KIND TO PERMANENTLY MARK THE BOUNDARY LINES. 5. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS DEPICTED ON THIS MAP HEREON AS REQUIRED BY N.R.S. 208.340. 6. THE SURVEY WAS MADE IN ACCORDANCE WITH THE NEVADA SURVEYING ACT AND THE RULES AND REGULATIONS THEREUNDER. 7. THE MINIMUM RELATIVE POSITIONAL ACCURACY REQUIREMENTS FOR A LOW RURAL LAND BOUNDARY SURVEY AS DEFINED BY N.A.C. 625.656 AND N.A.C. 625.750, INCLUDING THE PROVISIONS OF N.R.S. 278.010 THROUGH 278.630.



JAMES J. OWENS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 2884
EXPIRATION DATE 12/31/2005

OWNERS CERTIFICATE

WE, LARRY A. & JOYCE M. DOTSON, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LANDS AS SHOWN HEREON, HAVE CAUSED A BOUNDARY LINE ADJUSTMENT SURVEY TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED AND APPROVED THIS PLAT AND FURTHER WE AGREE TO PREPARE AND RECORD THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION AMONGST ANY EXISTING EASEMENTS AFFECTING THE LANDS SHOWN, PURSUANT TO THE PROVISIONS OF THE NEVADA SURVEYING ACT AND THE RULES AND REGULATIONS THEREUNDER. WE HEREBY AGREE TO PAY FOR THE TRANSFER OF TAXES HAVE BEEN NOTIFIED OF THE ADJUSTMENTS OF THE BOUNDARY LINES OR THE PAYMENT OF TAXES AS SHOWN HEREON.

LARRY A. DOTSON DATE JOYCE M. DOTSON DATE
ACKNOWLEDGMENT
STATE OF _____ SS
COUNTY OF _____
THIS INSTRUMENT WAS ADVANCED BEFORE ME ON THIS _____ DAY OF _____, 2004, BY LARRY A. DOTSON & JOYCE M. DOTSON.
MY COMMISSION EXPIRES ON THE _____ DAY OF _____, 20____.

LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS _____ DAY OF _____, 2003, BY THE LINCOLN COUNTY COMMISSIONERS AS A BOUNDARY LINE ADJUSTMENT.

CHAIRMAN, LINCOLN COUNTY COMMISSION DATE
ATTNEY: CLERK DATE

BASES OF BEARING

THE BASIS OF BEARING IS A LINE BETWEEN THE W 1/4 COR. OF SEC. 9, T. 2 S., R. 88 E., AND THE C 1/4 COR. OF SAID SEC. 9, AS SHOWN ON PARCEL MAP BOOK PLAT B, PAGE 451, DATED 12/04/2002, WHICH BEARS N 89°59'38" E.

REFERENCE DOCUMENTS

- 1. PARCEL MAP BOOK PLAT B, PAGE 451, DATED 12/04/2002.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695

LEGEND

- SET 5/17' BEARS W/ PLASTIC CAP MARKED 'OWENS PLS 2884'
- FOUND 1/2" REBAR W/ PLASTIC CAP MARKED 'OWENS PLS 2884', UNLESS OTHERWISE NOTED.
- FOUND 3" B.I.M. B.C. DATED 1994

