APN: 002-122-17 When recorded mail to Grantee: Mail tax statements to: LARRY AND JOYCE DOTSON PO BOX 117 PANACA, NV, 89042

FILED FOR RECORDING AT THE REQUEST OF

LINCOLN COUNTY RESONDE 12_ DEPCU FEE 1500 LESLIE BOUCHER

OUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, LARRY A. DOTSON AND JOYCE DOTSON, as married joint tenants do hereby quitclaim to LARRY A. DOTSON AND JOYCE DOTSON, as Trustees of the "LARRY DOTSON DOTSON AND JOYCE REVOCABLE TRUST. ,2006, all that real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belonging or in anyway appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights of way and easements now of record.

Date: 9-15-06

STATE OF NEVADA COUNTY OF LINCOLN

RRY A. DOTSON

On this 15 day of SEPT 2006, before me, a notary public, personally appeared LARRY A. DOTSON and JOYCE DOTSON, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose name are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and

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that by his/her signature/on the instrument he/she executed the instrument.

MOTARY PUBLIC

DONNA KNOLL SHAWHAN NOTARY PUBLIC STATE OF NEVADA Appt Recorded in Douglas County My Appt Expires June 9, 2010 No: 94-4054-5

Beginning at a point S.89° 38'36" E, a distance of 250.56 feet from the Southwest corner of Lot numbered Four (4) in Block numbered Thirty-six (36) in the Town of Panaca, County of Lincoln. State of Nevada; said point being on the South line of said Lot 3, thence continuing S.89° 38' 36" E., along the South line of said Lot Four (4) and the South line of Lot Three (3) a distance of 133.85 feet; thence running N. 00° 57'30", a distance of 185.47 feet to a point; thence running N. 38° 37'00" W., a distance of 120.69 feet to a point on the West line of said Lot Three (3); thence S. 01° 22'00"W., a distance of 82.60 feet to a point; thence running N.890 38'00"W. a distance of 14.59 feet; thence running S. 00° 09'00" E., a distance of 105.04 feet to the true point of beginning.

A.P.N. NO. 02-122-07.

As recorded in the Official Records of Lincoln County in Book 100, page 09, Document No. 097907.

STATE OF NEVADA	,
DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	^
a) 002 074 15	
b) 002-122-17	\ \
G-002-122-14	\ \
1 002 - 122 - 25	\ \
2. Type of Property:	
a) 🔀 Vacant Land / b) 🔀 Single Fam. R	es.) FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: 273 Page: 79-30
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording: Sont 71.7006
g) Agricultural h) Mobile Home	Notes: # 177458
Other	The Carlo
3. Total Value/Sales Price of Property	
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value:	\$ n/a
Real Property Transfer Tax Due	\$ n/a
4. If Exemption Claimed:	<u> </u>
a. Transfer Tax Exemption per NRS 375.090, S	Section 7
h Evolain Reason for Evennation: transfer	to a revocable living trust
b. Explain Reason for Exemption: transfer for no consideration. Trustor/gran	tor is the trustee/grantee.
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges	LVV
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by doc	
information provided herein. Furthermore, the parti	
exemption, or other determination of additional tax of	275 020 the Duyer and Saller shall be
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amoun	t owed.
- 4n D +	C C CDANTOR
Signature (1) Nolson	Capacity GRANTOR
m D+	a i CDANIMIM i ii
Signature (four 7). Notson	Capacity GRANTEE
010.	
	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Print Name: JOYCE DOTSON
	Address: PO BOX 117
City: PANACA	City: PANACA
State: NV Zip: 89042	State: NV Zip: 89042
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
	Escrow #:
Address:	
	State:Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED