

127444

APN 002-152-16 & 002-152-19  
RETURN RECORDED DEED TO:

Dylan Frehner  
P.O. Box 195  
Panaca NV 89042

FILED FOR RECORDING  
AT THE REQUEST OF

Dylan Frehner  
2006 SEP 20 AM 11 42

LINCOLN COUNTY RECORDED  
FEE 1500 <sup>TPH</sup> 390 DEPA  
LESLIE BOUCHER

**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 18th day of September, 2006,  
between Dylan V. and CaraLee A. Frehner, husband and wife, the parties of the first part,  
hereinafter referred to as "GRANTORS", and Justin and Larissa Frehner, husband and  
wife, the party of the second part, hereinafter referred to as "GRANTEES".

**WITNESSETH:**

That the GRANTORS, in consideration of the sum of Ten Dollars (\$10.00),  
lawful money of the United States of America, and other good and valuable consideration,  
in hand paid by the said GRANTEE, and other good and valuable considerations, the  
receipt whereof is hereby acknowledged, does by these presents remise, release, and  
forever QUITCLAIM unto the GRANTEES, and to their heirs and assigns, forever, all their  
right, title and interest to the real property situated in the County of Lincoln, State of  
Nevada, and bounded and particularly described within the Boundary Line Adjustment Plat  
Map of Plat Book C, Page 253, File Number 127340 as follows, to-wit:

In Lot 1, Block 35 of the Panaca Townsite, Lincoln County Nevada: That northerly  
extended area of Parcel 2 of Plat Book C, Page 44 of Lincoln County, Nevada Records  
which lies directly east of the Mary D. Wilcox Property (A.P.N. 002-152-10), and more  
particularly described as follows:

Beginning at the north west corner which is monumented by a #5rebar with cap  
stamped OWENS PLS 2884, from which point the west quarter corner of Section 9, T.2  
S., R. 68 E. bears S 62°01'26" W 971.78'; Thence N 89°57'32" E 26.54'; Thence S  
0°07'19" E 56.91' to a #5 rebar & cap stamped L SMITH PLS 12751; Thence N 89°52'45"  
W26.57'; Thence N 0°09'50" W 56.84" to the point of beginning; Containing 1,512 square  
feet more or less.



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) APN 002-152-16
- b) 002-152-19
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>177444</u>
Book: <u>222</u>	Page: <u>495-496</u>
Date of Recording: <u>Sept 20, 2006</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 1,000.<sup>00</sup>

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity \_\_\_\_\_  
 Signature [Handwritten Signature] Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Dylan - Caralee Frehner  
 Address P.O. Box 195  
 City Panaca NV  
 State NV Zip 89042

Print Name Justin - Larissa Frehner  
 Address P.O. Box 541  
 City Panaca  
 State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)