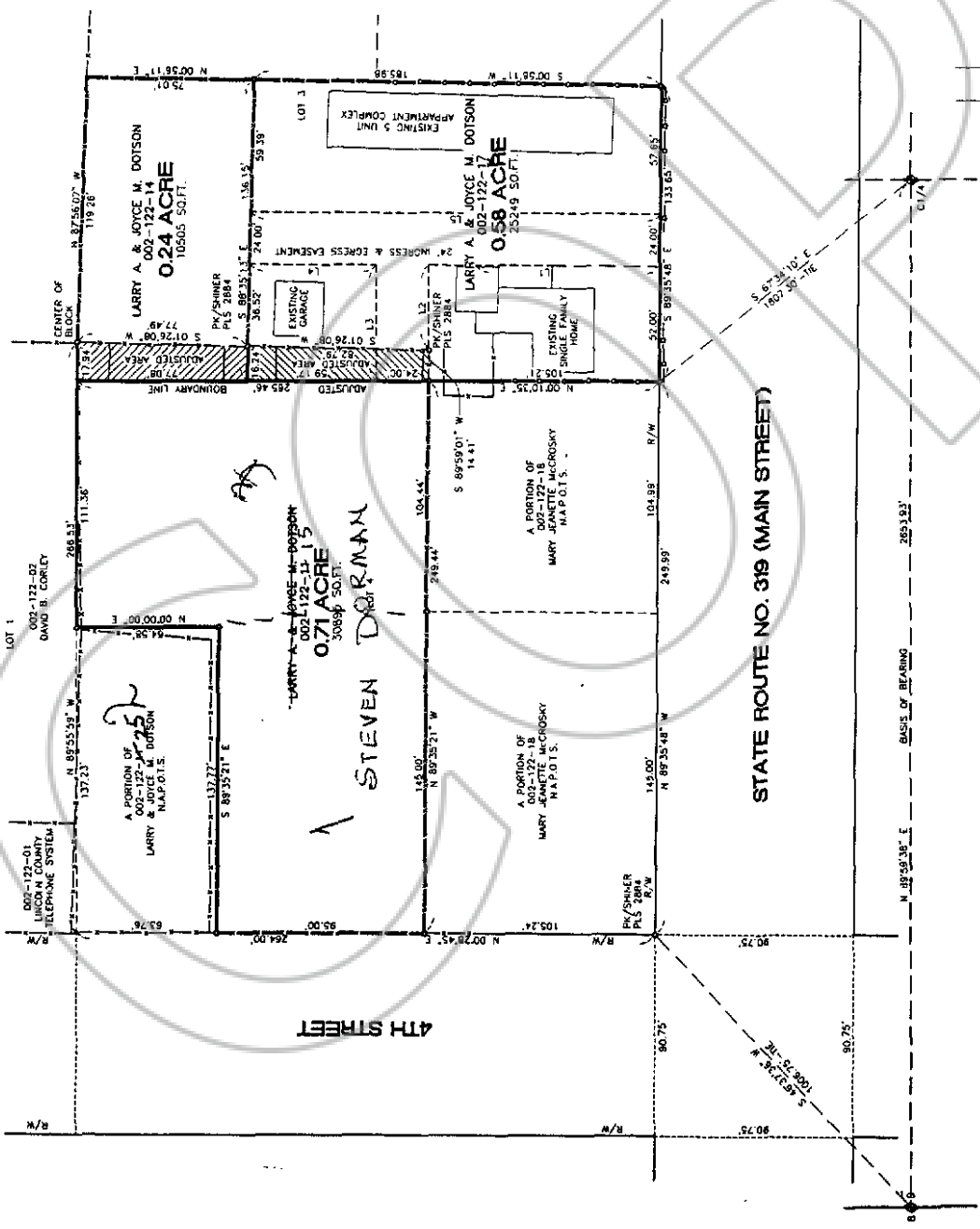
RECORD OF SURVEY
BOUNDARY LINE ADJUSTMENT
FOR
LARRY A. AND JOYCE M. DOTSON
SITUATED WITHIN LOT 4 OF BLOCK 36 OF THE TOWN OF PANAMA
WITHIN SEC. 9, T. 2 S., R. 88 E., M.D.M., LINCOLN COUNTY, NEVADA



THE OWNERS SURVEYING OUTFIT, INC.
P.O. BOX 101
850 HARRY WAY SUITE 101
MESQUITE, NV 89024
702-346-2830

NO. FILED AT THE REQUEST OF THE OWNERS SURVEYING OUTFIT, INC.
DATE _____
BOOK PLAT _____ PAGE _____
LINCOLN COUNTY, NEVADA, RECORDS
LESLIE BOUCHER, RECORDER
FEE _____ DEPUTY _____

BLOCK 36



LOT NUMBER	ORIGINAL SQUARE FEET	ADJUSTED SQUARE FEET	TOTAL ADJUSTED SQUARE FEET
002-122-01	13,447.07	13,447.07	13,447.07
002-122-11	13,447.07	13,447.07	13,447.07
002-122-14	8,185.02	8,185.02	8,185.02
002-122-17	23,977.05	23,977.05	23,977.05
TOTAL	59,056.21	59,056.21	59,056.21

LINE	DIRECTION	LENGTH
1	N 89°59'38" E	102.59'
2	S 89°59'38" W	36.01'
3	N 89°59'38" E	52.51'
4	S 89°59'38" W	37.08'
5	S 89°59'38" E	187.07'



LINE TABLE FOR EGRESS & EASEMENT

LINE	DIRECTION	LENGTH
1	N 89°59'38" E	102.59'
2	S 89°59'38" W	36.01'
3	N 89°59'38" E	52.51'
4	S 89°59'38" W	37.08'
5	S 89°59'38" E	187.07'

Please return to:
Larry A. and Joyce M. Dotson
P.O. Box 117
Panaca,
Nevada 89042

QUITCLAIM DEED

In consideration of \$ 10,000.00 (ten thousand and no/100's dollars), receipt of which is hereby acknowledged MARY REID EDWARDS, SHELDON MAHLON EDWARDS AND CAROLE EDWARDS, AS Joint Tenants
do hereby quitclaim to LARRY A. DOTSON AND JOYCE M. DOTSON, husband and wife as joint tenants
the real property in the County of Lincoln, State of Nevada, described as:

That portion of Lot Four(4) in Block Thirty-six (36) in the Town of Panaca, as designated upon the Official Map of said Town on file in the County Recorder's office, County of Lincoln, State of Nevada, described as Follows:

BEGINNING at the Northeast corner of Lot Four (4) of said Block Thirty-six (36); thence Southerly along the East line of said Lot Four(4) a distance of 159 feet to the Northeast Corner of that certain parcel of land conveyed by Mary Reid Edwards, Elbert Bird Edwards, Sheldon Mahlon Edwards and Carole Parker Edwards to Bryce Dotson and Jeanette Dotson, Husband and Wife and Blanche Dotson, a widow, as joint tenants, by deed recorded September 9, 1982, in Book 51, page 578, document number 76173, of Real Estates Deeds of Lincoln County Records; thence Westerly along the North boundary of said parcel and parallel with the South line of said Lot Four (4) 264 feet to a point on the West line of said Lot Four(4); thence Northerly along the said West line 159 feet to the Northwest corner of said Lot Four (4); thence Easterly along the North line of said Lot Four (4) a distance of 264 feet to the point of beginning.

