

127342

A.P.N. # 04-162-08

R.P.T.T. \$ -0-  
ESCROW NO. 19033424

RECORDING REQUESTED BY:  
**COW COUNTY TITLE**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

FILED FOR RECORDING  
AT THE REQUEST OF *(C)*

*Cow County Title*  
2006 SEP 15 PM 4 25

LINCOLN COUNTY RECORDER  
FEE *1500 + 2500* DEP *ee*  
LESLIE BOUCHER

WHEN RECORDED MAIL TO:  
Cheryl Blackburn  
P. O. Box 632  
Alamo, NV 89001

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BUD ELON BLACKBURN, JR.,** a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHERYL BLACKBURN,** a married woman as her sole and separate property, who acquired title as **CHERYL L. ATON,** an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

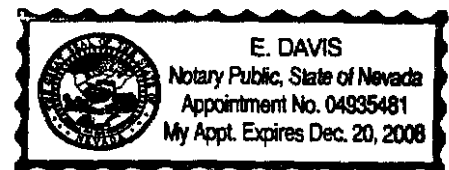
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 06, 2006**

*Bud Elon Blackburn Jr*  
**BUD ELON BLACKBURN, JR.**

STATE OF NEVADA }  
                                  } ss.  
COUNTY OF CLARK }

This instrument was acknowledged before me on 9/6/06  
by, **BUD ELON BLACKBURN, JR.**



Signature *E Davis*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 19033424

That portion of the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Lot 8 of the Alamo West Subdivision Phase 1 as shown on the map thereof recorded March 9, 1987 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 270 as File No. 86358, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 04-162-08

**STATE OF NEVADA  
DECLARATION OF VALUE**

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument No.: 177347  
 Book: 222 Page: 340-341  
 Date of Recording: Sept 15, 2006  
 Notes: \_\_\_\_\_

1. Assessor Parcel Number(s):  
 a) 04-162-08  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural                    h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_ -0-

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: #3  
 b. Explain Reason for Exemption: Spouse releasing any interest in property

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Bud Elan Blackburn Jr Capacity: grantor  
 Signature: Cheryl Blackburn Capacity: grantee

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: BUD ELON BLACKBURN, JR.  
 Address: PO Box 632  
 City/State/Zip: Blaine, NV 89001

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: CHERYL BLACKBURN  
 Address: PO Box 632  
 City/State/Zip: Blaine, NV 89001

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19033424  
 Address: 363 Erie Main St.  
 City/State/Zip: Tonopah, NV 89049