

ASSESSOR'S PARCEL # 11-191-14  
COUNTY OF LINCOLN

FILED FOR RECORDING  
AT THE REQUEST OF

*Escrow Line, Inc.*

2006 SEP 13 PM 4 44

**AFFIDAVIT**  
**CONVERSION OF MANUFACTURED/MOBILE HOME**  
**TO REAL PROPERTY**  
NRS 361.244

LINCOLN COUNTY RECORDER  
FEE \$40.00  
LESLIE BOUCHER

**PART I - TO BE COMPLETED BY APPLICANT**  
**MANUFACTURED/MOBILE HOME INFORMATION**

- 1. Owner/Buyer name JARED J. LANGE
- 2. Owner of land (if leased) \_\_\_\_\_
- 3. Physical location of manufactured/mobile home 247 W. RICHARDVILLE RD., ALAMO, NV 89001
- 4. Manufactured/mobile home description: Manufacture: CMI Model SCHULT  
Model Year 2006 Serial # BUC000880AZ-AB Length 76' Width 360"
- 5. New lienholder:  
Name \_\_\_\_\_  
Address \_\_\_\_\_

**PART II - LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1.B)**

As the owner of the real property listed at \_\_\_\_\_ I, \_\_\_\_\_ consent to the conversion of the above described manufactured home from personal property to real property.

<u>Jared J Lange 8-10-06</u>	DATE	_____	DATE
SIGNATURE-OWNER/BUYER		SIGNATURE-OWNER/BUYER	
<u>Jared J Lange 8-10-06</u>	DATE	_____	DATE
PRINT NAME		PRINT NAME	

On August 10, 2006, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln, personally appeared Jared J Lange, who acknowledged that he executed the affidavit.  
Betty Jo Jarvis Notary Public



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**PART III - OWNER/BUYER SIGNATURE(S)**

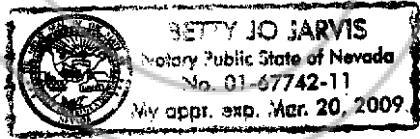
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

<u>[Signature]</u>	<u>8-10-06</u>	_____	_____
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<u>Jared Lange</u>	_____	_____	_____
PRINT NAME	DATE	PRINT NAME	DATE
_____	_____	_____	_____
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
_____	_____	_____	_____
PRINT NAME	DATE	PRINT NAME	DATE

On August 10, 2006, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Jared J Lange who acknowledged that he executed the affidavit. Betty Jo Jarvis Notary Public



When recorded mail to:  
Name: **JARED J. LANGE C/O ESCROW LINE, INC.**  
Address/ City/ State/ Zip: **2820 W. CHARLESTON BLVD., STE. D-41  
LAS VEGAS, NV 89102**  
**ESCROW NO.: 13297-JS**

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO LIENHOLDER OR OWNER/BUYER