Parcel number 0212211.
Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

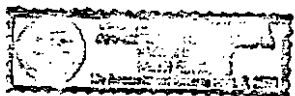
Witness our hands this 4th day of March/April, 1991.

STATE OF NEVADA)
COUNTY OF CLARK)
On April 4, 1991 personally
appeared before me, a Notary Public,
Mary Reid Edwards, Sheldon Mahlon
Edwards, and Carole Edwards

Mary Reid Edwards
Sheldon Mahlon Edwards
Carole Edwards

who acknowledged that they executed the above instrument.

Signature [Signature]
(Notary Public)



No. 096496
RECORDED AT THE OFFICE OF
Keith Edwards
April 15, 1991
AT 45... 2...
P... 96... OFF...
REC... 173... LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
By [Signature], Deputy

Vertical #1 Oct 26, 1988 JT Dead

122391

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2007 MAY 25 PM 4 31

A.P.N.: 002-122-21
File No: 152-2131286 (MJ)
R.P.T.T.: \$58.50

When Recorded, Mail Tax Statements To:
Stephen C. Dorman and Stacia Dorman
264 North 2750 East
St. George, UT 84790

LINCOLN COUNTY CLERK
FEE \$50.00
LESLIE BOUGHNER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry A. Dotson and Joyce M. Dotson, husband and wife

do(es) hereby **GRANT, BARGAIN and SELL** to

Stephen C. Dorman and Stacia Dorman, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 4, Block 36, in the Town of Panaca in the Northwest Quarter (NW1/4) of Section 9, Township 2 South, Range 68 East, M.D.S. and M., Lincoln County, Nevada, described as follows:

Parcel 1 of Merger and Re-Subdivision for Larry A. and Joyce M. Dotson, as shown upon map thereof, of Parcels 1 and 2 of Parcel Map in Plat Book B, page 488, recorded March 4, 2004 in Plat Book C page 32 as file 121902, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/27/2004

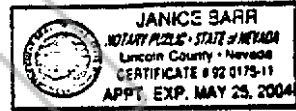
Larry A. Dotson
Larry A. Dotson

Joyce M. Dotson
Joyce M. Dotson

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on May 3, 2004 by
Larry A. Dotson and Joyce M. Dotson.

Janice Barr
Notary Public
(My commission expires: 05-25-04)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated April 28, 2004 under Escrow No. 152-2131286.

126303

A.P.N.: 002-122-26
File No: 152-2258264 (MJ)
R.P.T.T.: \$58.50

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2006 APR 10 PM 1 59

LINCOLN COUNTY RECORDED
FEE \$50.00
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Steven G Dorman and Stacia Dorman
1975 South 30 West
Washington, UT 84780

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry A. Dotson and Joyce M. Dotson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Steven G Dorman and Stacia Dorman, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF LOT 4, BLOCK 36, IN THE TOWN OF PANACA IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.S. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 3 OF MERGER AND RE-SUBDIVISION FOR LARRY A. AND JOYCE M. DOTSON, AS SHOWN UPON MAP THEREOF, OF PARCELS 1 AND 2 OF PARCEL MAP IN PLAT BOOK B, PAGE 485, RECORDED MARCH 04, 2004 IN PLAT BOOK C PAGE 32 AS FILE 121902, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/15/2006

BOOK 215 PAGE 81
BOOK 223 PAGE 40

Larry A. Dotson

Larry A. Dotson

Joyce M. Dotson

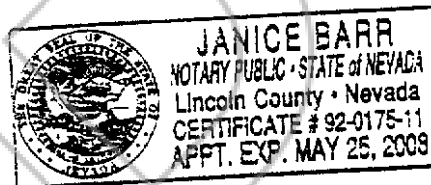
Joyce M. Dotson

STATE OF NEVADA)
 : ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me on FEB 20, 2006 by Larry A. Dotson and Joyce M. Dotson.

Janice Barr
Notary Public

(My commission expires:
05-25-08)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 15, 2006** under Escrow No. **152-2258264**.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-122-25
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>177460</u>
Book: <u>223</u>	Page: <u>35-41</u>
Date of Recording: <u>Sept 21, 2006</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ _____

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 7
- b. Explain Reason for Exemption: TRANSFER TO A TRUST

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Larry A. Dotson Capacity _____

Signature Joyce M. Dotson Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name LARRY A. & JOYCE DOTSON TRUST
 Address P.O. Box 117
 City PANACA
 State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State _____ Zip _____

(As a public record, this form may be recorded / microfilmed)