

APN: 002-122-14
When recorded mail to Grantee:
Mail tax statements to:
LARRY AND JOYCE DOTSON
PO BOX 117
PANACA, NV, 89042

FILED FOR RECORDING
AT THE REQUEST OF €

Larry & Joyce Dotson

2006 SEP 21 PM 3 09

LINCOLN COUNTY RECORDER
FEE 15.00 DEPA
LESLIE BOUCHER

QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, LARRY A. DOTSON AND JOYCE DOTSON, as married joint tenants do hereby quitclaim to LARRY A. DOTSON AND JOYCE DOTSON, as Trustees of the "LARRY A. DOTSON AND JOYCE DOTSON REVOCABLE TRUST, DATED JULY 13, 2006, all that real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belonging or in anyway appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights of way and easements now of record.

Larry A. Dotson
LARRY A. DOTSON


Joyce M. Dotson
JOYCE DOTSON

Date: 9-15-06

STATE OF NEVADA)
COUNTY OF LINCOLN)

On this 15 day of SEPT. 2006, before me, a notary public, personally appeared LARRY A. DOTSON and JOYCE DOTSON, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose name are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument he/she executed the instrument.

Donna Knoll Shawhan
NOTARY PUBLIC

 DONNA KNOLL SHAWHAN
NOTARY PUBLIC
STATE OF NEVADA
Appt Recorded in Douglas County
My Appt Expires June 9, 2010
No: 94-4054-5

The North 75 feet of the West 118 feet of Lot Three (3) in Block Thirty-Six (36), in the Town of Panaca, Nevada, and further described as:

Beginning at the Northwest corner of said Lot Three (3) and running thence South along the boundary line between said Lot 3 and Lot 4 of Block 36 a distance of 75 feet; thence at right angles East a distance of 118 feet; Thence North at right angles a distance of 75 feet to the North line of said Lot 3; thence West along the North line of said Lot 3 a distance of 118 feet to the place of beginning.

As recorded as Document 91553 in Book 85, Page 515 in the Official Records of the County Recorder of Lincoln County, Nevada.

APN : 002-122-14

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-122-14
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>127459</u>
Book:	<u>223</u> Page: <u>32-33</u>
Date of Recording:	<u>Sept 21, 2006</u>
Notes:	_____

3. Total Value / Sales Price of Property \$ _____

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 7
- b. Explain Reason for Exemption: TRANSFER TO A TRUST

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Harry a. Dotson Capacity _____

Signature Joyce M. Dotson Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____

Print Name LARRY A & JOYCE DOTSON TRUST

Address _____

Address P.O. Box 117

City _____

City PANACA

State _____ Zip _____

State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)