

A.P.N.: portion 01-331-02  
File No: 152-2235105 (MJ)  
R.P.T.T.: \$253.50 C

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title  
2006 SEP 14 PM 4 35

LINCOLN COUNTY RECORDER  
FEE 15.00 <sup>SEP</sup> 25.50 DEPAR  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
Jeffrey A Hughes  
1531 Betty Lane  
Las Vegas, NV 89110

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George J. Bendinskis, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey A Hughes, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

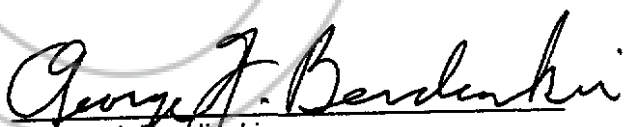
**PARCELS 2 & 3 OF THAT CERTAIN PARCEL MAP RECORDED AUGUST 15, 2006, IN BOOK C, PAGE 244 OF PLATS FOR GEORGE J. BENDINSKIS IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

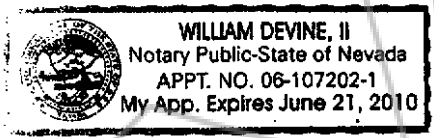
Date: 08/31/2006

  
George J. Bendinskis

STATE OF **NEVADA** )  
COUNTY OF Clark : **ss.**  
~~WHITE PINE~~ )

This instrument was acknowledged before me on September 11, 2006 by **George J. Bendinskis, an unmarried man.**

William Devine II  
Notary Public  
(My commission expires: June 21, 2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 31, 2006** under Escrow No. **152-2235105**.

**COPIES**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) portion 01-331-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'Vind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**  
 Book 222 Page: 311-312  
 Date of Recording: Sept 14, 2006  
 Notes: # 127337

3. Total Value/Sales Price of Property: \$65,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$65,000.00  
 Real Property Transfer Tax Due \$253.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: George J. Bendinski Capacity: Seller  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: George J. Bendinski  
 Address: P.O Box 55  
 City: Ploche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Jeffrey A Hughes  
 Address: 1531 Betty Lane  
 City: Las Vegas  
 State: NV Zip: 89110

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
 Print Name: Nevada File Number: 152-2235105 MJ/LK  
 Address 768 Aultman Street  
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-332-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

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Signature: Jeffrey A Hughes Capacity: Buyer  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: George J. Bendinskis  
 Address: P.O Box 55  
 City: Pioche  
 State: NV Zip: 89043

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